

BROWNING-FERRIS IND-CHEM SERV  
DALLAS TX

TXD064131139  
SF SA VOL 01

0010 .TXD064131139 0001

BROWNING-FERRIS IND-CHEM SE  
DALLAS TX 75220



00000000068835

HZ/SF/SA

#2  
PHIL # 06639652-108  
References  
EPA file  
FILE  
HEADING

**BROWNING-FERRIS INDUSTRIES**

P.O. BOX 3151 • HOUSTON, TEXAS 77253 • 713/870-8100

## Telecommunications Cover Sheet

**IMPORTANT!** The accompanying message is intended only for the use of the individual or entity to which it is addressed and may represent an attorney-client communication or otherwise contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that any dissemination, distribution or copying or other use of this communication is strictly prohibited. If you receive the communication in error, please notify us immediately by telephone, and return the message to us at the above address via the United States Postal Service postage due. Thank you.

|         |                       |            |                            |
|---------|-----------------------|------------|----------------------------|
| Date:   | August 9, 1995        | Time Sent: | 4:28 pm                    |
| To:     | Kendra Miller         | From:      | Susie McKithan             |
|         | Fluor Daniel          |            | Corporate Legal Department |
| Fax No: | 714/975-2260          |            |                            |
| Re:     | BFICSI, Quaker Street |            |                            |

Total Number of Pages Transmitting (including cover): 20

Transmitting on: Ricoh 3200L  
(713) 870-7825

If you did not receive all the pages, please call Janet Spaulding at (713) 870-7838.

Comments: Per our telephone conversation of this morning, I am faxing the enclosed documents. I have not been able to find out who Maintech sold to.

# HISTORY OF EFICS1 DISTRICTS (Formerly CESCO)

| District No. | Name                    | Approximate Start Year | Name of First Manager | Name of Acquired Company                              | New District Name | Approximate Year Closed | Remarks:             |
|--------------|-------------------------|------------------------|-----------------------|---|-------------------|-------------------------|----------------------|
| 01           | Lake Charles, LA        | 1960                   | Dick Krajicek         | N/A   | LaPorte           | 6/82                    | Merged with 06       |
| 02           | Houston, TX             | 1962                   | John E. Cardone       | Marine Services, Inc.                                 |                   | 3/85                    | Sold to Maintech (1) |
| 03           | Baton Rouge, LA         | 1964                   | Ray Barbour           | N/A   |                   | 7/82                    | Merged with 38       |
| 04           | Monroe, LA              | 1965                   | Pete Walker           | N/A   |                   | 9/30/81                 | Merged with 38       |
| 05           | Victoria, TX            | 1966                   | Gene Laningham        | N/A   |                   | 2/82                    | Merged with 02       |
| 06           | Port Neches, TX         | 1967                   | Myron Palermo         | N/A   | Port Arthur       | 3/85                    | Sold to (1)          |
| 07           | Mobile, AL              | 1967                   | Henry Brady           | N/A   |                   | 1976                    | Merged with 13       |
| 08           | Summerville, SC         | 1967                   | Chuck Priest          | N/A   |                   | 1976                    | Merged with 15       |
| 09           | Dallas, TX              | 1968                   | Gene Laningham        | N/A   |                   | 3/85                    | Sold to (1)          |
| 10           | Alvin, TX               | 1972                   | N/A                   | Catalyst Services, Inc.                               | Bayport           | 3/82                    | Merged with 02       |
| 11           | Delta (B.R., LA)        | 1972                   | N/A                   | Catalyst Services, Inc.                               |                   | 7/81                    | Closed               |
| 12           | Petroservice (B.R., LA) | 1972                   | N/A                   | Petroservice of Louisiana, Inc.                       |                   | 1982                    | Dissolved            |
| 13           | New Orleans, LA         | 1973                   |                       | N/A   |                   | 1978                    | Merged with 38       |
| 14           | Alton, IL               | 1969                   | Don ?                 | N/A   |                   | 1978                    | Merged with 25       |
| 15           | Richmond, VA            | 1969                   | Don Smith             | N/A   |                   | 3/85                    | Sold to (1)          |
| 16           | Charleston, WV          | 1970                   | Mike Tosin            | N/A   |                   | 1983                    | Merged with 15       |
| 17           | Calcasieu, LA           | 1972                   | N/A                   | Mud Movers, Inc.                                      | Willow Springs    |                         | Now CECOS            |
| 18           | Port Arthur, TX         | 1972                   | N/A                   | Renner's, Inc.  |                   | 1982                    | Merged with 06       |
| 19           | Odessa, TX              | 7/79                   | N/A                   | Chaparel Disposal, Inc.                               |                   |                         | Now CECOS            |
| 20           | Pedricktown, NJ         | 1970                   | Don Smith             | N/A   |                   | 3/85                    | Sold to (1)          |
| 21           | Ponce, PR               | 1970                   | Juan Batist           | N/A   |                   | 8/15/82                 | Sold                 |
| 22           | Kelso, WA               | 1977                   | Roy Hadaway           | N/A   |                   | 1981                    | Merged with 30       |
| 23           | Griffith, IN            | 1972                   | Al LaFluer            | Richardson Chemical Cleaning, Inc. (RCCI)             |                   | 1973                    | Merged into 25       |
| 24           | Corpus Christi, TX      | 1970                   | Dwight Green          |   |                   | 9/26/80                 | Merged with 05       |
| 25           | Lenont, IL              | 1973                   | Cliff Tomplait        | Pollution Control Corporation of America, Inc. (PCCA) | Crestwood (2)     | 8/27/82                 | Closed               |
| 26           | Metuchen, NJ            | 1972                   | David L. Mattarocci   | RCCI  |                   | 3/76                    | Merged into 20       |
| 27           | Benecia, CA             | 1972                   | John Smith            | RCCI  | Port Richmond     | 5/21/82                 | Closed               |
| 28           | Los Angeles, CA         | 1973                   | Jim Tipton            | N/A   |                   | 7/81                    | Merged with 27       |
| 29           | Detroit, MI (3)         | 1973                   | Gene Chisner          | Pressvac, Inc.  |                   | 1979                    | Merged with 25       |
| 30           | Bellingham, WA          | 1975                   | Roy Hadaway           | N/A   |                   | 1984                    | Sold to Roy H.       |
| 31           | Velma, OK               | 1977                   | "Frog" Sullivan       | Black and Gold Oil Field Service, Inc.                |                   | 4/80                    | Sold                 |
| 33           | Freer, TX               |                        | J. W. Neek            |   |                   | 1985                    | Sold                 |
| 34           | Vic Vac, TX             |                        | Glen Dearson          | N/A   |                   | 1985                    | Sold                 |
| 38           | Norco, LA               | 1977                   | Buddy Bovard          | N/A   |                   | 3/85                    | Sold to (1)          |
| 39           | Pittsburgh, PA          | 1977                   | Jerry Sullivan        | N/A   |                   | 1980                    | Merged into 16       |
| 40           | Livingston, LA          | 1978                   | Bill English          | Southwest Environmental Co. (SWECO)                   |                   |                         | Now CECOS            |
| 44           | St. Croix, VI           | 1979                   | Paul Taylor           | N/A   |                   | 5/82                    | Sold                 |
| 604          | Memphis, TN             | 1984                   | Eugene Scudder        | Tri-State   |                   | 3/85                    | Sold to (1)          |

## Miscellaneous:

|    |                          |      |                  |     |     |      |                      |
|----|--------------------------|------|------------------|-----|-----|------|----------------------|
| 13 | Birmingham, AL           |      | Edward S. Morgan |     |     |      | Closed               |
| 14 | Houston Reception Center | 1975 | Jerry Steel      | N/A | N/A | 1980 | Closed               |
| 07 | Westville, PA            | 1977 | Wayne Fennimore  |     |     | 8/81 | Merged into 20       |
| 08 | Joliet, RI               | 1977 | Wayne Fennimore  |     |     |      | Closed prior to 3/81 |
|    | Calgary, Alberta, Canada | 1972 |                  |     |     |      | Sold                 |
| 23 | Alice, TX                |      |                  |     |     | 1985 | Sold                 |

(1) Maintech

(2) Lenont buildings and tanks were sold to North American Car Corp.

(3) Harold Dugan was transferred from Detroit to Lenont 10/78.

8-09-1995 4:26PM

FROM LEGAL ENVIRONMENTAL 713 584 8624

P. 3

210

Dallas  
1101 Quaker  
Dallas, TX 75207

(214) 631-5203

Windell L. ... DM  
Margaret Abbot, OA  
Bill Vick, SM

(214) 245-0977

| <u>REGION</u>                       | <u>DISTRICT</u>               | <u>SITE</u> | <u>NOTIFICATION TYPE</u> | <u>EPA ID #</u> | <u>COMMENTS</u>   |
|-------------------------------------|-------------------------------|-------------|--------------------------|-----------------|---|
| Southwest<br>N<br>N<br>R<br>R<br>98 | Alamogordo (270)              | Hauling     | T                        | NMD 000 618 363 |   |
|                                     | Alvin Cat. (334-94)           | Cat. Stor.  | G, T                     | TXD 000 618 249 |   |
|                                     | Austin (276)                  | Hauling     | T                        | TXD 052 648 169 |   |
|                                     | Baton Rouge I.C. (506)        | Chem Cng.   | G, T, TSD                | LAD 000 209 700 | Interim status to be deleted.   |
|                                     | Baton Rouge (279)             | Hauling     | T                        | LAD 000 209 718 |   |
|                                     | Beaumont (272)                | Hauling     | T                        | TXD 000 642 702 |   |
|                                     | Bellingham Cat. (334, Div 31) | Chem. Cng.  | G, T, TSD                | WAT 540 010 212 |   |
|                                     | Calcasieu (517)               | Disposal    | G, TSD, U                | LAD 000 618 256 |   |
|                                     | Corpus Christi (508-24)       | Chem. Cng.  | G, T, TSD                | TXD 056 323 314 | Facility Closed   |
|                                     | Dallas I.C. (510)             | Bulk Chem   | G, T, TSD                | TXT 490 012 275 |   |
|                                     | Dallas (273)                  | Hauling     | T                        | TXD 064 131 139 |   |
|                                     | Delta Cat. (334 Div 11)       | Cat. Stor.  | G, T                     | LAD 075 060 608 |   |
|                                     | Houston Comm (271)            | Hauling     | T                        | TXD 000 618 355 |   |
|                                     | Lake Charles I.C. (502)       | Chem Cng.   | G, T, TSD                | LAD 000 618 322 | Interim status to be deleted. Submit Maplewood location as generator and transporter. |



**BROWNING-FERRIS INDUSTRIES**  
**INTEROFFICE CORRESPONDENCE**

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TO: GEORGE YOUNG  
DANNY PACK  
GARY HINDS

FROM: BARBARA D. LITTLE

DATE: AUGUST 7, 1984

SUBJECT: BFICI DALLAS FACILITY

Please find attached a letter from the Texas Department of Water Resources acknowledging the withdrawal of the Dallas facility from interim status and the affidavit of exclusion from applicability of the TDWR hazardous waste management program.

Please assure that if any wastes generated during the chemical cleaning processes are ever retained on site, that they cannot be maintained for longer than 90 days and must be maintained in DOT approved containers.

Best regards.

A handwritten signature in cursive script that reads 'Barbara D. Little'.

BDL:mkp  
Attachment

## TEXAS DEPARTMENT OF WATER RESOURCES

1700 N. Congress Avenue

Austin, Texas

## TEXAS WATER DEVELOPMENT BOARD

Louis A. Beecherl, Jr., Chairman  
George W. McCleskey, Vice Chairman  
Glen E. Roney  
W. O. Bankston  
Lonnie A. "Bo" Pilgrim  
Louis Welch



Charles E. Nemir  
Executive Director

## TEXAS WATER COMMISSION

Paul Hopkins, Chairman  
Lee B. M. Biggart  
Ralph Roming

July 31, 1984

Mr. Stephen L. Thomas, Vice President  
BFI Chemical Services, Inc.  
2617 Willowbrook Road  
Dallas, Texas 75220

Dear Mr. Thomas:

Re: BFI Chemical Services, Inc., Application No. 10166, Registration No. 32505  
2617 Willowbrook Road, Dallas site

We have reviewed Part A - Facility Background Information for the above referenced site and also the Affidavit of Exclusion which was recently submitted for the purpose of withdrawing the hazardous waste permit application from further consideration in accordance with the exclusion claimed.

Based on our review of Part A and the Affidavit of Exclusion, the application for a hazardous waste permit has been withdrawn. We are retaining certain portions of the Part A for incorporation into your solid waste registration file.

If I may be of further assistance, please do not hesitate to contact me.

Very truly yours,

A handwritten signature in cursive script that reads "Charles Eanes".

Charles Eanes  
Permit Control & Reports

cc: WQ District 4  
TXD064131139





# BROWNING-FERRIS INDUSTRIES

P.O. BOX 3151 • HOUSTON, TEXAS 77253 • 713/870-8100

Donna L. Kolar  
Attorney

February 23, 1984

**CERTIFIED MAIL - 394-303**  
**RETURN RECEIPT REQUESTED**

Harney Davis, Executive Director  
Texas Dept. of Water Resources  
Stephen F. Austin State Office Bldg.  
1700 N. Congress Ave.  
Austin, TX 78711

Re: Affidavit of Exclusion from Hazardous Waste Permitting Requirement  
Registration No. 32505  
Application No. 10166

Dear Mr. Davis:

Enclosed is the above-mentioned Affidavit submitted by Browning-Ferris Industries Chemical Services, Inc.

Thank you for your help.

Very truly yours,

*Donna L. Kolar*  
DLK:ry  
Enclosure

cc: Barbara D. Little (w/encl.)  
George Young (w/encl.)

**P 400 394 303**  
**RECEIPT FOR CERTIFIED MAIL**

NO INSURANCE COVERAGE PROVIDED—  
NOT FOR INTERNATIONAL MAIL

(See Reverse)

|   |    |
|---|----|
| Sent to <i>Harney Davis</i>                                   |    |
| Street and No. <i>TEXAS Dept of Water Resources</i>           |    |
| <i>1700 N Congress Ave</i>                                    |    |
| P.O. State and ZIP Code <i>Austin TX 78711</i>                |    |
| Postage   | \$ |
| Certified Fee   |    |
| Special Delivery Fee  |    |
| Restricted Delivery Fee                                       |    |
| Return Receipt Showing to whom and Date Delivered             |    |
| Return Receipt Showing to whom, Date, and Address of Delivery |    |
| TOTAL Postage and Fees  | \$ |
| Postmark or Date<br><i>2/23/84</i>                            |    |

S Form 3800, Feb. 1982



|   |                                      |
|---|--------------------------------------|
| 1. POSTAGE - POSTMASTER'S USE ONLY  |                                      |
| 2. RESTRICTED DELIVERY (check one)  |                                      |
| <input type="checkbox"/> REGISTERED MAIL  |                                      |
| <input type="checkbox"/> REGISTERED MAIL, SIGNED, and return of delivery -  |                                      |
| <input type="checkbox"/> RESTRICTED DELIVERY (The restricted delivery fee is charged in addition to the return receipt fee.)                    |                                      |
| TOTAL \$  |                                      |
| 3. ARTICLE ADDRESSED TO: <i>Harvey Davis</i><br><i>Texas Dept. of Water Resources</i><br><i>1700 N. Congress Ave.</i><br><i>Austin TX 78711</i> |                                      |
| 4. TYPE OF SERVICE  | ARTICLE NUMBER                       |
| <input type="checkbox"/> REGISTERED   | <input type="checkbox"/> INSURED     |
| <input type="checkbox"/> CERTIFIED  | <input type="checkbox"/> COB         |
| <input type="checkbox"/> EXPRESS MAIL   | <i>P-400-</i><br><i>394-303</i>      |
| (Always obtain signature of addressee or agent)   |                                      |
| I have received the article described above.  |                                      |
| SIGNATURE <input checked="" type="checkbox"/> Addressee <input type="checkbox"/> Authorized agent   |                                      |
| DATE OF DELIVERY  | POSTMARK (only on an outside office) |
| <i>FEB 29 1984</i>  |                                      |
| 6. ADDRESSEE'S ADDRESS (only if registered)   |                                      |
| 7. UNABLE TO DELIVER BECAUSE:   | TO EMPLOYEE'S INITIALS               |

\* GPO: 1983-579-007

## AFFIDAVIT OF EXCLUSION FROM HAZARDOUS WASTE PERMITTING REQUIREMENT

Registration No. 32505Application No. 10164Facility Name BEI Chemical Services, Inc. (EPA ID NO. TXD064131139)  
(Dept. Use Only)County of DALLASStephen L. Thomas

being duly sworn, deposes and says:

I am Vice President of BROWNING-FERRIS INDUSTRIES  
Title (Owner or Principal Officer) Facility Owner  
Chemical Services, Inc., 2617 Willowbrook Rd., Dallas, TX 75220.  
and Address

This affidavit is being executed for the purpose of notifying the Executive Director of the Texas Department of Water Resources that the named facility does not require a hazardous waste permit because:

Check appropriate box(es):

- ☒ No hazardous waste is stored, processed or disposed on-site
- ☐ The facility qualifies for the "Accumulation Time" storage exclusion of Texas Administrative Code, Section 335.69
- ☐ The facility qualifies for the "Small Quantity Generator" exclusion of Texas Administrative Code, Section 335.2(e)
- ☐ The facility qualifies for the "Elementary Neutralization Unit" exclusion of Texas Administrative Code, Section 335.2(f)
- ☐ The facility qualifies for the "Wastewater Treatment Unit" exclusion of Texas Administrative Code, Section 335.2(f)
- ☐ Other (Explain with an attachment and reference TDWR rule)

SLT

Signature

Sworn to before me this 22nd day of FEB, 1984.

Notary Public in and for

HarrisCounty, TEXASMy commission expires 3/19/86

Bob Olexy.

Find attached the TDWR forms sent by Ray Austin which are an "Affidavit of Exclusion", for the Victoria, Corpus Christi and Dallas industrial cleaning facilities. Since George Young is swearing to the truth of this information please assure that all information is true and correct.

I would send with cover letter to Ray Henry Austin, Head Storage and Processing Facilities Unit, Solid Waste Section, TDWR, 1700 N. Congress Avenue, Austin, Texas 78711, since Mr. Head sent you the original letter re: Corpus Christi.

*Barbara*

BARBARA D. LITTLE

## AFFIDAVIT OF EXCLUSION FROM HAZARDOUS WASTE PERMITTING REQUIREMENT

Registration No. TXD 064 131 130  
Application No. \_\_\_\_\_  
(Dept. Use Only)  
Facility Name Browning-Farris Industries Chemical Services, Inc. (BFIC)  
County of Dallas -

George Young

being duly sworn, deposes and says:

I am Vice-President of BFICSI  
Title (Owner or Principal Officer) Facility Owner  
2617 Willowbrook Road, Dallas, Texas 75220  
and Address

This affidavit is being executed for the purpose of notifying the Executive Director of the Texas Department of Water Resources that the named facility does not require a hazardous waste permit because:

Check appropriate box(es):

- ☒ No hazardous waste is stored, processed or disposed on-site.
- ☐ The facility qualifies for the "Accumulation Time" storage exclusion of Texas Administrative Code, Section 335.69
- ☐ The facility qualifies for the "Small Quantity Generator" exclusion of Texas Administrative Code, Section 335.2(e)
- ☐ The facility qualifies for the "Elementary Neutralization Unit" exclusion of Texas Administrative Code, Section 335.2(f)
- ☐ The facility qualifies for the "Wastewater Treatment Unit" exclusion of Texas Administrative Code, Section 335.2(f)
- ☐ Other (Explain with an attachment and reference TDWR rule)

Sworn to before me this  
\_\_\_\_\_ day of October, 1982.

\_\_\_\_\_  
Signature  
George Young, Vice-President, BFICSI

\_\_\_\_\_  
Notary Public in and for  
Harris County, Texas

My commission expires \_\_\_\_\_

| U.S. ENVIRONMENTAL PROTECTION AGENCY   |  | EPA I.D. NUMBER  |  |
|--|--|--|--|
| GENERAL INFORMATION  |  | EPA I.D. NUMBER  |  |
| Consolidated Permits Program   |  | EPA I.D. NUMBER  |  |
| (Read the "General Instructions" before starting.)   |  | EPA I.D. NUMBER  |  |
| <b>I. GENERAL INFORMATION</b><br>I. EPA I.D. NUMBER<br>II. FACILITY NAME<br>V. FACILITY MAILING ADDRESS<br>VI. FACILITY LOCATION   |  | <b>GENERAL INSTRUCTIONS</b><br>If a preprinted label has been provided, affix it in the designated space. Review the information carefully. If any of it is incorrect, cross through it and enter the correct data in the appropriate fill-in area below. Also, if any of the preprinted data is absent (the area to the left of the label space lists the information that should appear), please provide it in the proper fill-in area(s) below. If the label is complete and correct, you need not complete items I, III, V, and VI (except VI-B which must be completed regardless). Complete all items if no label has been provided. Refer to the instructions for detailed item descriptions and for the legal authorizations under which this data is collected.   |  |
| <b>II. POLLUTANT CHARACTERISTICS</b><br><b>INSTRUCTIONS:</b> Complete A through J to determine whether you need to submit any permit application forms to the EPA. If you answer "yes" to any questions, you must submit this form and the supplemental form listed in the parenthesis following the question. Mark "X" in the box in the third column if the supplemental form is attached. If you answer "no" to each question, you need not submit any of these forms. You may answer "no" if your activity is excluded from permit requirements; see Section C of the instructions. See also, Section D of the instructions for definitions of bold-faced terms.   |  |  |  |
| <b>SPECIFIC QUESTIONS</b><br>A. Is this facility a publicly owned treatment works which results in a discharge to waters of the U.S.? (FORM 2A)<br>C. Is this a facility which currently results in discharges to waters of the U.S. other than those described in A or B above? (FORM 2C)<br>E. Does or will this facility treat, store, or dispose of hazardous wastes? (FORM 3)<br>G. Do you or will you inject at this facility any produced water or other fluids which are brought to the surface in connection with conventional oil or natural gas production. Inject fluids used for enhanced recovery of oil or natural gas, or inject fluids for storage of liquid hydrocarbons? (FORM 4)<br>I. Is this facility a proposed stationary source which is one of the 28 industrial categories listed in the instructions and which will potentially emit 100 tons per year of any air pollutant regulated under the Clean Air Act and may affect or be located in an attainment area? (FORM 5) |  | <b>SPECIFIC QUESTIONS</b><br>B. Does or will this facility (either existing or proposed) include a concentrated animal feeding operation or aquatic animal production facility which results in a discharge to waters of the U.S.? (FORM 2B)<br>D. Is this a proposed facility (other than those described in A or B above) which will result in a discharge to waters of the U.S.? (FORM 2D)<br>F. Do you or will you inject at this facility industrial or municipal effluent below the lowermost stratum containing, within one quarter mile of the well bore, underground sources of drinking water? (FORM 4)<br>H. Do you or will you inject at this facility fluids for special processes such as mining of sulfur by the Frasch process, solution mining of minerals, in situ combustion of fossil fuel, or recovery of geothermal energy? (FORM 4)<br>J. Is this facility a proposed stationary source which is NOT one of the 28 industrial categories listed in the instructions and which will potentially emit 250 tons per year of any air pollutant regulated under the Clean Air Act and may affect or be located in an attainment area? (FORM 5) |  |
| <b>III. NAME OF FACILITY</b><br>1. SKIP BFI CHEMICAL SERVICES INC  |  |  |  |
| <b>IV. FACILITY CONTACT</b><br>A. NAME & TITLE (last, first, & title)<br>2. THOMAS WINDELL DISTRICT MGR<br>B. PHONE (area code & no.)<br>214 350 6651  |  |  |  |
| <b>V. FACILITY MAILING ADDRESS</b><br>A. STREET OR P.O. BOX<br>3. 2617 WILLOWBROOK ROAD<br>B. CITY OR TOWN<br>4. DALLAS<br>C. STATE<br>TX<br>D. ZIP CODE<br>75220  |  |  |  |
| <b>VI. FACILITY LOCATION</b><br>A. STREET, ROUTE NO. OR OTHER SPECIFIC IDENTIFIER<br>5. 2617 WILLOWBROOK ROAD<br>B. COUNTY NAME<br>DALLAS<br>C. CITY OR TOWN<br>DALLAS<br>D. STATE<br>TX<br>E. ZIP CODE<br>75220<br>F. COUNTY CODE (if known)  |  |  |  |

## VII. SIC CODES (4-digit, in order of priority)

|          |   |           |   |
|----------|---|-----------|---|
| A. FIRST |   | B. SECOND |   |
| 7        | 4212 (specify) COLLECTING & TRANSPORTING<br>REFUSE WITHOUT DISPOSAL | 7         | 9999 (specify) NONCLASSIFIABLE ESTABLISHMENTS |
| C. THIRD |   | D. FOURTH |   |
| 9        | 9999 (specify) NONCLASSIFIABLE ESTABLISHMENTS                       | 7         | 9999 (specify) NONCLASSIFIABLE ESTABLISHMENTS |

## VIII. OPERATOR INFORMATION

|                           |  |   |
|---------------------------|--|---|
| A. NAME                   |  | B. Is the name listed in item VIII.A. also the owner?               |
| BFI CHEMICAL SERVICES INC |  | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |

|  |   |                            |              |
|--|---|----------------------------|--------------|
| C. STATUS OF OPERATOR (Enter the appropriate letter into the answer box; if "Other", specify.) |   | D. PHONE (area code & no.) |              |
| F - FEDERAL<br>S - STATE<br>P - PRIVATE  | M - PUBLIC (other than federal or state)<br>O - OTHER (specify) P (specify) | A                          | 713 790 1611 |

|                       |                 |          |             |
|-----------------------|-----------------|----------|-------------|
| E. STREET OR P.O. BOX | F. CITY OR TOWN | G. STATE | H. ZIP CODE |
| PO BOX 3151           | HOUSTON         | TX       | 77001       |

|   |  |
|---|--|
| I. INDIAN LAND  | Is the facility located on Indian lands? |
| <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  |

## X. EXISTING ENVIRONMENTAL PERMITS

|  |  |  |           |
|--|--|--|-----------|
| A. NPDES (Discharges to Surface Water)   |  | D. PSD (Air Emissions from Proposed Sources) |           |
| 9 N                                      |  | 9 P  |           |
| B. UIC (Underground Injection of Fluids) |  | E. OTHER (specify)                           |           |
| 9 U                                      |  |  | (specify) |
| C. RCRA (Hazardous Wastes)               |  | F. OTHER (specify)                           |           |
| 9  |  |  | (specify) |

## XI. MAP

Attach to this application a topographic map of the area extending to at least one mile beyond property boundaries. The map must show the outline of the facility, the location of each of its existing and proposed intake and discharge structures, each of its hazardous waste treatment, storage, or disposal facilities, and each well where it injects fluids underground. Include all springs, rivers and other surface water bodies in the map area. See instructions for precise requirements.

## XII. NATURE OF BUSINESS (provide a brief description)

BFI CHEMICAL SERVICES, INC DALLAS, TEXAS SITE PROVIDES THE FOLLOWING INDUSTRIAL SERVICES:

- 1) MARKETING, BLENDING, AND DELIVERY OF SPECIALTY DETERGENTS, SOLVENTS AND ADDITIVES
- 2) COLLECTION AND TRANSPORTATION OF LIQUID, SEMI-SOLID, AND SOLID BULK AND DRUMMED WASTES
- 3) SEGREGATION AND STORAGE OF LIQUID, SEMI-SOLID, AND SOLID BULK AND DRUMMED WASTES PRIOR TO SHIPMENT TO PROPERLY PERMITTED FACILITIES FOR ULTIMATE DISPOSAL

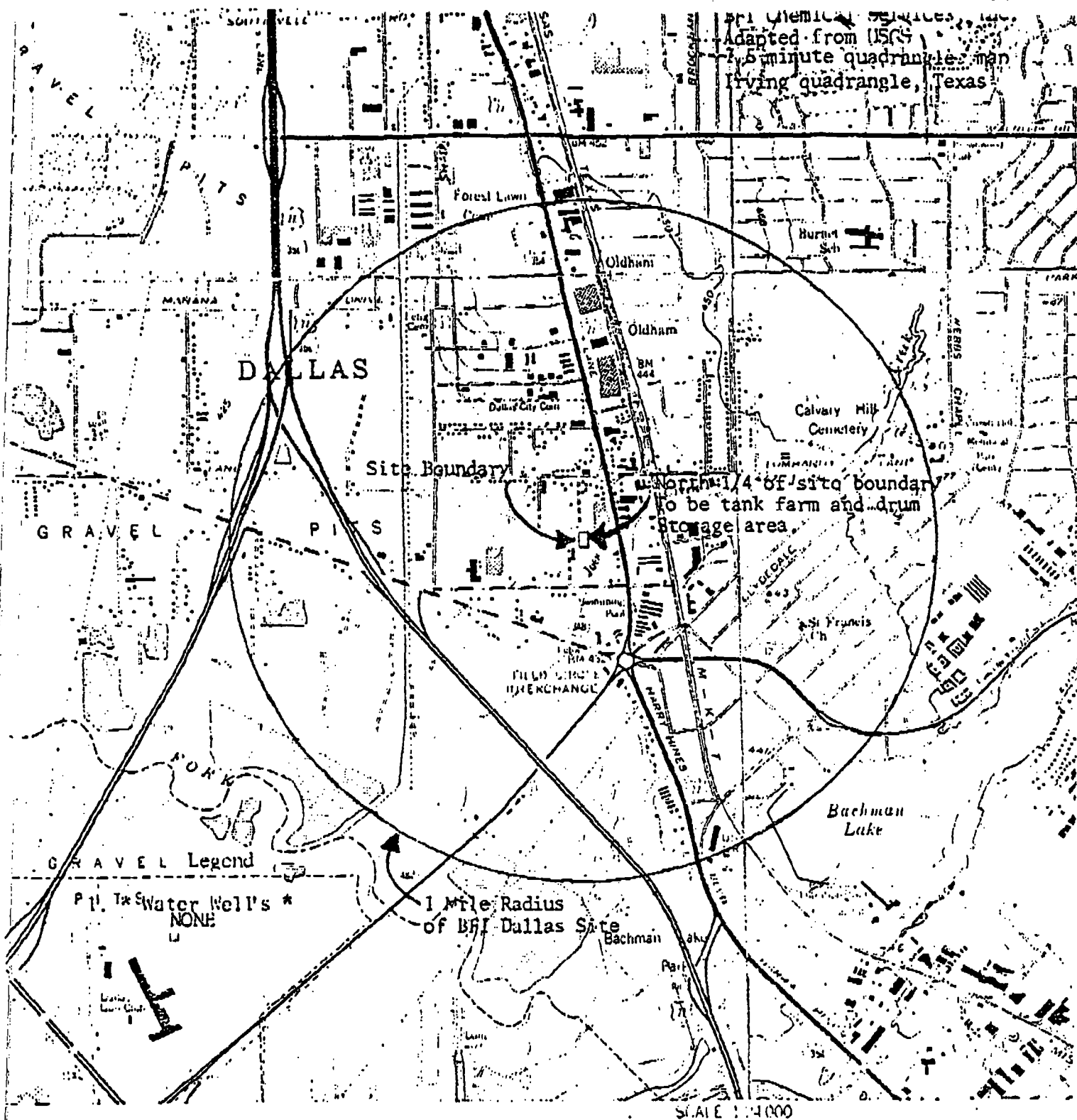
## XIII. CERTIFICATION (see instructions)

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this application and all attachments and that, based on my inquiry of those persons immediately responsible for obtaining the information contained in the application, I believe that the information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

|  |                   |                |
|--|-------------------|----------------|
| A. ME & OFFICIAL TITLE (type or print) | B. SIGNATURE      | C. DATE SIGNED |
| Stephen L. Thomas, Vice President      | Stephen L. Thomas | 11/19/00       |

## COMMENTS FOR OFFICIAL USE ONLY

|   |  |
|---|--|
| C |  |
|---|--|



1983 AND 1973 MAGNETIC NORTH  
DECLINATION AT CENTER OF SHEET

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS

PROCESSED BY THE NATIONAL CENTER FOR GEOGRAPHIC INFORMATION, WASHINGTON, D.C. 20540

|                          |  |  |   |
|--------------------------|--|--|---|
| FORM<br><b>3</b><br>RCRA |  | U.S. ENVIRONMENTAL PROTECTION AGENCY<br><b>HAZARDOUS WASTE PERMIT APPLICATION</b><br>Consolidated Permits Program<br><i>(This information is required under Section 3005 of RCRA.)</i> | I. EPA I.D. NUMBER<br><div style="border: 1px solid black; padding: 2px;">           FTXDC64131139         </div> |
|--------------------------|--|--|---|

**FOR OFFICIAL USE ONLY**

| APPLICATION APPROVED | DATE RECEIVED<br>(yr., mo., & day) | COMMENTS |
|----------------------|------------------------------------|----------|
|                      |                                    |          |

**II. FIRST OR REVISED APPLICATION**

Place an "X" in the appropriate box in A or B below (mark one box only) to indicate whether this is the first application you are submitting for your facility or a revised application. If this is your first application and you already know your facility's EPA I.D. Number, or if this is a revised application, enter your facility's EPA I.D. Number in Item I above.

**A. FIRST APPLICATION** (place an "X" below and provide the appropriate date)
☒ **1. EXISTING FACILITY** (See instructions for definition of "existing" facility. Complete item below.)

☐ **2. NEW FACILITY** (Complete item below.)

FOR EXISTING FACILITIES, PROVIDE THE DATE (yr., mo., & day) OPERATION BEGAN OR THE DATE CONSTRUCTION COMMENCED (use the boxes to the left)

| YR. | MO. | DAY |
|-----|-----|-----|
| 8   | 7   | 9   |

| YR. | MO. | DAY |
|-----|-----|-----|
|     |     |     |

FOR NEW FACILITIES, PROVIDE THE DATE (yr., mo., & day) OPERATION BEGAN OR IS EXPECTED TO BEGIN

**B. REVISED APPLICATION** (place an "X" below and complete item I above)
☐ **1. FACILITY HAS INTERIM STATUS**
☐ **2. FACILITY HAS A RCRA PERMIT**
**III. PROCESSES - CODES AND DESIGN CAPACITIES**

**A. PROCESS CODE** - Enter the code from the list of process codes below that best describes each process to be used at the facility. Ten lines are provided for entering codes. If more lines are needed, enter the code(s) in the space provided. If a process will be used that is not included in the list of codes below, then describe the process (including its design capacity) in the space provided on the form (Item III-C).

**B. PROCESS DESIGN CAPACITY** - For each code entered in column A enter the capacity of the process.

1. **AMOUNT** - Enter the amount.

2. **UNIT OF MEASURE** - For each amount entered in column B(1), enter the code from the list of unit measure codes below that describes the unit of measure used. Only the units of measure that are listed below should be used.

| PROCESS                        | PRO-<br>CESS<br>CODE | APPROPRIATE UNITS OF<br>MEASURE FOR PROCESS<br>DESIGN CAPACITY                           | PROCESS   | PRO-<br>CESS<br>CODE | APPROPRIATE UNITS OF<br>MEASURE FOR PROCESS<br>DESIGN CAPACITY             |
|--------------------------------|----------------------|--|---|----------------------|--|
| <b>Storage:</b>                |                      |  | <b>Treatment:</b>   |                      |  |
| CONTAINER (barrel, drum, etc.) | S01                  | GALLONS OR LITERS  | TANK  | T01                  | GALLONS PER DAY OR LITERS PER DAY  |
| TANK                           | S02                  | GALLONS OR LITERS  | SURFACE IMPOUNDMENT   | T02                  | GALLONS PER DAY OR LITERS PER DAY  |
| WASTE PILE                     | S03                  | CUBIC YARDS OR CUBIC METERS  | INCINERATOR   | T03                  | TONS PER HOUR OR METRIC TONS PER HOUR; GALLONS PER HOUR OR LITERS PER HOUR |
| SURFACE IMPOUNDMENT            | S04                  | GALLONS OR LITERS  |   |                      |  |
| <b>Disposal:</b>               |                      |  | OTHER (Use for physical, chemical, thermal or biological treatment processes not occurring in tanks, surface impoundments or incinerators. Describe the processes in the space provided; Item III-C.) | T04                  | GALLONS PER DAY OR LITERS PER DAY  |
| INJECTION WELL                 | D79                  | GALLONS OR LITERS  |   |                      |  |
| LANDFILL                       | D80                  | ACRE-FEET (the volume that would cover one acre to a depth of one foot) OR HECTARE-METER |   |                      |  |
| LAND APPLICATION               | D81                  | ACRES OR HECTARES  |   |                      |  |
| OCEAN DISPOSAL                 | D82                  | GALLONS PER DAY OR LITERS PER DAY  |   |                      |  |
| SURFACE IMPOUNDMENT            | D83                  | GALLONS OR LITERS  |   |                      |  |

| UNIT OF MEASURE | UNIT OF<br>MEASURE<br>CODE | UNIT OF MEASURE      | UNIT OF<br>MEASURE<br>CODE | UNIT OF MEASURE | UNIT OF<br>MEASURE<br>CODE |
|-----------------|----------------------------|----------------------|----------------------------|-----------------|----------------------------|
| GALLONS         | G                          | LITERS PER DAY       | V                          | ACRE-FEET       | A                          |
| LITERS          | L                          | TONS PER HOUR        | D                          | HECTARE-METER   | F                          |
| CUBIC YARDS     | Y                          | METRIC TONS PER HOUR | W                          | ACRES           | S                          |
| CUBIC METERS    | C                          | GALLONS PER HOUR     | E                          | HECTARES        | G                          |
| GALLONS PER DAY | U                          | LITERS PER HOUR      | H                          |                 |                            |

**EXAMPLE FOR COMPLETING ITEM III** (shown in line numbers X-1 and X-2 below): A facility has two storage tanks, one tank can hold 200 gallons and the other can hold 400 gallons. The facility also has an incinerator that can burn up to 20 gallons per hour.

| <div style="border: 1px solid black; padding: 5px; display: inline-block;">             DUP           </div> |   |                            |   |                                |                |   |                            |   |                                |
|--|---|----------------------------|---|--------------------------------|----------------|---|----------------------------|---|--------------------------------|
| LINE<br>NUMBER   | A. PRI-<br>CESS<br>CODE<br>(from list<br>above) | B. PROCESS DESIGN CAPACITY |   | FOR<br>OFFICIAL<br>USE<br>ONLY | LINE<br>NUMBER | A. PRI-<br>CESS<br>CODE<br>(from list<br>above) | B. PROCESS DESIGN CAPACITY |   | FOR<br>OFFICIAL<br>USE<br>ONLY |
|  |   | 1. AMOUNT<br>(specify)     | 2. UNIT<br>OF MEA-<br>SURE<br>(enter<br>code) |                                |                |   | 1. AMOUNT                  | 2. UNIT<br>OF MEA-<br>SURE<br>(enter<br>code) |                                |
| X-1  | S02   | 600                        | G   |                                | 5              |   |                            |   |                                |
| X-2  | T03   | 20                         | E   |                                | 6              |   |                            |   |                                |
| 1  | S01   | 11,000                     | G   |                                | 7              |   |                            |   |                                |
| 2  | S02   | 75,000                     | G   |                                | 8              |   |                            |   |                                |
| 3  |   |                            |   |                                | 9              |   |                            |   |                                |
| 4  |   |                            |   |                                | 10             |   |                            |   |                                |

CONTINUE ON REVEI



**III. PROCESSES (continued)**

C. SPACE FOR ADDITIONAL PROCESS CODES OR FOR DESCRIBING OTHER PROCESSES (code "T04"): FOR EACH PROCESS ENTERED HERE INCLUDE DESIGN CAPACITY.

**IV. DESCRIPTION OF HAZARDOUS WASTES**

**A. EPA HAZARDOUS WASTE NUMBER** - Enter the four-digit number from 40 CFR, Subpart D for each listed hazardous waste you will handle. If you handle hazardous wastes which are not listed in 40 CFR, Subpart D, enter the four-digit number(s) from 40 CFR, Subpart C that describes the characteristics and/or the toxic contaminants of these hazardous wastes.

**B. ESTIMATED ANNUAL QUANTITY** - For each listed waste entered in column A estimate the quantity of that waste that will be handled on an annual basis. For each characteristic or toxic contaminant entered in column A estimate the total annual quantity of all the non-listed waste(s) that will be handled which possess that characteristic or contaminant.

**C. UNIT OF MEASURE** - For each quantity entered in column B enter the unit of measure code. Units of measure which must be used and the appropriate codes are:

**ENGLISH UNIT OF MEASURE**      **CODE**  
 POUNDS.....P  
 TONS.....T

**METRIC UNIT OF MEASURE**      **CODE**  
 KILOGRAMS.....K  
 METRIC TONS.....M

If facility records use any other unit of measure for quantity, the units of measure must be converted into one of the required units of measure taking into account the appropriate density or specific gravity of the waste.

**D. PROCESSES****1. PROCESS CODES:**

For listed hazardous waste: For each listed hazardous waste entered in column A select the code(s) from the list of process codes contained in Item III to indicate how the waste will be stored, treated, and/or disposed of at the facility.

For non-listed hazardous wastes: For each characteristic or toxic contaminant entered in column A, select the code(s) from the list of process codes contained in Item III to indicate all the processes that will be used to store, treat, and/or dispose of all the non-listed hazardous wastes that possess that characteristic or toxic contaminant.

Note: Four spaces are provided for entering process codes. If more are needed: (1) Enter the first three as described above; (2) Enter "000" in the extreme right box of Item (V-D(1)); and (3) Enter in the space provided on page 4, the line number and the additional code(s).

**2. PROCESS DESCRIPTION:** If a code is not listed for a process that will be used, describe the process in the space provided on the form.

**NOTE: HAZARDOUS WASTES DESCRIBED BY MORE THAN ONE EPA HAZARDOUS WASTE NUMBER** - Hazardous wastes that can be described by more than one EPA Hazardous Waste Number shall be described on the form as follows:

1. Select one of the EPA Hazardous Waste Numbers and enter it in column A. On the same line complete columns B, C, and D by estimating the total annual quantity of the waste and describing all the processes to be used to treat, store, and/or dispose of the waste.
2. In column A of the next line enter the other EPA Hazardous Waste Number that can be used to describe the waste. In column D(2) on that line enter "included with above" and make no other entries on that line.
3. Repeat step 2 for each other EPA Hazardous Waste Number that can be used to describe the hazardous waste.

**EXAMPLE FOR COMPLETING ITEM IV (shown in line numbers X-1, X-2, X-3, and X-4 below)** - A facility will treat and dispose of an estimated 900 pounds per year of chrome shavings from leather tanning and finishing operation. In addition, the facility will treat and dispose of three non-listed wastes. Two wastes are corrosive only and there will be an estimated 200 pounds per year of each waste. The other waste is corrosive and ignitable and there will be an estimated 100 pounds per year of that waste. Treatment will be in an incinerator and disposal will be in a landfill.

| LINE NO. | A. EPA HAZARDOUS WASTE NO. (enter code) | B. ESTIMATED ANNUAL QUANTITY OF WASTE | C. UNIT OF MEASURE (enter code) | D. PROCESSES             |   |
|----------|---|---------------------------------------|---------------------------------|--------------------------|---|
|          |   |                                       |                                 | 1. PROCESS CODES (enter) | 2. PROCESS DESCRIPTION (if a code is not entered in D(1)) |
| X-1      | K054                                    | 900                                   | P                               | T03D80                   |   |
| X-2      | D002                                    | 400                                   | P                               | T03D80                   |   |
| X-3      | D001                                    | 100                                   | P                               | T03D80                   |   |
| X-4      | D002                                    |                                       |                                 |                          | Included with above                                       |

CONTINUE ON PAGE

NOTE: Photocopy this page before completing if you have more than 26 wastes to list.

Form Approved OMB No. 155-580004

| EPA I.D. NUMBER (enter from page 1)             |                                       |                                       |                                 |                          |  |  |  |  |  | FOR OFFICIAL USE ONLY |  |   |  |  |  |  |  |  |  |
|---|---------------------------------------|---------------------------------------|---------------------------------|--------------------------|--|--|--|--|--|-----------------------|--|---|--|--|--|--|--|--|--|
| W T X D 0 6 4 1 3 1 1 3 9 1                     |                                       |                                       |                                 |                          |  |  |  |  |  | W D U P 2 D U P       |  |   |  |  |  |  |  |  |  |
| IV. DESCRIPTION OF HAZARDOUS WASTES (continued) |                                       |                                       |                                 |                          |  |  |  |  |  |                       |  |   |  |  |  |  |  |  |  |
| LINE NO.  | A. EPA HAZARD. WASTE NO. (enter code) | B. ESTIMATED ANNUAL QUANTITY OF WASTE | C. UNIT OF MEASURE (enter code) | D. PROCESSES             |  |  |  |  |  |                       |  |   |  |  |  |  |  |  |  |
|   |                                       |                                       |                                 | 1. PROCESS CODES (enter) |  |  |  |  |  |                       |  | 2. PROCESS DESCRIPTION (if a code is not entered in D(1)) |  |  |  |  |  |  |  |
| 1   | D001                                  | 500                                   | T                               | S01                      |  |  |  |  |  |                       |  |   |  |  |  |  |  |  |  |
| 2   | D001                                  | 850                                   | T                               | S02                      |  |  |  |  |  |                       |  |   |  |  |  |  |  |  |  |
| 3   | D002                                  | 500                                   | T                               | S01                      |  |  |  |  |  |                       |  |   |  |  |  |  |  |  |  |
| 4   | D002                                  | 2000                                  | T                               | S02                      |  |  |  |  |  |                       |  |   |  |  |  |  |  |  |  |
| 5   | D003                                  | 400                                   | T                               | S01                      |  |  |  |  |  |                       |  |   |  |  |  |  |  |  |  |
| 6   | D003                                  | 650                                   | T                               | S02                      |  |  |  |  |  |                       |  |   |  |  |  |  |  |  |  |
| 7   | D004                                  | 50                                    | T                               | S01                      |  |  |  |  |  |                       |  |   |  |  |  |  |  |  |  |
| 8   | D004                                  | 50                                    | T                               | S02                      |  |  |  |  |  |                       |  |   |  |  |  |  |  |  |  |
| 9   | D005                                  | 250                                   | T                               | S01                      |  |  |  |  |  |                       |  |   |  |  |  |  |  |  |  |
| 10  | D005                                  | 50                                    | T                               | S02                      |  |  |  |  |  |                       |  |   |  |  |  |  |  |  |  |
| 11  | D006                                  | 250                                   | T                               | S01                      |  |  |  |  |  |                       |  |   |  |  |  |  |  |  |  |
| 12  | D006                                  | 500                                   | T                               | S02                      |  |  |  |  |  |                       |  |   |  |  |  |  |  |  |  |
| 13  | D007                                  | 500                                   | T                               | S01                      |  |  |  |  |  |                       |  |   |  |  |  |  |  |  |  |
| 14  | D007                                  | 1000                                  | T                               | S02                      |  |  |  |  |  |                       |  |   |  |  |  |  |  |  |  |
| 15  | D008                                  | 250                                   | T                               | S01                      |  |  |  |  |  |                       |  |   |  |  |  |  |  |  |  |
| 16  | D008                                  | 500                                   | T                               | S02                      |  |  |  |  |  |                       |  |   |  |  |  |  |  |  |  |
| 17  | D009                                  | 25                                    | T                               | S01                      |  |  |  |  |  |                       |  |   |  |  |  |  |  |  |  |
| 18  | D009                                  | 50                                    | T                               | S02                      |  |  |  |  |  |                       |  |   |  |  |  |  |  |  |  |
| 19  | D010                                  | 25                                    | T                               | S01                      |  |  |  |  |  |                       |  |   |  |  |  |  |  |  |  |
| 20  | D010                                  | 25                                    | T                               | S02                      |  |  |  |  |  |                       |  |   |  |  |  |  |  |  |  |
| 21  | D011                                  | 50                                    | T                               | S01                      |  |  |  |  |  |                       |  |   |  |  |  |  |  |  |  |
| 22  | D011                                  | 100                                   | T                               | S02                      |  |  |  |  |  |                       |  |   |  |  |  |  |  |  |  |
| 23  | D012                                  | 100                                   | T                               | S01                      |  |  |  |  |  |                       |  |   |  |  |  |  |  |  |  |
| 24  | D012                                  | 50                                    | T                               | S02                      |  |  |  |  |  |                       |  |   |  |  |  |  |  |  |  |
| 25  | D013                                  | 100                                   | T                               | S01                      |  |  |  |  |  |                       |  |   |  |  |  |  |  |  |  |
| 26  | D013                                  | 50                                    | T                               | S02                      |  |  |  |  |  |                       |  |   |  |  |  |  |  |  |  |

## IV. DESCRIPTION OF HAZARDOUS WASTES (continued)

E. USE THIS SPACE TO LIST ADDITIONAL PROCESS CODES FROM ITEM D(1) ON PAGE 3.

EPA I.D. NO. (enter from page 1)

FTXDO64131139 6

## V. FACILITY DRAWING

All existing facilities must include in the space provided on page 5 a scale drawing of the facility (see instructions for more detail).

## VI. PHOTOGRAPHS

All existing facilities must include photographs (aerial or ground-level) that clearly delineate all existing structures; existing storage, treatment and disposal areas; and sites of future storage, treatment or disposal areas (see instructions for more detail).

## F. FACILITY GEOGRAPHIC LOCATION

LATITUDE (degrees, minutes, &amp; seconds)

32 51 54 N

LONGITUDE (degrees, minutes, &amp; seconds)

096 52 58 W

## VIII. FACILITY OWNER

☒ A. If the facility owner is also the facility operator as listed in Section VIII on Form 1, "General Information", place an "X" in the box to the left and skip to Section IX below.

B. If the facility owner is not the facility operator as listed in Section VIII on Form 1, complete the following items:

1. NAME OF FACILITY'S LEGAL OWNER

2. PHONE NO. (area code &amp; no.)

3. STREET OR P.O. BOX

4. CITY OR TOWN

5. ST.

6. ZIP CODE

## IX. OWNER CERTIFICATION

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this and all attached documents, and that based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the submitted information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

A. NAME (print or type)

Stephen L. Thomas, Vice President

B. SIGNATURE

Stephen L. Thomas

C. DATE SIGNED

11/19/80

## X. OPERATOR CERTIFICATION

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this and all attached documents, and that based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the submitted information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

A. NAME (print or type)

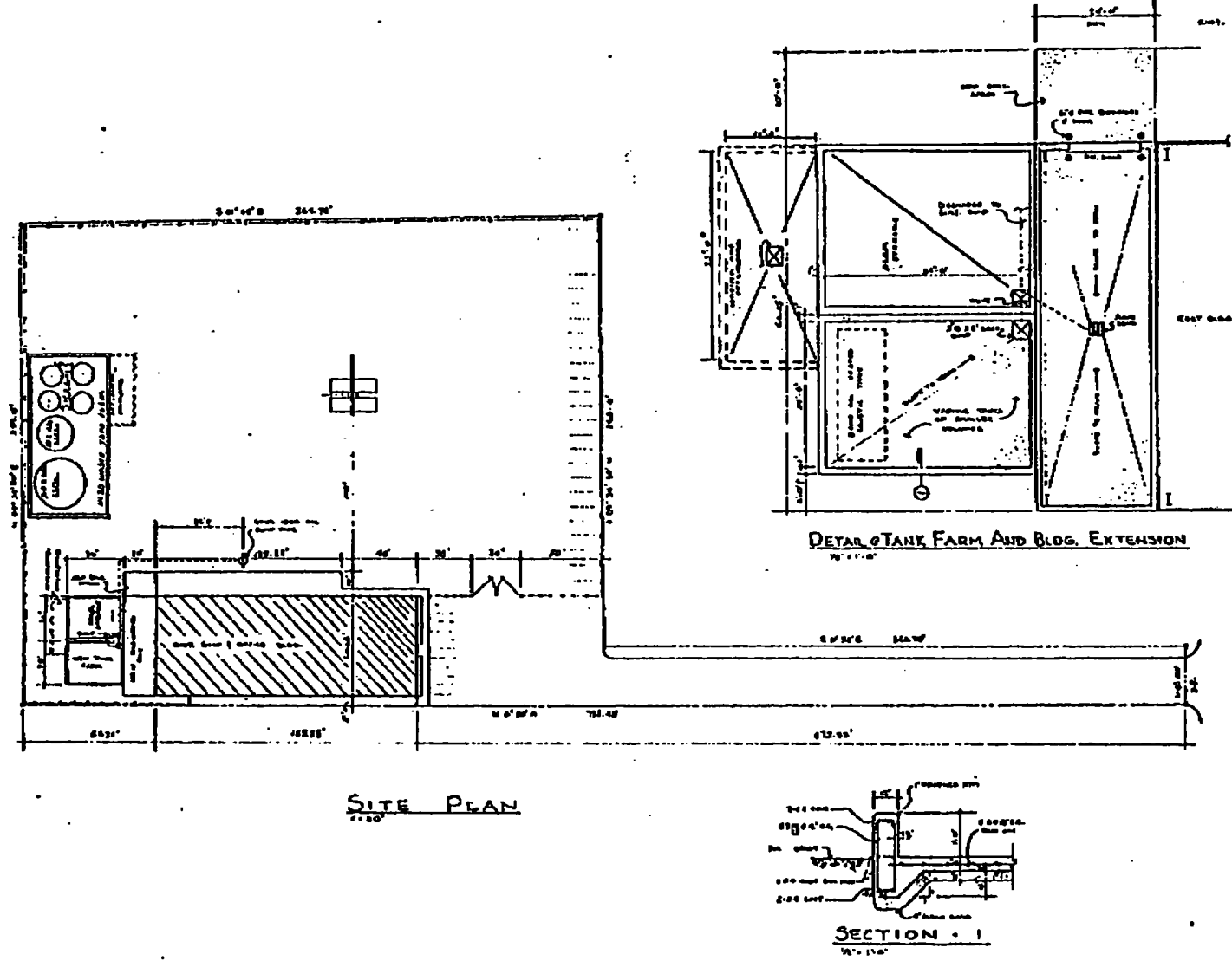
Stephen L. Thomas, Vice President

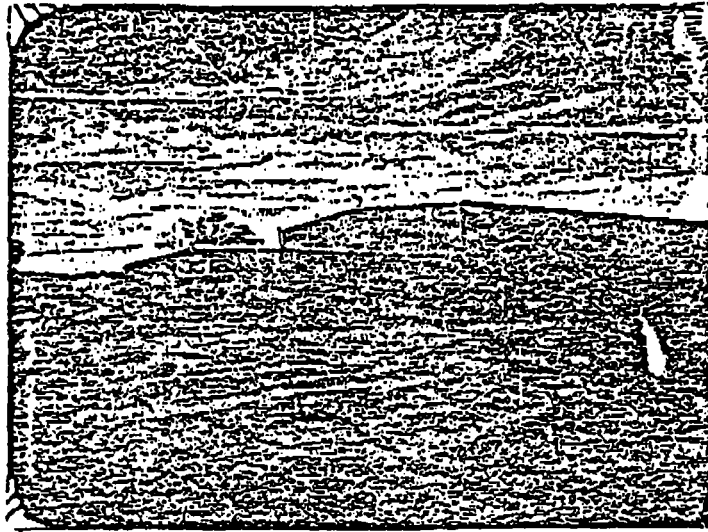
B. SIGNATURE

Stephen L. Thomas

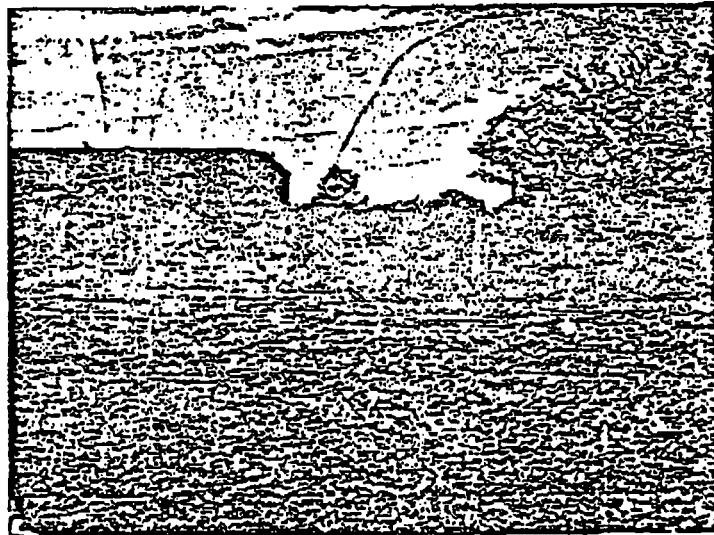
C. DATE SIGNED

11/19/80

[illegible]



Office / Entry Gate



Proposed Tank Farm Area

FLUOR DANIEL

RECORD OF TELEPHONE CONVERSATION

FROM: Kendra Miller DATE: 9/8/95 TIME: 9 am  
LOCATION: Fluor Daniel SUBJECT: current site status  
TO: Sheila - customer service P.O. NO. (214) 357-6224  
LOCATION: BFI Services Grp (2617 OTHER REF. \_\_\_\_\_  
Willowbrook)

the site, consisting of 1 building, is a waste company  
rent portable toilets.

Sweep Streets

trash & dumpster collection - waste deposited off site

#2  
BFI  
↓ 4w 064131139  
PROJ. # 06639652-100  
FILE R.O.C.  
HEADING Site Status

# SITE CATEGORIZATION BRIEF

Site Name: BFI OF TEXAS  
State: Texas  
County: Dallas  
CERCLIS ID: TXD064131139

Site Type: Administrative and operations/maintenance office

#2  
BFI Chem. Serv. Dallas  
JW 064131139  
PROJ. #06639652-10  
FILE References  
HEADING Site Cat. Brief

## Waste Description/Quantity:

A site inspection was conducted on May 10, 1984 to investigate site operations. The report by the FIT investigator, David R. Wilkes (Engineering-Science, Inc.) is included within the file material supplied, and is the second-most recent document in the file.

It states: "Following the interview (with BFI personnel), at approximately 1:42 pm, a survey of the site was begun. The first area observed was storage facilities for their inventory of dumpsters. Since this site is only an administrative and operations/maintenance office for solid waste (non-hazardous), a number of garbage-hauling trucks and several dumpster storage areas are the only waste-related items on the site. Some of the dumpsters had solid waste in them because they were ones that had been retrieved from delinquent customers. They were awaiting transport to a landfill. A few drums were observed at the rear of the main building, but these were primarily empty drums of anti-freeze, gear oil, and/or paint. In this area, there were also some tanks for storage of hydraulic oil used in truck maintenance. There appeared to be oil and grease spills on the ground at the site, but these were related to maintenance work done in the yard since limited space was available in the building.

This site is not a generator or a TSD facility with regard to hazardous waste. Some confusion over the possible hazardous waste-handling at this site may have been created by incorrect addresses on some of the RCRA notification forms. The former district manager mistakenly used this facility address for the location of the Chemical Services facilities since his office was located at this site. The Chemical Services facilities are located at 1101 Quaker Street in Dallas. Another point of confusion may have been the fact that a tank farm for hazardous waste was proposed for this site, but it was never implemented. The hazardous waste information on the preliminary assessment refers to the Chemical Services site.

No hazardous waste has been handled at this site, and they do not generate any hazardous waste. For this reason, a (sic) no hazard assessment is recommended (sic) for this site."

The most recent document in the file is an EPA "Final Strategy Determination" report (10/12/84) which states: "Site is administrative and operations/maintenance area only, no hazardous wastes (sic) TSD facilities are on site. Location of BFI Chemical Services facilities, for which the RCRA notification was given, are located at 1101 Quaker St. in Dallas. There is no RCRA listing for the Quaker St. Site, therefore, this site will be referred to RCRA enforcement."

In light of this most recent site information (including the only site inspection performed for this facility), as well as the complete absence of sampling and analysis data, further evaluation of this site through PASCORE was not performed, as such an exercise would yield no additional pertinent or useful information.

Sampling Data:  
None

Pathway/Target Description:  
None performed (see "Threat Summary" below)

**Threat Summary:**

The site was apparently listed because of an early misunderstanding. Recommendation for de-listing was immediate upon completion of a site visit and interview with the site operator.

In light of this most recent site information (including the only site inspection performed for this facility), as well as the complete absence of sampling and analysis data, further evaluation of this site through PASCORE was not performed, as such an exercise would yield no additional pertinent or useful information.

**PA Score ranking: NONE**

**Information Gaps:**

- 1) *No site data; site was apparently listed initially because of a misunderstanding. Recommendation for de-listing was immediate upon completion of a site visit and interview with the site operator.*



## CENSUS DATA

=====

#2  
BFI-Chem. Ser. Wallon  
4X0064 131139

PROJ. # 06639652-100

FILE ReferserewHEADING Census data

BFI Chemical Services

LATITUDE 32:51:54 LONGITUDE 96:52:58 1990 POPULATION

| KM     | SECTOR    |           |           |           |           |           | TOTALS |
|--------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
|        | 0.00-.400 | .400-.800 | .800-1.60 | 1.60-3.20 | 3.20-4.80 | 4.80-6.40 |        |
| S 1    | 0         | 213       | 635       | 6362      | 11516     | 13923     | 32649  |
| S 2    | 0         | 0         | 5703      | 7441      | 7646      | 15347     | 36137  |
| S 3    | 0         | 0         | 2330      | 0         | 4803      | 6253      | 13386  |
| S 4    | 0         | 0         | 0         | 117       | 1826      | 6865      | 8808   |
| RING   | 0         | 213       | 8668      | 13920     | 25791     | 42388     | 90980  |
| TOTALS |           |           |           |           |           |           |        |

## STAR STATION

=====

| WBAN  | STATION NAME         | LATITUDE | LONGITUDE | PERIOD OF RECORD | DISTANCE (km) |
|-------|----------------------|----------|-----------|------------------|---------------|
| 13960 | DALLAS/LOVE TX       | 32.8500  | 96.8500   | 1967-1971        | 3.5           |
| 03927 | FT WORTH/REGIONAL TX | 32.9000  | 97.0333   | 1957-1971        | 14.6          |
| 13923 | SHERMAN/PERRIN TX    | 33.7167  | 96.6667   | 1966-1976        | 96.7          |
| 13959 | WACO TX              | 31.6167  | 97.2167   | 1969-1973        | 142.2         |
| 13972 | TYLER/POUNDS TX      | 32.3667  | 95.4000   | 1950-1954        | 149.4         |

|       |                              |         |         |           |       |
|-------|------------------------------|---------|---------|-----------|-------|
| 13966 | WICHITA FALLS/MUNICIPAL ARPT | 33.9667 | 98.4833 | 1985-1989 | 192.4 |
| 13945 | FT SILL/POST OK              | 34.6500 | 98.4000 | 1966-1970 | 242.8 |

U.S. SOIL DATA

=====

STATE : TEXAS

LATITUDE : 32:51:54 LONGITUDE : 96:52:58

THE STATION IS INSIDE H.U. 12030103

|                                |   |                           |          |
|--------------------------------|---|---------------------------|----------|
| GROUND WATER ZONE              | : | 7                         |          |
| RUNOFF SOIL TYPE               | : | 2                         |          |
| EROSION                        | : | 1.1210E-03                | CM/MONTH |
| DEPTH TO GROUND WATER BETWEEN  | : | 3.0000E+03 AND 3.0000E+03 |          |
| FIELD CAPACITY FOR TOP SOIL    | : | 7.2000E-02                |          |
| EFFECTIVE POROSITY BETWEEN     | : | 1.0000E-02 AND 1.0000E-01 |          |
| SEEPAGE TO GROUNDWATER BETWEEN | : | 2.7800E+02 AND 2.7800E+03 | CM/MONTH |
| DISTANCE TO DRINKING WELL      | : | 2.8000E+04                | CM       |

COVERAGE

=====

STATE COUNTY STATE NAME

COUNTY NAME

48 113 Texas

Dallas Co

CENTER POINT AT STATE : 48 Texas

COUNTY : 113 Dallas Co

REGION OF THE COUNTRY

=====

*32.8667° 60 minutes*  
*10*

Zipcode found: 75220 at a distance of 2.3 Km

| STATE | CITY NAME | COMMUNITY   | FIPSCODE | LATITUDE | LONGITUDE |
|-------|-----------|-------------|----------|----------|-----------|
| TX    | DALLAS    | WALNUT HILL | 48113    | 32.8667  | 96.8583   |

Jan Horn

7/23/95

9am

Quaker site:

services division (st. sweeping, outhouses)

sm. of bldg, detached garage - 2

halls - truck maintenance

LST - removed(?)

- fueling cars

no manufacturing there

truck maintenance

industrial / warehouse district

MEMORANDUM TO FILE

EPA ID NUMBER: TXN064131139

SITE NAME: Browning-Kerris Ind.

FILE REOPENED TO CONDUCT SITE INSPECTION PRIORITIZE ON  
2/15/91.

I Selin Neuman  
NAME

3-30-91  
DATE

SUPERFUND FILE

JUN 04 1992

REORGANIZED

Author: Brice Babbitt at FDIV-12  
Date: 6/13/95 2:38 PM  
Priority: Normal  
TO: Mengistu Lemma at FDDA-01  
Subject: BFI Chemical Services (TXD064131139 - Chg Or 100)

----- Message Contents -----

Mengistu,

This site is a little confusing. The site address is given to be on 2617 Willowbrook Rd. However, there is no hazardous waste handled at this address and BFI does not generate any hazardous waste at this location. Apparently, the Chemical Services facility is located at 1101 Quaker Street. The question is what site should be scored?

Willowbrook Road Facility - file information is available for this site only. Since site has no hazardous waste nor is hazardous waste generated on-site, if scored, it should be scored as an 1a. The site has been categorized as a 2.

Quaker Street Facility - From RCRA notification, site activities include 1) blending, marketing, and delivery of specialty detergents, solvents, and additives, 2) collection, segregation, storage, and transportation of liquid, semisolid, and solid bulk and drummed wastes prior to shipment to properly permitted facilities for ultimate disposal. This is all the information the file contains on the Quaker Street Facility. This facility would be difficult to score because such little file information exists.

Please read the attached brief and call me so we can discuss.

Thanks,  
Brice



POTENTIAL HAZARDOUS WASTE SITE  
IDENTIFICATION AND PRELIMINARY ASSESSMENT

REGION SITE NUMBER (to be assigned by HQ)

TX02747

NOTE: This form is completed for each potential hazardous waste site to help set priorities for site inspection. The information submitted on this form is based on available records and may be updated on subsequent forms as a result of additional inquiries and on-site inspections.

GENERAL INSTRUCTIONS: Complete Sections I and III through X as completely as possible before Section II (Preliminary Assessment). File this form in the Regional Hazardous Waste Log File and submit a copy to: U.S. Environmental Protection Agency; Site Tracking System; Hazardous Waste Enforcement Task Force (EN-335); 401 M St., SW; Washington, DC 20460.

I. SITE IDENTIFICATION

|   |                   |   |                          |
|---|-------------------|---|--------------------------|
| A. SITE NAME<br>BFI of Texas  |                   | B. STREET (or other identifier)<br>2617 Willow Brook Rd |                          |
| C. CITY<br>Dallas TXD064131139  | D. STATE<br>Texas | E. ZIP CODE<br>75220                                    | F. COUNTY NAME<br>Dallas |
| G. OWNER/OPERATOR (if known)<br>1. NAME<br>UNKNOWN  |                   | 2. TELEPHONE NUMBER<br>(214) 350-6651                   |                          |
| H. TYPE OF OWNERSHIP<br><input type="checkbox"/> 1. FEDERAL <input type="checkbox"/> 2. STATE <input type="checkbox"/> 3. COUNTY <input type="checkbox"/> 4. MUNICIPAL <input checked="" type="checkbox"/> 5. PRIVATE <input type="checkbox"/> 6. UNKNOWN |                   |   |                          |

I. SITE DESCRIPTION

No Disposal site only collection

|  |  |
|--|--|
| J. HOW IDENTIFIED (i.e., citizen's complaints, OSHA citations, etc.)<br>Hazardous Waste Master Log | K. DATE IDENTIFIED (mo., day, & yr.)<br>Jan 1980 |
|--|--|

|   |                                       |
|---|---------------------------------------|
| L. PRINCIPAL STATE CONTACT<br>1. NAME<br>Gary Schroeder | 2. TELEPHONE NUMBER<br>(512) 475-6371 |
|---|---------------------------------------|

II. PRELIMINARY ASSESSMENT (complete this section last)

|   |  |
|---|--|
| A. APPARENT SERIOUSNESS OF PROBLEM<br><input type="checkbox"/> 1. HIGH <input type="checkbox"/> 2. MEDIUM <input type="checkbox"/> 3. LOW <input checked="" type="checkbox"/> 4. NONE <input type="checkbox"/> 5. UNKNOWN   |  |
| B. RECOMMENDATION<br><input checked="" type="checkbox"/> 1. NO ACTION NEEDED (no hazard)<br><input type="checkbox"/> 2. IMMEDIATE SITE INSPECTION NEEDED<br>a. TENTATIVELY SCHEDULED FOR:<br>b. WILL BE PERFORMED BY:<br><input type="checkbox"/> 3. SITE INSPECTION NEEDED<br>a. TENTATIVELY SCHEDULED FOR:<br>b. WILL BE PERFORMED BY:<br><input type="checkbox"/> 4. SITE INSPECTION NEEDED (low priority) |  |

|  |                                       |                                      |
|--|---------------------------------------|--------------------------------------|
| C. PREPARER INFORMATION<br>1. NAME<br>Don Eubank | 2. TELEPHONE NUMBER<br>(214) 298-6171 | 3. DATE (mo., day, & yr.)<br>3-11-80 |
|--|---------------------------------------|--------------------------------------|

III. SITE INFORMATION

|   |   |
|---|---|
| A. SITE STATUS<br><input type="checkbox"/> 1. ACTIVE (Those industrial or municipal sites which are being used for waste treatment, storage, or disposal on a continuing basis, even if infrequently.)<br><input type="checkbox"/> 2. INACTIVE (Those sites which no longer receive wastes.)<br><input type="checkbox"/> 3. OTHER (specify): No site only collection (Those sites that include such incidents like "midnight dumping" where no regular or continuing use of the site for waste disposal has occurred.)<br>Goes to Municipal Sanitary Landfill |   |
| B. IS GENERATOR ON SITE?<br><input type="checkbox"/> 1. NO <input type="checkbox"/> 2. YES (specify generator's four-digit SIC Code):<br>SUPERFUND FILE   |   |
| C. AREA OF SITE (in acres)  | D. IF APPARENT SERIOUSNESS OF SITE IS HIGH, SPECIFY COORDINATES<br>1. LATITUDE (deg.-min.-sec.)<br>2. LONGITUDE (deg.-min.-sec.)<br>JUN 11 1992 |
| E. ARE THERE BUILDINGS ON THE SITE?<br><input type="checkbox"/> 1. NO <input type="checkbox"/> 2. YES (specify):<br>REORGANIZED   |   |

# IV. CHARACTERIZATION OF SITE ACTIVITIES

Indicate the major site activity(ies) as follows relating to each activity by marking 'X' in the appropriate boxes.

| A. TRANSPORTER                               |   | B. STORER  |   | C. TREATER |  | D. DISPOSER |  |
|--|---|--|---|------------|--|-------------|--|
| <input checked="" type="checkbox"/> 1. RAIL  | <input type="checkbox"/> 1. PILE                | <input type="checkbox"/> 1. FILTRATION             | <input type="checkbox"/> 1. LANDFILL              |            |  |             |  |
| <input type="checkbox"/> 2. SHIP             | <input type="checkbox"/> 2. SURFACE IMPOUNDMENT | <input type="checkbox"/> 2. INCINERATION           | <input type="checkbox"/> 2. LANDFARM              |            |  |             |  |
| <input type="checkbox"/> 3. BARGE            | <input type="checkbox"/> 3. DRUMS               | <input type="checkbox"/> 3. VOLUME REDUCTION       | <input type="checkbox"/> 3. OPEN DUMP             |            |  |             |  |
| <input checked="" type="checkbox"/> 4. TRUCK | <input type="checkbox"/> 4. TANK, ABOVE GROUND  | <input type="checkbox"/> 4. RECYCLING/RECOVERY     | <input type="checkbox"/> 4. SURFACE IMPOUNDMENT   |            |  |             |  |
| <input type="checkbox"/> 5. PIPELINE         | <input type="checkbox"/> 5. TANK, BELOW GROUND  | <input type="checkbox"/> 5. CHEM./PHYS. TREATMENT  | <input type="checkbox"/> 5. MIDDNIGHT DUMPING     |            |  |             |  |
| <input type="checkbox"/> 6. OTHER (specify): | <input type="checkbox"/> 6. OTHER (specify):    | <input type="checkbox"/> 6. BIOLOGICAL TREATMENT   | <input type="checkbox"/> 6. INCINERATION          |            |  |             |  |
|  |   | <input type="checkbox"/> 7. WASTE OIL REPROCESSING | <input type="checkbox"/> 7. UNDERGROUND INJECTION |            |  |             |  |
|  |   | <input type="checkbox"/> 8. SOLVENT RECOVERY       | <input type="checkbox"/> 8. OTHER (specify):      |            |  |             |  |
|  |   | <input type="checkbox"/> 9. OTHER (specify):       |   |            |  |             |  |

E. SPECIFY DETAILS OF SITE ACTIVITIES AS NEEDED

## V. WASTE RELATED INFORMATION

### A. WASTE TYPE

☐ 1. UNKNOWN ☐ 2. LIQUID ☐ 3. SOLID ☐ 4. SLUDGE ☐ 5. GAS

### B. WASTE CHARACTERISTICS

☐ 1. UNKNOWN ☐ 2. CORROSIVE ☐ 3. IGNITABLE ☐ 4. RADIOACTIVE ☐ 5. HIGHLY VOLATILE  
☐ 6. TOXIC ☐ 7. REACTIVE ☐ 8. INERT ☐ 9. FLAMMABLE

☐ 10. OTHER (specify):

### C. WASTE CATEGORIES

1. Are records of wastes available? Specify items such as manifests, inventories, etc., below:

2. Estimate the amount (specify unit of measure) of waste by category; mark 'X' to indicate which wastes are present.

| a. SLUDGE   |  | b. OIL  |  | c. SOLVENTS  |  | d. CHEMICALS                                   |  | e. SOLIDS  |  | f. OTHER   |  |
|---|--|---|--|--|--|--|--|--|--|--|--|
| AMOUNT  |  | AMOUNT  |  | AMOUNT   |  | AMOUNT   |  | AMOUNT   |  | AMOUNT   |  |
| UNIT OF MEASURE   |  | UNIT OF MEASURE                                     |  | UNIT OF MEASURE  |  | UNIT OF MEASURE                                |  | UNIT OF MEASURE  |  | UNIT OF MEASURE  |  |
| <input checked="" type="checkbox"/> (1) PAINT, PIGMENTS |  | <input checked="" type="checkbox"/> (1) OILY WASTES |  | <input checked="" type="checkbox"/> (1) HALOGENATED SOLVENTS |  | <input checked="" type="checkbox"/> (1) ACIDS  |  | <input checked="" type="checkbox"/> (1) FLYASH         |  | <input checked="" type="checkbox"/> (1) LABORATORY PHARMACEUT. |  |
| <input type="checkbox"/> (2) METALS SLUDGES             |  | <input type="checkbox"/> (2) OTHER (specify):       |  | <input type="checkbox"/> (2) NON-HALOGENATED SOLVENTS        |  | <input type="checkbox"/> (2) PICKLING LIQUORS  |  | <input type="checkbox"/> (2) ASBESTOS                  |  | <input type="checkbox"/> (2) HOSPITAL                          |  |
| <input type="checkbox"/> (3) POTW                       |  |   |  | <input type="checkbox"/> (3) OTHER (specify):                |  | <input type="checkbox"/> (3) CAUSTICS          |  | <input type="checkbox"/> (3) MILLING/MINE TAILINGS     |  | <input type="checkbox"/> (3) RADIOACTIVE                       |  |
| <input type="checkbox"/> (4) ALUMINUM SLUDGE            |  |   |  |  |  | <input type="checkbox"/> (4) PESTICIDES        |  | <input type="checkbox"/> (4) FERROUS SMLTG. WASTES     |  | <input type="checkbox"/> (4) MUNICIPAL                         |  |
| <input type="checkbox"/> (5) OTHER (specify):           |  |   |  |  |  | <input type="checkbox"/> (5) DYES/INKS         |  | <input type="checkbox"/> (5) NON-FERROUS SMLTG. WASTES |  | <input type="checkbox"/> (5) OTHER (specify):                  |  |
|   |  |   |  |  |  | <input type="checkbox"/> (6) CYANIDE           |  | <input type="checkbox"/> (6) OTHER (specify):          |  |  |  |
|   |  |   |  |  |  | <input type="checkbox"/> (7) PHENOLS           |  |  |  |  |  |
|   |  |   |  |  |  | <input type="checkbox"/> (8) HALOGENS          |  |  |  |  |  |
|   |  |   |  |  |  | <input type="checkbox"/> (9) PCB               |  |  |  |  |  |
|   |  |   |  |  |  | <input type="checkbox"/> (10) METALS           |  |  |  |  |  |
|   |  |   |  |  |  | <input type="checkbox"/> (11) OTHER (specify): |  |  |  |  |  |



## V. WASTE RELATED INFORMATION (continued)

3. LIST SUBSTANCES OF GREATEST CONCERN WHICH MAY BE ON THE SITE (place in descending order of hazard).

4. ADDITIONAL COMMENTS OR NARRATIVE DESCRIPTION OF SITUATION KNOWN OR REPORTED TO EXIST AT THE SITE.

## VI. HAZARD DESCRIPTION

| A. TYPE OF HAZARD                                     | B. POTENTIAL HAZARD (mark 'X') | C. ALLEGED INCIDENT (mark 'X') | D. DATE OF INCIDENT (mo., day, yr.) | E. REMARKS |
|---|--------------------------------|--------------------------------|-------------------------------------|------------|
| 1. NO HAZARD  |                                |                                |                                     |            |
| 2. HUMAN HEALTH                                       |                                |                                |                                     |            |
| 3. NON-WORKER INJURY/EXPOSURE                         |                                |                                |                                     |            |
| 4. WORKER INJURY                                      |                                |                                |                                     |            |
| 5. CONTAMINATION OF WATER SUPPLY                      |                                |                                |                                     |            |
| 6. CONTAMINATION OF FOOD CHAIN                        |                                |                                |                                     |            |
| 7. CONTAMINATION OF GROUND WATER                      |                                |                                |                                     |            |
| 8. CONTAMINATION OF SURFACE WATER                     |                                |                                |                                     |            |
| 9. DAMAGE TO FLORA/FAUNA                              |                                |                                |                                     |            |
| 10. FISH KILL   |                                |                                |                                     |            |
| 11. CONTAMINATION OF AIR                              |                                |                                |                                     |            |
| 12. NOTICEABLE ODORS                                  |                                |                                |                                     |            |
| 13. CONTAMINATION OF SOIL                             |                                |                                |                                     |            |
| 14. PROPERTY DAMAGE                                   |                                |                                |                                     |            |
| 15. FIRE OR EXPLOSION                                 |                                |                                |                                     |            |
| 16. SPILLS/LEAKING CONTAINERS/RUNOFF/STANDING LIQUIDS |                                |                                |                                     |            |
| 17. SEWER, STORM DRAIN PROBLEMS                       |                                |                                |                                     |            |
| 18. EROSION PROBLEMS                                  |                                |                                |                                     |            |
| 19. INADEQUATE SECURITY                               |                                |                                |                                     |            |
| 20. INCOMPATIBLE WASTES                               |                                |                                |                                     |            |
| 21. MIDNIGHT DUMPING                                  |                                |                                |                                     |            |
| 22. OTHER (specify):                                  |                                |                                |                                     |            |

## VII. PERMIT INFORMATION

## A. INDICATE ALL APPLICABLE PERMITS HELD BY THE SITE.

- NONE**
- ☐ 1. NPDES PERMIT    ☐ 2. SPCC PLAN    ☐ 3. STATE PERMIT (specify): \_\_\_\_\_  
☐ 4. AIR PERMITS    ☐ 5. LOCAL PERMIT    ☐ 6. RCRA TRANSPORTER  
☐ 7. RCRA STORER    ☐ 8. RCRA TREATER    ☐ 9. RCRA DISPOSER  
☐ 10. OTHER (specify): \_\_\_\_\_

## B. IN COMPLIANCE?

- ☐ 1. YES    ☐ 2. NO    ☐ 3. UNKNOWN

4. WITH RESPECT TO (list regulation name & number): \_\_\_\_\_

## VIII. PAST REGULATORY ACTIONS

- ☒ A. NONE    ☐ B. YES (summarize below)

## IX. INSPECTION ACTIVITY (past or on-going)

- ☒ A. NONE    ☐ B. YES (complete items 1, 2, 3, & 4 below)

| 1. TYPE OF ACTIVITY | 2. DATE OF PAST ACTION (mo., day, & yr.) | 3. PERFORMED BY: (EPA/State) | 4. DESCRIPTION |
|---------------------|--|------------------------------|----------------|
|                     |  |                              |                |
|                     |  |                              |                |
|                     |  |                              |                |

## X. REMEDIAL ACTIVITY (past or on-going)

- ☒ A. NONE    ☐ B. YES (complete items 1, 2, 3, & 4 below)

| 1. TYPE OF ACTIVITY | 2. DATE OF PAST ACTION (mo., day, & yr.) | 3. PERFORMED BY: (EPA/State) | 4. DESCRIPTION |
|---------------------|--|------------------------------|----------------|
|                     |  |                              |                |
|                     |  |                              |                |
|                     |  |                              |                |

NOTE: Based on the information in Sections III through X, fill out the Preliminary Assessment (Section II) information on the first page of this form.



## POTENTIAL HAZARDOUS WASTE SITE LOG

SITE NUMBER

TX02749

NOTE: The initial identification of a potential site or incident should not be interpreted as a finding of illegal activity or confirmation that an actual health or environmental threat exists. All identified sites will be assessed under the EPA's Hazardous Waste Site Enforcement and Response System to determine if a hazardous waste problem actually exists.

## SITE NAME

BFI of Texas

2617 Willowbrook Road \*

TXD 064131139

## CITY

Dallas

## STATE

Texas

## ZIP CODE

75220

## SUMMARY OF POTENTIAL OR KNOWN PROBLEM

This location of BFI of Texas is a solid waste collection operation. All waste is disposed of at City of Dallas Walnut Hill Lane Sanitary Landfill and City of Dallas Southloop Sanitary Landfill. This company does not handle any hazardous industry waste, no liquid waste or sludges.

| ITEM  | DATE OF DETERMINATION OR COMPLETION | RESPONSIBLE ORGANIZATION OR INDIVIDUAL (EPA, State, Contractor, Other) | PERSON MAKING ENTRY TO LOG FORM | DATE ENTERED ON LOG (mo, day, yr) |
|---|-------------------------------------|--|---------------------------------|-----------------------------------|
| 1. IDENTIFICATION OF POTENTIAL PROBLEM  | 3/11/80                             | State  |                                 |                                   |
| 2. PRELIMINARY ASSESSMENT   | 3/11/80                             | State  |                                 |                                   |
| APPARENT SERIOUSNESS OF PROBLEM: <input type="checkbox"/> HIGH <input type="checkbox"/> MEDIUM <input type="checkbox"/> LOW <input checked="" type="checkbox"/> NONE <input type="checkbox"/> UNKNOWN |                                     |  |                                 |                                   |
| 3. SITE INSPECTION  |                                     |  |                                 |                                   |
| 4. EPA TENTATIVE DISPOSITION (check appropriate item(s) below)  |                                     |  |                                 |                                   |
| <input type="checkbox"/> a. NO ACTION NEEDED  |                                     |  |                                 |                                   |
| <input type="checkbox"/> b. INVESTIGATIVE ACTION NEEDED   |                                     |  |                                 |                                   |
| <input type="checkbox"/> c. REMEDIAL ACTION NEEDED  |                                     |  |                                 |                                   |
| <input type="checkbox"/> d. ENFORCEMENT ACTION NEEDED   |                                     |  |                                 |                                   |
| 5. EPA FINAL STRATEGY DETERMINATION (check appropriate item(s) below)   |                                     |  |                                 |                                   |
| <input type="checkbox"/> a. NO ACTION NEEDED  |                                     |  |                                 |                                   |
| <input type="checkbox"/> b. REMEDIAL ACTION NEEDED  |                                     |  |                                 |                                   |
| <input type="checkbox"/> c. REMEDIAL ACTION NEEDED BUT, NO RESOURCES AVAILABLE  |                                     |  |                                 |                                   |
| <input type="checkbox"/> d. ENFORCEMENT ACTION NEEDED   |                                     |  |                                 |                                   |
| <input type="checkbox"/> (1) CASE DEVELOPMENT PLAN PREPARED   |                                     |  |                                 |                                   |
| <input type="checkbox"/> (2) ENFORCEMENT CASE FILED OR ADMINISTRATIVE ORDER ISSUED  |                                     |  |                                 |                                   |
| 6. STRATEGY COMPLETED   |                                     |  |                                 |                                   |

EPA Form T2070-1 (10-79)

\*No longer located at 1600 Plantation, Dallas, Texas.  
Mr. Wendall Thomas - Manager was contacted.

SUPERFUND FILE

JUN 04 1992

REORGANIZED

---

### SITE DESCRIPTION

---

Make additional comments or narrative description of situation known or reported to exist at the site based on file review. Include dates and description of any incidents documented in file.

---

This company only collects and transports municipal solid waste and industrial class III waste. The waste is disposed of at municipal sanitary landfills according to Mr. Wendall Thomas.

RCRA 3012

| EPA  |   | POTENTIAL HAZARDOUS WASTE SITE<br>TENTATIVE DISPOSITION |   | REGION                    | SITE NUMBER |
|--|---|---|---|---------------------------|-------------|
|  |   |   |   | TX                        | 2747        |
| File this form in the regional Hazardous Waste Log File and submit a copy to: U.S. Environmental Protection Agency; Site Tracking System; Hazardous Waste Enforcement Task Force (EN-335); 401 M St., SW; Washington, DC 20460.  |   |   |   |                           |             |
| I. SITE IDENTIFICATION   |   |   |   |                           |             |
| A. SITE NAME   |   | B. STREET   |   |                           |             |
| Browning Fenus Industries Chem. Source   |   | 2617 Willowbush Rd                                      |   |                           |             |
| C. CITY  |   | D. STATE  |   | E. ZIP CODE               |             |
| Dallas   |   | TX  |   | 75220                     |             |
| II. TENTATIVE DISPOSITION  |   |   |   |                           |             |
| Indicate the recommended action(s) and agency(ies) that should be involved by marking 'X' in the appropriate boxes.  |   |   |   |                           |             |
| RECOMMENDATION   |   | MARK 'X'  | EPA   | STATE                     | LOCAL       |
| A. NO ACTION NEEDED - NO HAZARD  |   |   |   |                           |             |
| B. INVESTIGATIVE ACTION(S) NEEDED (If yes, complete Section III.)  |   |   |   |                           |             |
| C. REMEDIAL ACTION NEEDED (If yes, complete Section IV.)   |   |   |   |                           |             |
| D. ENFORCEMENT ACTION NEEDED (If yes, specify in Part E whether the case will be primarily managed by the EPA or the State and what type of enforcement action is anticipated.)  |   |   |   |                           |             |
| E. RATIONALE FOR DISPOSITION   |   |   |   |                           |             |
| Site is the location of refuse collection businesses and specialty chemicals business; wastes are stored in drums and tanks prior to shipment to permitted disposal facilities. Hazardous waste handling/disposal activities are unknown. A site inspection is to be conducted by the State under RCRA 3012. |   |   |   |                           |             |
| F. INDICATE THE ESTIMATED DATE OF FINAL DISPOSITION (mo., day, & yr.)  |   |   | G. IF A CASE DEVELOPMENT PLAN IS NECESSARY, INDICATE THE ESTIMATED DATE ON WHICH THE PLAN WILL BE DEVELOPED (mo., day, & yr.) |                           |             |
|  |   |   |   |                           |             |
| H. PREPARER INFORMATION  |   |   |   |                           |             |
| 1. NAME  |   | 2. TELEPHONE NUMBER                                     |   | 3. DATE (mo., day, & yr.) |             |
| A.L. CARROLL GAW-SE  |   | 214/767-6421  |   | 2-24-84                   |             |
| III. INVESTIGATIVE ACTIVITY NEEDED   |   |   |   |                           |             |
| A. IDENTIFY ADDITIONAL INFORMATION NEEDED TO ACHIEVE A FINAL DISPOSITION.  |   |   |   |                           |             |
|  |   |   |   |                           |             |
| B. PROPOSED INVESTIGATIVE ACTIVITY (Detailed Information)  |   |   |   |                           |             |
| 1. METHOD FOR OBTAINING NEEDED ADDITIONAL INFO.  | 2. SCHEDULED DATE OF ACTION (mo., day, & yr.) | 3. TO BE PERFORMED BY (EPA, Contractor, State, etc.)    | 4. ESTIMATED MANHOURS   | 5. REMARKS                |             |
| A. TYPE OF SITE INSPECTION   |   |   |   |                           |             |
| (1)  |   |   |   |                           |             |
| (2)  |   |   |   |                           |             |
| (3)  |   |   |   |                           |             |
| B. TYPE OF MONITORING  |   |   |   | SUPERFUND FILE            |             |
| (1)  |   |   |   |                           |             |
| (2)  |   |   |   | JUN 04 1992               |             |
| C. TYPE OF SAMPLING  |   |   |   | REORGANIZED               |             |
| (1)  |   |   |   |                           |             |
| (2)  |   |   |   |                           |             |

| III. INVESTIGATIVE ACTIVITY |  | NEEDED and PART B-PROPOSED INVESTIGATIVE ACTIVITY (Continued) |  |
|-----------------------------|--|---|--|
| 4. TYPE OF LAB ANALYSIS     |  |   |  |
| (1)                         |  |   |  |
| (2)                         |  |   |  |
| 5. OTHER (specify)          |  |   |  |
| (1)                         |  |   |  |
| (2)                         |  |   |  |

C. ELABORATE ON ANY OF THE INFORMATION PROVIDED IN PART B (on front & above) AS NEEDED TO IDENTIFY ADDITIONAL INVESTIGATIVE WORK.

## D. ESTIMATED MANHOURS BY ACTION AGENCY

| 1. ACTION AGENCY  | 2. TOTAL ESTIMATED MANHOURS FOR INVESTIGATIVE ACTIVITIES | 1. ACTION AGENCY   | 2. TOTAL ESTIMATED MANHOURS FOR INVESTIGATIVE ACTIVITIES |
|-------------------|--|--------------------|--|
| a. EPA            |  | b. STATE           |  |
| c. EPA CONTRACTOR |  | d. OTHER (specify) |  |

## IV. REMEDIAL ACTIONS

A. SHORT TERM/EMERGENCY STRATEGY (On Site & Off-Site): List all emergency actions needed to bring site under immediate control, e.g., restrict access, provide alternate water supply, etc. See instructions for a list of Key Words for each of the actions to be used in the space below.

| 1. ACTION | 2. EST. START DATE<br>(mo, day, & yr) | 3. EST. END DATE<br>(mo, day, & yr) | 4. ACTION AGENCY<br>(EPA, State, Private Party) | 5. ESTIMATED COST | 6. SPECIFY 311 OR OTHER ACTION: INDICATE THE MAGNITUDE OF THE WORK REQUIRED |
|-----------|---------------------------------------|-------------------------------------|---|-------------------|---|
|           |                                       |                                     |   | \$                |   |
|           |                                       |                                     |   | \$                |   |
|           |                                       |                                     |   | \$                |   |
|           |                                       |                                     |   | \$                |   |
|           |                                       |                                     |   | \$                |   |
|           |                                       |                                     |   | \$                |   |

B. LONG TERM STRATEGY (On Site & Off-Site): List all long term solutions, e.g., excavation, removal, ground water monitoring wells, etc. See instructions for a list of Key Words for each of the actions to be used in the spaces below.

| 1. ACTION | 2. EST. START DATE<br>(mo, day, & yr) | 3. EST. END DATE<br>(mo, day, & yr) | 4. ACTION AGENCY<br>(EPA, State, Private Party) | 5. ESTIMATED COST | 6. SPECIFY 311 OR OTHER ACTION: INDICATE THE MAGNITUDE OF THE WORK REQUIRED |
|-----------|---------------------------------------|-------------------------------------|---|-------------------|---|
|           |                                       |                                     |   | \$                |   |
|           |                                       |                                     |   | \$                |   |
|           |                                       |                                     |   | \$                |   |
|           |                                       |                                     |   | \$                |   |
|           |                                       |                                     |   | \$                |   |
|           |                                       |                                     |   | \$                |   |

## C. ESTIMATED MANHOURS AND COST BY ACTION AGENCY

| 1. ACTION AGENCY   | 2. TOTAL EST. MANHOURS FOR REMEDIAL ACTIVITIES | 3. TOTAL EST. COST FOR REMEDIAL ACTIVITIES | 1. ACTION AGENCY   | 2. TOTAL EST. MANHOURS FOR REMEDIAL ACTIVITIES | 3. TOTAL EST. COST FOR REMEDIAL ACTIVITIES |
|--------------------|--|--|--------------------|--|--|
| a. EPA             |  |  | b. STATE           |  |  |
| c. PRIVATE PARTIES |  |  | d. OTHER (specify) |  |  |

3012

27

|  |                   |   |   |   |   |         |
|--|-------------------|---|---|---|---|---------|
|  |                   | <b>POTENTIAL HAZARDOUS WASTE SITE<br/>FINAL STRATEGY DETERMINATION</b>  |   | REGION<br><div style="border: 1px solid black; padding: 2px; text-align: center;">6</div> | SITE NUMBER<br><div style="border: 1px solid black; padding: 2px; text-align: center;">TX 02747</div> |         |
| File this form in the regional Hazardous Waste Log File and submit a copy to: U.S. Environmental Protection Agency; Site Tracking System; Hazardous Waste Enforcement Task Force (EN-335); 401 M St., SW; Washington, DC 20460.  |                   |   |   |   |   |         |
| <b>I. SITE IDENTIFICATION</b>  |                   |   |   |   |   |         |
| A. SITE NAME<br><div style="font-size: 1.2em;">Browning Ferris Industries</div>  |                   | B. STREET<br><div style="font-size: 1.2em;">2617 Willowbrook Road</div> |   |   |   |         |
| C. CITY<br><div style="font-size: 1.2em;">Dallas</div>   |                   | D. STATE<br><div style="font-size: 1.2em;">TX</div>                     |   | E. ZIP CODE<br><div style="font-size: 1.2em;">75220</div>                                 |   |         |
| <b>II. FINAL DETERMINATION</b>   |                   |   |   |   |   |         |
| Indicate the recommended action(s) and agency(ies) that should be involved by marking 'X' in the appropriate boxes.  |                   |   |   |   |   |         |
| RECOMMENDATION   |                   | MARK 'X'  | ACTION AGENCY   |   |   |         |
|  |                   |   | EPA   | STATE   | LOCAL   | PRIVATE |
| A. NO ACTION NEEDED  |                   | X   |   |   |   |         |
| B. REMEDIAL ACTION NEEDED, BUT NO RESOURCES AVAILABLE<br><small>(If yes, complete Section III.)</small>  |                   |   |   |   |   |         |
| C. REMEDIAL ACTION <small>(If yes, complete Section IV.)</small>   |                   |   |   |   |   |         |
| D. ENFORCEMENT ACTION <small>(If yes, specify in Part E whether the case will be primarily managed by the EPA or the State and what type of enforcement action is anticipated.)</small>  |                   |   |   |   |   |         |
| E. RATIONALE FOR FINAL STRATEGY DETERMINATION<br><div style="font-size: 1.1em;">           Site is administrative and operations/maintenance area only, no hazardous wastes TSD facilities are on site. Location of BFI Chemical Services facilities, for which the RCRA notification was given, are located at 1101 Quaker St. in Dallas. There is no RCRA listing for the Quaker St. Site, therefore, this site will be referred to RCRA enforcement.         </div> |                   |   |   |   |   |         |
| F. IF A CASE DEVELOPMENT PLAN HAS BEEN PREPARED, SPECIFY THE DATE PREPARED (mo., day, & yr.).  |                   |   | G. IF AN ENFORCEMENT CASE HAS BEEN FILED, SPECIFY THE DATE FILED (mo., day, & yr.). |   |   |         |
| H. PREPARER INFORMATION<br>1. NAME<br><div style="font-size: 1.2em;"> </div>   |                   |   | 2. TELEPHONE NUMBER<br><div style="font-size: 1.2em;">767-9763</div>                |   | 3. DATE (mo., day, & yr.).<br><div style="font-size: 1.2em;">10/12/84</div>                           |         |
| <b>III. REMEDIAL ACTIONS TO BE TAKEN WHEN RESOURCES BECOME AVAILABLE</b>   |                   |   |   |   |   |         |
| List all remedial actions, such as excavation, removal, etc. to be taken as soon as resources become available. See instructions for a list of Key Words for each of the actions to be used in the spaces below. Provide an estimate of the approximate cost of the remedy.  |                   |   |   |   |   |         |
| A. REMEDIAL ACTION   | B. ESTIMATED COST | C. REMARKS  |   |   |   |         |
|  | \$                |   |   |   |   |         |
|  | \$                |   |   |   |   |         |
|  | \$                |   |   |   |   |         |
|  | \$                |   |   |   |   |         |
|  | \$                |   |   |   |   |         |
|  | \$                |   |   |   |   |         |
|  | \$                | SUPERFUND FILE  |   |   |   |         |
|  | \$                | JUN 04 1992   |   |   |   |         |
|  | \$                | REORGANIZED   |   |   |   |         |
| O. TOTAL ESTIMATED COST  |                   | \$  |   |   |   |         |

CC: 6AW-HE

## IV. REMEDIAL ACTIONS

**A. SHORT TERM/EMERGENCY ACTIONS (On Site and Off-Site):** List all emergency actions taken or planned to bring the site under immediate control, e.g., restrict access, provide alternate water supply, etc. See instructions for a list of Key Words for each of the actions to be used in the spaces below.

| 1. ACTION | 2. ACTION<br>START<br>DATE<br>(mo, day, & yr) | 3. ACTION<br>END<br>DATE<br>(mo, day, & yr) | 4. ACTION AGENCY<br>(EPA, State,<br>Private Party) | 5. COST | 6. SPECIFY 311 OR OTHER ACTION;<br>INDICATE THE MAGNITUDE OF<br>THE WORK REQUIRED. |
|-----------|---|---|--|---------|--|
|           |   |   |  | \$      |  |
|           |   |   |  | \$      |  |
|           |   |   |  | \$      |  |
|           |   |   |  | \$      |  |
|           |   |   |  | \$      |  |
|           |   |   |  | \$      |  |

**B. LONG TERM STRATEGY (On Site and Off-Site):** List all long term solutions, e.g., excavation, removal, ground water monitoring, wells, etc. See instructions for a list of Key Words for each of the actions to be used in the spaces below.

| 1. ACTION | 2. ACTION<br>START<br>DATE<br>(mo, day, & yr) | 3. ACTION<br>END<br>DATE<br>(mo, day, & yr) | 4. ACTION AGENCY<br>(EPA, State,<br>Private Party) | 5. COST | 6. SPECIFY 311 OR OTHER ACTION;<br>INDICATE THE MAGNITUDE OF<br>THE WORK REQUIRED. |
|-----------|---|---|--|---------|--|
|           |   |   |  | \$      |  |
|           |   |   |  | \$      |  |
|           |   |   |  | \$      |  |
|           |   |   |  | \$      |  |
|           |   |   |  | \$      |  |
|           |   |   |  | \$      |  |

## C. MANHOURS AND COST BY ACTION AGENCY

| 1. ACTION AGENCY    | 2. TOTAL MAN-<br>HOURS FOR<br>REMEDIAL ACTIVITIES | 3. TOTAL COST FOR<br>REMEDIAL ACTIVITIES |
|---------------------|---|--|
| a. EPA              |   | \$                                       |
| b. STATE            |   | \$                                       |
| c. PRIVATE PARTIES  |   | \$                                       |
| d. OTHER (specify): |   | \$                                       |



Hazardous Waste  
Management Division

## FACSIMILE TRANSMITTAL



U.S.EPA - REGION 6  
HAZARDOUS WASTE MANAGEMENT DIVISION  
1445 ROSS AVENUE  
DALLAS, TEXAS 75202-2733

|   |                  |  |
|---|------------------|--|
| TO: <i>Kendra</i>   |                  |  |
| FAX NUMBER: <i>714-975-2260</i>   |                  | PHONE NUMBER:                          |
| FROM: <i>Don Mark</i>   |                  |  |
| PHONE: <i>6675</i>  |                  | MAIL CODE:                             |
| OFFICE:   |                  |  |
| DATE: <i>8/17/95</i>  |                  | PAGES, INCLUDING COVER SHEET: <i>5</i> |
| PLEASE NUMBER ALL PAGES   |                  |  |
| INFORMATION FOR SENDING FACSIMILE MESSAGES  |                  |  |
| EQUIPMENT   | FACSIMILE NUMBER | VERIFICATION NUMBER                    |
| PANAFAX UF-766  | (214) 665-6460   |  |
| COMMENTS:<br><i>I found a second page w/<br/>the BFI history. I checked it.</i><br><i>Don</i> |                  |  |

MEMORANDUM TO FILEEPA ID NUMBER: TXN064131139SITE NAME: Browning - Ferris Ind.FILE REOPENED TO CONDUCT SITE INSPECTION PRIORITIZE ON  
2/15/91.1 Helen Neuman  
NAME3-30-91  
DATE

SUPERFUND FILE


JUN 04 1992

REORGANIZED

## UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

DATE: March 29, 1985

SUBJECT: Potential Hazardous Waste Site

FROM:   
Gerald Fontenot, Chief  
Field Response Section (6ES-EF)

TO: Martha McKee, Chief  
Compliance Section (6AW-SC)

RECEIVED  
EPA REGION VI

1985 MAR 29 PM 3:22

SUPERFUND BRANCH

The following list is a composite list of FIT and 3012 report that ERB has determined that no action is needed:

*6ES-E  
log #* → 77 Champlin Petro, TX 10821

154 Carrier Air Corp., TX 10871

01 Shell Oil Refinery, TX 11657

86 Houston Lighting & Power, TX 11185

145 City of Irving, TX 08532

146 Southern Calif., Chem., TX 06301

21 Pittsburg Plate & Glass, AR 1619

23 Stawt Inc., AR 02429

147 Nalco Chemical Co., TX 1147

70 City of Waco, TX 09431

148 Firestone Petro, TX 11151

149 Custom Equipment, OK 1082

50 Armco Inc., TX 05045

35 Phillips Petro, TX 00973

150 Gulf Coast Waste, TX 03182

163 Vertac Chemical, AR 361

140 Celanese Chemical Co., TX 10961

141 Falcon Steel, TX 10955

142 Kerr - McGee Chemical, TX 10910

143 City of Waco, TX 09385

SUPERFUND FILE

JUN 04 1992

REORGANIZED

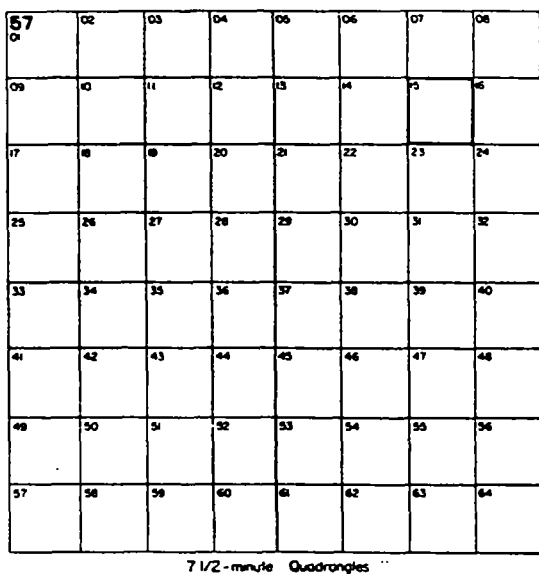
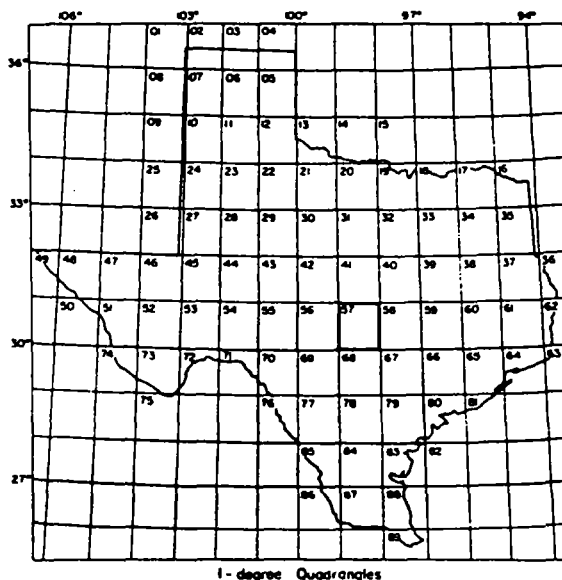
*Brownings Ferris Inc*  
*TXD 064131.139*

3 of 6

139 Union Oil Co., TX 10979  
124 Richmond Tank Car Co., TX 05746  
125 Green's Bayou, TX 03981  
126 City of Tyler, TX 02445  
127 Phillips Petro, TX 02321  
128 Fertilizer Company, TX 01996  
129 Phillips Petro, TX 01961  
131 Phillips Petro, TX 00230  
132 Perkins Industries, AR 01911  
116 Warren Petro Co., TX 11134  
118 Ferris Landfill, TX 11274  
65 City of Waco, TX 07650  
120 Reichold Chem., TX 00272  
123 Charter International, TX 01287  
121 Pennwalt Corp., TX 00400  
110 Structural Metals, TX 04740  
112 ACF Industries Inc., TX 06491  
113 J. C. Branch, TX 06505  
115 Mobay Chemical, TX 10855  
39 Pennwalt Corp., TX 01511  
37 Stauffer Chemical, TX 01112  
36 Phillips Petro., TX 01058  
18 Western Oil Trans., TX 09628  
17 AGRI-Export, TX 06564  
14 American Container Services, TX 04120  
87 Wagon Wheel Trail, TX 11720  
44 BFI, TX 02747

## LOCATION OF WELL 57-15-701

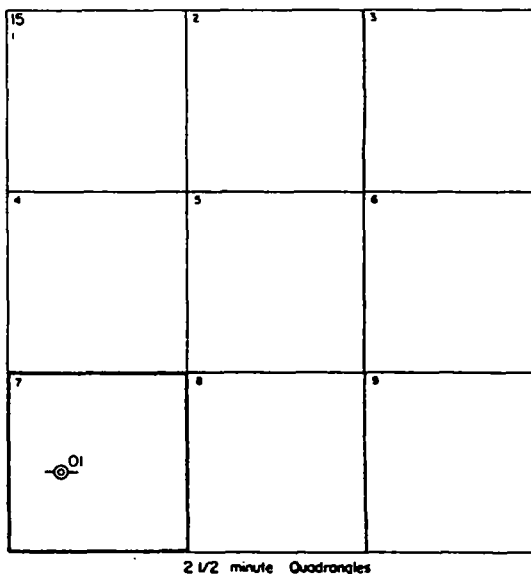
- 57 1-degree quadrangle
- 15 7½-minute quadrangle
- 7 2½-minute quadrangle
- 01 Well number within  
2½-minute quadrangle



## WELL-NUMBERING SYSTEM

To facilitate the location of wells and avoid duplication of well numbers, the Texas Department of Water Resources has adopted a statewide well-numbering system. It is based on division of the State into a grid of 1-degree quadrangles formed by degrees of latitude and longitude and the repeated division of these quadrangles into smaller ones as shown on the following diagram.

Each 1-degree quadrangle is divided into sixty-four 7½-minute quadrangles, each of which is further divided into nine 2½-minute quadrangles. Each 1-degree quadrangle in the State has been assigned an identification number. The 7½-minute quadrangles are numbered consecutively from left to right, beginning in the upper left-hand corner of the 1-degree quadrangle, and the 2½-minute quadrangles within each 7½-minute quadrangle are similarly numbered. The first 2 digits of a well number identify the 1-degree quadrangle; the third and fourth digits, the 7½-minute quadrangle; the fifth digit identifies the 2½-minute quadrangle; and the last 2 digits identify the well within the 2½-minute quadrangle.



Site #100

| AQUIFER CODE | AQUIFER NAME                                |
|--------------|---|
| 100ALVM      | ALLUVIUM                                    |
| 211ASTN      | AUSTIN CHALK                                |
| 211TYLR      | TAYLOR MARL                                 |
| 212WBPX      | WOODBINE AND PALUXY FORMATIONS              |
| 212WDBN      | WOODBINE SAND                               |
| 218PLXY      | PALUXY SAND                                 |
| 218TPPX      | TRAVIS PEAK FORMATION AND PALUXY SAND       |
| 218TVPK      | TRAVIS PEAK FORMATION                       |
| 218TWMT      | TWIN MOUNTAINS FORMATION                    |
| NOT-APPL     | AQUIFER CODE IS NOT APPLICABLE TO THIS WELL |
| UNKNOWN      | AQUIFER NOT ABLE TO BE DETERMINED           |

TEXAS WATER DEVELOPMENT BOARD  
GROUND WATER DATA SYSTEM

RECORDS OF WELLS, SPRINGS, AND TEST HOLES  
COUNTY - Dallas

| WELL      | OWNER                                     | LAT.   | LONG.  | SOURCE<br>OF<br>COORDS. | WATER<br>BEARING<br>UNIT | DEPTH<br>OF WELL<br>(FT.) | DATE<br>COM-<br>PLETED | WELL<br>TYPE | USE<br>OF<br>WATER | WATER<br>LEVEL<br>AVAIL. | WATER<br>QUAL.<br>AVAIL. |
|-----------|---|--------|--------|-------------------------|--------------------------|---------------------------|------------------------|--------------|--------------------|--------------------------|--------------------------|
| 33 01 101 | City of Coppell                           | 325756 | 965918 | 1                       | 218TVPK                  | 2028                      | 1968                   | W            | P                  | N                        | Y                        |
| 33 01 201 | J. Fred Smith Gravel                      | 325858 | 965608 | 1                       | 212WDBN                  | 503                       | 1954                   |              | U                  | N                        | N                        |
| 33 01 202 | Long Manufacturing                        | 325901 | 965552 | 1                       | 212WDBN                  | 432                       | 1973                   |              | N                  | N                        | N                        |
| 33 01 301 | City of Dallas                            | 325818 | 965443 | 1                       | 218TVPK                  | 2318                      | 1957                   | W            | P                  | N                        | Y                        |
| 33 01 302 | City of Dallas                            | 325818 | 965459 | 1                       | 218TVPK                  | 2275                      | 1957                   | W            | U                  | N                        | Y                        |
| 33 01 401 | Dallas Power and Light                    | 325701 | 965826 | 1                       | 218PLXY                  | 1144                      | 02171958               |              | P                  | N                        | Y                        |
| 33 01 402 | Service Industry<br>Properties Management | 325727 | 965850 | 1                       | 212WDBN                  | 406                       | 05151986               | W            | I                  | M                        | N                        |
| 33 01 403 | SOUTHERN CONCRETE                         | 325534 | 965934 | 3                       | 212WDBN                  | 350                       | 09051980               | W            | N                  | N                        | N                        |
| 33 01 501 | J.Fred Smith Gravel Co                    | 325504 | 965517 | 1                       | 212WDBN                  | 515                       | 1959                   |              | U                  | N                        | N                        |
| 33 01 502 | Freeway Ready Mix                         | 325501 | 965539 | 1                       | 212WDBN                  | 550                       | 1968                   |              | N                  | N                        | Y                        |
| 33 01 601 | City of Carrollton                        | 325714 | 965403 | 1                       | 218TVPK                  | 2338                      | 1948                   | W            | P                  | M                        | Y                        |
| 33 01 602 | City of Carrollton                        | 325714 | 965403 | 1                       | 212WDBN                  | 320                       | 1929                   |              | U                  | N                        | Y                        |
| 33 01 603 | City of Farmers Branch                    | 325525 | 965346 | 1                       | 212WDBN                  | 558                       | 1947                   |              | U                  | N                        | Y                        |
| 33 01 604 | City of Carrollton                        | 325714 | 965403 | 1                       | 212WDBN                  | 410                       | 1940                   |              | U                  | N                        | Y                        |
| 33 01 701 |   | 325309 | 965951 | 4                       | NOT-APPL                 |                           |                        |              | P                  | N                        | N                        |
| 33 01 702 | E.R. Byer Estates                         | 325410 | 965750 | 1                       | 218PLXY                  | 1164                      | 1955                   |              | H S                | N                        | N                        |
| 33 01 801 | (b) (6)                                   | 325429 | 965702 | 1                       | 212WDBN                  | 318                       | 1968                   |              | H                  | N                        | N                        |
| 33 01 802 |   | 325429 | 965702 | 1                       | 212WDBN                  | 320                       | 1968                   |              | H                  | N                        | N                        |
| 33 01 803 | Del-Tex Pipe Inc                          | 325314 | 965501 | 1                       | 212WDBN                  | 258                       | 1970                   |              | N                  | N                        | Y                        |
| 33 01 804 | Hydro Conduit Corp                        | 325433 | 965631 | 1                       | 212WDBN                  | 379                       | 1961                   |              | N                  | N                        | N                        |
| 33 01 805 | (b) (6)                                   | 325242 | 965728 | 1                       | 218PLXY                  | 1187                      | 1955                   |              | P S                | N                        | Y                        |
| 33 01 901 |   | 325345 | 965345 | 5                       | UNKNOWN                  | 642                       | 01311950               |              | N                  | N                        | N                        |
| 33 01 902 |   | 325345 | 965345 | 5                       | UNKNOWN                  |                           |                        | W            | D                  | N                        | N                        |



RECORDS OF WELLS, SPRINGS, AND TEST HOLES  
COUNTY - Dallas

page 2

| WELL      | OWNER                             | LAT.   | LONG.  | SOURCE<br>OF<br>COORDS. | WATER<br>BEARING<br>UNIT | DEPTH<br>OF WELL<br>(FT.) | DATE<br>COM-<br>PLETED | WELL<br>TYPE | USE<br>OF<br>WATER | WATER<br>LEVEL<br>AVAIL. | WATER<br>QUAL.<br>AVAIL. |
|-----------|-----------------------------------|--------|--------|-------------------------|--------------------------|---------------------------|------------------------|--------------|--------------------|--------------------------|--------------------------|
| 33 01 903 | Technical Chemical Co             | 325231 | 965451 | 1                       | 212WDBN                  | 523                       | 1970                   | W            | N                  | N                        | Y                        |
| 33 01 904 | (b) (6)                           | 325246 | 965308 | 1                       | 100ALVM                  | 31                        | 1971                   |              | I                  | N                        | Y                        |
| 33 02 101 | Columbian Club                    | 325746 | 965215 | 3                       | 218PLXY                  | 1488                      | 1955                   |              | U                  | N                        | N                        |
| 33 02 102 | City of Carrollton                | 325737 | 965227 | 1                       | 218TVPK                  | 2515                      | 04291974               | W            | P                  | N                        | Y                        |
| 33 02 103 | Warren Clark Dev.                 | 325749 | 965113 | 2                       | 218PLXY                  | 1566                      | 1969                   |              | I                  | N                        | Y                        |
| 33 02 201 | City of Addison                   | 325734 | 964947 | 1                       | 218TVPK                  | 2778                      | 1957                   |              | U                  | N                        | Y                        |
| 33 02 202 |                                   | 325810 | 964822 | 3                       | 218PLXY                  |                           |                        |              |                    | N                        | N                        |
| 33 02 203 | Bent Tree Country Club            | 325911 | 964919 | 1                       | 218TVPK                  | 2775                      | 1973                   |              | I                  | N                        | Y                        |
| 33 02 204 | Bent Tree Country Club            | 325833 | 964915 | 1                       | 218TVPK                  | 2786                      | 1973                   |              | I                  | N                        | Y                        |
| 33 02 303 | Warren Clark Land Dev.            | 325842 | 964626 | 1                       | 212WDBN                  | 1170                      | 1976                   |              | I                  | N                        | N                        |
| 33 02 401 | Greenhill School                  | 325635 | 965037 | 1                       | 218PLXY                  | 1656                      | 1959                   | W            | U                  | N                        | N                        |
| 33 02 402 | Brookhaven Country Club           | 325616 | 965159 | 1                       | 218TVPK                  | 2565                      | 1959                   |              | I                  | N                        | Y                        |
| 33 02 403 | Brookhaven Country Club           | 325619 | 965134 | 1                       | 218TVPK                  | 2600                      | 1968                   |              | I                  | N                        | Y                        |
| 33 02 405 | (b) (6)                           | 325656 | 965028 | 1                       | 212WDBN                  | 800                       | 1937                   |              | H S                | N                        | Y                        |
| 33 02 406 | LES LACS VILLAGE, INC.            | 325656 | 965104 | 3                       | 218PLXY                  | 1610                      | 10 1982                | W            | I                  | N                        | Y                        |
| 33 02 701 | City of Dallas                    | 325249 | 965020 | 1                       | 218PLXY                  | 1638                      | 11011956               | W            | U                  | N                        | N                        |
| 33 02 902 | Electronic Data System            | 325444 | 964656 | 3                       | 212WDBN                  | 1047                      | 1973                   |              | I                  | N                        | Y                        |
| 33 02 903 | Electronic Data System            | 325445 | 964643 | 3                       | 212WDBN                  | 1031                      | 1974                   |              | I                  | N                        | Y                        |
| 33 02 904 | City of Dallas                    | 325253 | 964708 | 1                       | 218TVPK                  | 3053                      | 1956                   | W            | U                  | N                        | Y                        |
| 33 02 905 | Reynolds Childrens Home           | 325251 | 964541 | 1                       | 212WDBN                  | 1020                      | 1927                   |              | U                  | N                        | N                        |
| 33 02 906 | Glen Lakes Country Club           | 325234 | 964558 | 1                       | 212WDBN                  | 1125                      | 1939                   |              | U                  | N                        | N                        |
| 33 09 101 | City of Irving                    | 325031 | 965819 | 1                       | 218TVPK                  | 2134                      | 1954                   |              | U                  | N                        | Y                        |
| 33 09 102 | City of Irving                    | 325031 | 965819 | 1                       | 218TVPK                  | 2140                      | 03131973               | W            | P                  | N                        | Y                        |
| 33 09 103 | Dallas Community College District | 325211 | 965759 | 1                       | 218PLXY                  | 1184                      | 1975                   |              | I                  | N                        | Y                        |
| 33 09 104 | ABBOTT LABS                       | 325209 | 965831 | 1                       | 218PLXY                  | 1192                      | 12 1984                | W            | I                  | N                        | Y                        |

RECORDS OF WELLS, SPRINGS, AND TEST HOLES  
COUNTY - Dallas

page 3

| WELL      | OWNER                          | LAT.   | LONG.  | SOURCE<br>OF<br>COORDS. | WATER<br>BEARING<br>UNIT | DEPTH<br>OF WELL<br>(FT.) | DATE<br>COM-<br>PLETED | WELL<br>TYPE | USE<br>OF<br>WATER | WATER<br>LEVEL<br>AVAIL. | WATER<br>QUAL.<br>AVAIL. |
|-----------|--------------------------------|--------|--------|-------------------------|--------------------------|---------------------------|------------------------|--------------|--------------------|--------------------------|--------------------------|
| 33 09 201 | Las Colinas Golf Course        | 325130 | 965635 | 1                       | 218PLXY                  | 1202                      | 1963                   | I            | N                  | N                        |                          |
| 33 09 202 | Las Colinas Corp               | 325140 | 965703 | 1                       | 218PLXY                  | 1222                      | 1974                   | N            | N                  | N                        |                          |
| 33 09 203 | Las Colinas Corp               | 325218 | 965726 | 3                       | 218PLXY                  | 1160                      | 1976                   | I            | N                  | Y                        |                          |
| 33 09 301 | Texas Industries Inc           | 325223 | 965418 | 1                       | 212WDBN                  | 490                       | 1959                   | N            | N                  | Y                        |                          |
| 33 09 401 | City of Irving                 | 324857 | 965832 | 1                       | 218TVPK                  | 2094                      | 1952                   | U            | N                  | N                        |                          |
| 33 09 402 | City of Grand Prairie Well #22 | 324815 | 965958 | 1                       | 218TVPK                  | 2094                      | 1965                   | W P          | N                  | Y                        |                          |
| 33 09 403 | City of Irving                 | 324857 | 965832 | 1                       | 218TVPK                  | 2117                      | 01061972               | W P          | N                  | Y                        |                          |
| 33 09 404 | (b) (6)                        | 324814 | 965954 | 1                       | 218PLXY                  | 1086                      | 1971                   | U            | N                  | N                        |                          |
| 33 09 501 | City of Irving                 | 324945 | 965726 | 1                       | 218PLXY                  | 2184                      | 1952                   | U            | N                  | Y                        |                          |
| 33 09 502 | City of Irving                 | 324914 | 965501 | 1                       | 218TVPK                  | 2309                      | 1953                   | U            | N                  | Y                        |                          |
| 33 09 503 | City of Irving                 | 324847 | 965642 | 1                       | 218TVPK                  | 2284                      | 1945                   | U            | N                  | Y                        |                          |
| 33 09 504 | City of Irving                 | 324909 | 965601 | 1                       | 218TVPK                  | 2267                      | 1948                   | U            | N                  | Y                        |                          |
| 33 09 506 | (b) (6)                        | 324914 | 965527 | 2                       | 212WDBN                  | 325                       | 1950                   | U            | H                  | N                        |                          |
| 33 09 507 | City of Irving                 | 324909 | 965601 | 1                       | 218TVPK                  | 2250                      | 07071972               | W P          | N                  | Y                        |                          |
| 33 09 508 | City of Irving                 | 324945 | 965726 | 1                       | 218TVPK                  | 2170                      | 09291971               | W P          | N                  | N                        |                          |
| 33 09 509 | City of Irving                 | 324850 | 965641 | 1                       | 212WDBN                  | 494                       | 1939                   | U            | N                  | Y                        |                          |
| 33 09 510 | City of Irving                 | 324850 | 965651 | 1                       | 212WDBN                  | 397                       | 1924                   | U            | N                  | Y                        |                          |
| 33 09 511 | Shady Oaks Trailer Park        | 324732 | 965545 | 1                       | 212WDBN                  | 405                       | 1969                   | P            | N                  | Y                        |                          |
| 33 09 512 | (b) (6)                        | 324835 | 965552 | 1                       | 212WDBN                  | 505                       | 1966                   | N            | N                  | Y                        |                          |
| 33 09 601 | Petrocarbon Chemical Inc       | 324855 | 965456 | 2                       | 212WDBN                  | 443                       | 1957                   | U            | N                  | N                        |                          |
| 33 09 701 | City of Grand Prairie Well #19 | 324516 | 965942 | 1                       | 218TVPK                  | 2092                      | 03071965               | W P          | C                  | Y                        |                          |
| 33 09 702 | City of Grand Prairie          | 324523 | 965730 | 2                       | 212WDBN                  | 460                       | 1950                   | U            | N                  | Y                        |                          |
| 33 09 703 | City of Grand Prairie Well #16 | 324520 | 965747 | 1                       | 218TVPK                  | 2163                      | 07 1953                | W P          | N                  | Y                        |                          |
| 33 09 704 | City of Grand Prairie Well #21 | 324628 | 965934 | 1                       | 218TVPK                  | 2010                      | 04 1966                | W P          | N                  | Y                        |                          |
| 33 09 705 | Lion Country Safari            | 324619 | 965957 | 2                       | 212WDBN                  | 190                       | 1972                   | H N          | N                  | Y                        |                          |

RECORDS OF WELLS, SPRINGS, AND TEST HOLES  
COUNTY - Dallas

page 4

| WELL      | OWNER                              | LAT.   | LONG.  | SOURCE<br>OF<br>COORDS. | WATER<br>BEARING<br>UNIT | DEPTH<br>OF WELL<br>(FT.) | DATE<br>COM-<br>PLETED | WELL<br>TYPE | USE<br>OF<br>WATER | WATER<br>LEVEL<br>AVAIL. | WATER<br>QUAL.<br>AVAIL. |
|-----------|------------------------------------|--------|--------|-------------------------|--------------------------|---------------------------|------------------------|--------------|--------------------|--------------------------|--------------------------|
| 33 09 706 | Quiet Acres Trailer<br>Park        | 324654 | 965756 | 1                       | 212WDBN                  | 291                       | 1968                   |              | U                  | N                        | N                        |
| 33 09 707 | Gifford Hill American              | 324553 | 965734 | 2                       | 218PLXY                  | 1102                      | 1951                   |              | N                  | N                        | Y                        |
| 33 09 708 | Gifford Hill American              | 324604 | 965731 | 2                       | 212WDBN                  | 450                       | 1955                   |              | N                  | N                        | Y                        |
| 33 09 709 | Whitewater Inc.                    | 324537 | 965955 | 1                       | 212WDBN                  | 250                       | 01281982               | W            | N                  | M                        | N                        |
| 33 09 801 | Trinity River<br>Authority         | 324634 | 965555 | 1                       | 212WDBN                  | 475                       | 1973                   |              | N                  | N                        | Y                        |
| 33 09 802 | Gifford Hill and Co                | 324659 | 965634 | 1                       | 218PLXY                  | 1180                      | 1976                   |              | N                  | N                        | Y                        |
| 33 09 901 | General Portland<br>Cement         | 324543 | 965340 | 3                       | 218PLXY                  | 1500                      | 1940                   |              | U                  | N                        | N                        |
| 33 09 902 | General Portland<br>Cement         | 324528 | 965300 | 1                       | 218TVPK                  | 2597                      | 1950                   |              | U                  | N                        | Y                        |
| 33 09 903 | General Portland<br>Cement         | 324528 | 965249 | 1                       | 218TVPK                  | 2601                      | 1957                   |              | N                  | N                        | Y                        |
| 33 09 904 | Independent Water Co               | 324712 | 965349 | 1                       | 218PLXY                  | 1325                      | 1950                   |              | U                  | N                        | Y                        |
| 33 09 905 | Independent Water Co               | 324713 | 965349 | 1                       | 212WDBN                  | 728                       | 1946                   |              | U                  | N                        | Y                        |
| 33 09 906 | INdependent Water                  | 324714 | 965350 | 1                       | 212WDBN                  | 787                       | 1947                   |              | U                  | N                        | Y                        |
| 33 09 907 | General Portland<br>Cement         | 324543 | 965348 | 1                       | 218PLXY                  | 1550                      | 1908                   |              | U                  | N                        | Y                        |
| 33 09 908 | General Portland<br>Cement         | 324530 | 965259 | 1                       | 218PLXY                  | 1557                      | 1965                   |              | N                  | N                        | Y                        |
| 33 09 909 | Texaco, Inc                        | 324620 | 965238 | 3                       | 218TVPK                  | 2373                      | 1913                   |              | U                  | N                        | Y                        |
| 33 09 910 | Texaco, Inc                        | 324558 | 965255 | 3                       | 218TPPX                  | 2485                      | 1923                   |              | U                  | N                        | Y                        |
| 33 09 911 | Texaco Inc                         | 324627 | 965234 | 3                       | 218PLXY                  | 1392                      | 1929                   |              | U                  | N                        | Y                        |
| 33 10 101 | Dallas County Park<br>Cities Water | 325020 | 965212 | 1                       | 218TVPK                  | 2400                      | 1953                   |              | U                  | N                        | N                        |
| 33 10 102 | City of Dallas                     | 325055 | 965226 | 3                       | 218PLXY                  | 1527                      | 1910                   |              | U                  | N                        | N                        |
| 33 10 103 | City of Dallas                     | 325055 | 965226 | 3                       | 212WDBN                  | 542                       | 1910                   |              | U                  | N                        | N                        |
| 33 10 201 | Coca Cola Co                       | 325009 | 964957 | 3                       | 218PLXY                  | 1620                      | 1956                   |              | I                  | N                        | N                        |
| 33 10 202 | City of University<br>Park         | 325045 | 964747 | 2                       | 218TVPK                  | 2850                      | 1915                   |              | U                  | N                        | Y                        |
| 33 10 203 | City of University<br>Park         | 325109 | 964732 | 1                       | 218TVPK                  | 2800                      |                        |              | U                  | N                        | N                        |
| 33 10 204 | City of Highland Park              | 325008 | 964804 | 1                       | 218TVPK                  | 2861                      | 1923                   |              | U                  | N                        | N                        |
| 33 10 301 | Village Country Club               | 325122 | 964539 | 1                       | 212WDBN                  | 1154                      | 1968                   |              | I                  | H                        | Y                        |

RECORDS OF WELLS, SPRINGS, AND TEST HOLES  
COUNTY - Dallas

page 5

| WELL      | OWNER                         | LAT.   | LONG.  | SOURCE<br>OF<br>COORDS. | WATER<br>BEARING<br>UNIT | DEPTH<br>OF WELL<br>(FT.) | DATE<br>COM-<br>PLETED | WELL<br>TYPE | USE<br>OF<br>WATER | WATER<br>LEVEL<br>AVAIL. | WATER<br>QUAL.<br>AVAIL. |
|-----------|-------------------------------|--------|--------|-------------------------|--------------------------|---------------------------|------------------------|--------------|--------------------|--------------------------|--------------------------|
| 33 10 302 | Southern Methodist Univ.      | 325038 | 964654 | 1                       | 218TVPK                  | 2999                      | 1925                   |              | U                  | N                        | Y                        |
| 33 10 401 | Eastman Kodak                 | 324953 | 965010 | 1                       | 218TVPK                  | 2689                      | 1953                   |              | N                  | H                        | Y                        |
| 33 10 402 | Exchange Park Utilities       | 324923 | 965039 | 1                       | 218PLXY                  | 1527                      | 1956                   |              | N                  | N                        | Y                        |
| 33 10 403 | St. Paul's Hospital           | 324859 | 965040 | 1                       | 212WDBN                  | 920                       | 1938                   |              | U                  | N                        | Y                        |
| 33 10 404 | City of Dallas                | 324823 | 965002 | 3                       | 218PLXY                  | 1405                      | 1910                   |              | U                  | N                        | N                        |
| 33 10 405 | City of Dallas                | 324823 | 965002 | 3                       | 212WDBN                  | 693                       | 1910                   |              | U                  | N                        | N                        |
| 33 10 406 | Andersen Consulting           | 324916 | 965222 | 1                       | 218PLXY                  | 1406                      | 12 1993                | W            | I                  | N                        | Y                        |
| 33 10 501 | Dallas Power and Light        | 324746 | 964850 | 3                       | 218TVPK                  | 2735                      | 1948                   |              | U                  | N                        | N                        |
| 33 10 502 | Neuhoff Brothers Meats        | 324738 | 964846 | 2                       | 212WDBN                  | 774                       | 1953                   |              | N                  | N                        | N                        |
| 33 10 503 | Neuhoff Brothers Meats        | 324731 | 964844 | 2                       | 212WDBN                  | 770                       | 1940                   |              | N                  | N                        | Y                        |
| 33 10 504 | City of Highland Park         | 324939 | 964807 | 3                       | 218TVPK                  | 2700                      | 1913                   | W            | U                  | N                        | Y                        |
| 33 10 505 | City of Highland Park         | 324936 | 964808 | 3                       | 218TVPK                  | 2875                      | 1924                   |              | U                  | N                        | N                        |
| 33 10 506 | Lone Star Industries          | 324741 | 964956 | 3                       | 100ALVM                  | 50                        | 1969                   |              | N                  | N                        | N                        |
| 33 10 507 | City of Dallas                | 324815 | 964925 | 3                       | 212WBPX                  | 1423                      | 1907                   |              | U                  | N                        | N                        |
| 33 10 508 | City of Dallas                | 324758 | 964850 | 3                       | 212WDBN                  | 800                       | 1911                   |              | U                  | N                        | N                        |
| 33 10 509 | City of Dallas                | 324758 | 964850 | 3                       | 218TVPK                  | 2578                      | 1911                   |              | U                  | N                        | N                        |
| 33 10 510 | City of Dallas<br>"Gill well" | 324758 | 964850 | 3                       | 218TPPX                  | 2585                      | 1902                   | W            | U                  | N                        | Y                        |
| 33 10 701 | City of Dallas                | 324641 | 965142 | 3                       | 218TVPK                  | 2564                      | 1952                   |              | U                  | N                        | N                        |
| 33 10 702 | GAF Corp                      | 324641 | 965147 | 3                       | 218TVPK                  | 2525                      | 1953                   |              | N                  | N                        | Y                        |
| 33 10 703 | Lone Star Cement Co           | 324625 | 965137 | 3                       | 218TVPK                  | 2544                      | 1953                   |              | U                  | N                        | N                        |
| 33 10 704 | Lone Star Cement Co           | 324625 | 965137 | 3                       | 218TVPK                  | 2585                      | 1956                   |              | U                  | N                        | N                        |
| 33 10 705 | City of Dallas                | 324518 | 965125 | 3                       | 218TVPK                  | 2634                      | 1930                   |              | U                  | N                        | Y                        |
| 33 10 706 | Stevens Plaza Apartmnt        | 324517 | 965131 | 3                       | 212WDBN                  | 829                       | 1964                   |              | P                  | N                        | N                        |
| 33 10 801 | City of Dallas                | 324613 | 964759 | 1                       | 218TVPK                  | 2797                      | 1953                   |              | U                  | H                        | N                        |
| 33 10 802 | Dallas Power and Light        | 324709 | 964859 | 1                       | 218TVPK                  | 2728                      | 1950                   |              | N                  | N                        | N                        |

RECORDS OF WELLS, SPRINGS, AND TEST HOLES  
COUNTY - Dallas

page 6

| WELL      | OWNER                         | LAT.   | LONG.  | SOURCE<br>OF<br>COORDS. | WATER<br>BEARING<br>UNIT | DEPTH<br>OF WELL<br>(FT.) | DATE<br>COM-<br>PLETED | WELL<br>TYPE | USE<br>OF<br>WATER | WATER<br>LEVEL<br>AVAIL. | WATER<br>QUAL.<br>AVAIL. |
|-----------|-------------------------------|--------|--------|-------------------------|--------------------------|---------------------------|------------------------|--------------|--------------------|--------------------------|--------------------------|
| 33 10 803 | Sears Roebuck and Co          | 324609 | 964752 | 1                       | 218PLXY                  | 1658                      | 1913                   | N            | N                  | N                        | Y                        |
| 33 10 804 | Dallas Power and Light        | 324712 | 964837 | 2                       | 218PLXY                  | 1631                      | 1924                   | N            | N                  | N                        | Y                        |
| 33 10 805 | Dallas Power and Light        | 324716 | 964837 | 2                       | 218PLXY                  | 2758                      | 1948                   | N            | N                  | N                        | N                        |
| 33 10 806 | Dallas Power and Light        | 324705 | 964835 | 2                       | 218TVPK                  | 2754                      | 1950                   | N            | N                  | N                        | N                        |
| 33 10 807 | Union Terminal Co             | 324635 | 964826 | 3                       | 218TVPK                  | 2776                      | 1925                   | U            | N                  | N                        | Y                        |
| 33 10 808 | Dallas County                 | 324642 | 964825 | 2                       | 212WDBN                  | 740                       | 1890                   | U            | N                  | N                        | N                        |
| 33 10 809 | Dallas County                 | 324645 | 964826 | 2                       | 218PLXY                  | 1637                      | 1927                   | U            | N                  | N                        | N                        |
| 33 10 810 | Merchandise Mart              | 324638 | 964743 | 1                       | 218PLXY                  | 1660                      | 1910                   | U            | N                  | N                        | Y                        |
| 33 10 811 |                               | 324645 | 964738 | 2                       | 212WDBN                  |                           |                        |              |                    | N                        | N                        |
| 33 10 812 |                               | 324655 | 964759 | 2                       | 100ALVM                  |                           |                        |              |                    | N                        | N                        |
| 33 10 813 | Liquid Carbonic Co            | 324702 | 964827 | 2                       | 212WDBN                  | 873                       | 1956                   | U            | N                  | N                        | N                        |
| 33 10 814 |                               | 324658 | 964829 | 2                       | 212WDBN                  |                           |                        |              |                    | N                        | N                        |
| 33 10 815 | Dallas Concrete Co            | 324638 | 964852 | 2                       | 212WDBN                  | 856                       | 1952                   | U            | N                  | N                        | N                        |
| 33 10 816 | First National Bank           | 324651 | 964806 | 2                       | 218PLXY                  | 1970                      | 1917                   | U            | N                  | N                        | Y                        |
| 33 10 817 | Southwestern Life Ins<br>Bldg | 324648 | 964755 | 1                       | 218PLXY                  | 1618                      | 1912                   | U            | N                  | N                        | Y                        |
| 33 10 818 | Mobil Magnolia Bldg           | 324647 | 964801 | 1                       | 218PLXY                  | 1668                      | 1920                   | U            | N                  | N                        | N                        |
| 33 10 819 |                               | 324644 | 964755 | 1                       | 212WDBN                  |                           |                        |              |                    | N                        | N                        |
| 33 10 820 | Oak Farms Dairy               | 324541 | 964849 | 2                       | 218PLXY                  | 1700                      |                        | N            | N                  | N                        | N                        |
| 33 10 821 | Gifford-Hill and Co           | 324640 | 964938 | 1                       | 212WDBN                  | 830                       | 1973                   | N            | N                  | N                        | N                        |
| 33 10 822 | City of Dallas                | 324551 | 964909 | 1                       | 218TVPK                  | 2750                      | 1924                   | U            | N                  | N                        | Y                        |
| 33 10 823 | City of Dallas                | 324521 | 964822 | 1                       | 218TVPK                  | 2773                      | 1920                   | U            | N                  | N                        | Y                        |
| 33 10 824 | Adolphus Hotel                | 324647 | 964758 | 1                       | 212WBPX                  | 1660                      | 1925                   | U            | N                  | N                        | Y                        |
| 33 10 825 | Praetorian Building           | 324650 | 964750 | 1                       | 218PLXY                  | 1618                      | 1908                   | U            | N                  | N                        | Y                        |
| 33 10 826 | Baker Hotel                   | 324646 | 964756 | 1                       | 212WDBN                  | 806                       | 1925                   | U            | N                  | N                        | N                        |
| 33 10 827 | City of Dallas                | 324545 | 964850 | 3                       | 218TVPK                  |                           | 1912                   | U            | N                  | N                        | N                        |

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|  |                                   |        |        | SOURCE<br>OF | WATER<br>BEARING | DEPTH<br>OF WELL | DATE<br>COM-<br>PLETED | WELL<br>TYPE | USE<br>OF<br>WATER | WATER<br>LEVEL<br>AVAIL. | WATER<br>QUAL.<br>AVAIL. |
|--|-----------------------------------|--------|--------|--------------|------------------|------------------|------------------------|--------------|--------------------|--------------------------|--------------------------|
| WELL                                   | OWNER                             | LAT.   | LONG.  | COORDS.      | UNIT             | (FT.)            |                        |              |                    |                          |                          |
| 33 10 828                              | Dallas Power and Light            | 324714 | 964839 | 3            | 212WD8N          | 570              | 1898                   |              | U                  | N                        | Y                        |
| 33 10 829                              | Dallas Power and Light            | 324714 | 964839 | 3            | 218PLXY          | 1427             | 1907                   |              | U                  | N                        | Y                        |
| 33 10 830                              | Dallas Office and Club Building   | 324657 | 964745 | 1            | 218PLXY          | 1650             | 1922                   |              | U                  | N                        | Y                        |
| 33 10 831                              | Dallas Power and Light            | 324716 | 964837 | 3            | 218PLXY          | 1645             | 1948                   |              | U                  | N                        | N                        |
| 33 10 901                              | Proctor and Gamble                | 324515 | 964626 | 3            | 218TVPK          | 2650             | 1922                   |              | U                  | N                        | Y                        |
| 33 10 902                              | Baylor Univ.Hospital              | 324722 | 964651 | 2            | 212WD8N          | 974              | 1907                   |              | U                  | N                        | Y                        |
| 33 10 903                              | Guiberson Corp Dresser Industries | 324515 | 964648 | 3            | 218TVPK          | 2695             | 1956                   |              | U                  | N                        | N                        |
| Total Wells Registered in County - 155 |                                   |        |        |              |                  |                  |                        |              |                    |                          |                          |

TEXAS WATER DEVELOPMENT BOARD  
GROUND WATER DATA SYSTEM

WATER LEVEL PUBLICATION REPORT  
COUNTY - Dallas

WATER LEVEL MEASUREMENTS IN FEET ABOVE OR BELOW (-) LAND SURFACE

| STATE WELL<br>NUMBER | AQUIFER<br>CODE | WELL<br>DEPTH | ELEVATION<br>OF<br>LAND SURFACE | DATE OF<br>VISIT OR<br>MEASUREMENT | DEPTH TO<br>WATER FROM<br>LAND SURFACE | CHANGE IN<br>LEVEL SINCE<br>LAST STATIC<br>MEASUREMENT | ELEVATION<br>OF<br>WATER LEVEL |
|----------------------|-----------------|---------------|---------------------------------|------------------------------------|--|--|--------------------------------|
| 33 09 701            | 218TVPK         | 2092          | 460                             | 02/12/1991                         |  |  |                                |
|                      |                 |               |                                 | 01/15/1992                         | -1046.50                               |  | -587                           |
|                      |                 |               |                                 | 01/19/1993                         | -969.00                                | 77.50  | -509                           |
|                      |                 |               |                                 | 01/27/1994                         | -1033.00                               | -64.00   | -573                           |
|                      |                 |               |                                 | 02/23/1995                         | -948.21                                | 84.79  | -488                           |

TOTAL WELLS: 1

P WATER LEVEL AFFECTED BY PUMPAGE OR RECHARGE AT THIS OR NEARBY WELL(S)  
Q ACCURACY OF MEASUREMENT IS QUESTIONABLE



TX-274

## POTENTIAL HAZARDOUS WASTE SITE LOG

SITE NUMBER

TX 2747

NOTE: The initial identification of a potential site or incident should not be interpreted as a finding of illegal activity or confirmation that an actual health or environmental threat exists. All identified sites will be assessed under the EPA's Hazardous Waste Site Enforcement and Response System to determine if a hazardous waste problem actually exists.

SITE NAME

BROWNING FERRIS INDUSTS TEXAS

~~1600 Plantation~~

CITY

Dallas, (Dallas Co.)

STATE

Tx.

ZIP CODE

75235

SUMMARY OF POTENTIAL OR KNOWN PROBLEM

Wapora File - D

| ITEM   | DATE OF DETERMINATION OR COMPLETION     | RESPONSIBLE ORGANIZATION OR INDIVIDUAL (EPA, State, Contractor, Other) | PERSON MAKING ENTRY TO LOG FORM                    | DATE ENTERED ON LOG (mo, day, yr)          |
|--|---|--|--|--|
| 1. IDENTIFICATION OF POTENTIAL PROBLEM   | 1-18-80                                 |  | Eschberger   | 1-23-80                                    |
| 2. PRELIMINARY ASSESSMENT  | 3-11-80                                 | TSWR   | Newman   | 8-4-80                                     |
| APPARENT SERIOUSNESS OF PROBLEM:   | <input type="checkbox"/> HIGH<br>1-6-84 | <input type="checkbox"/> MEDIUM<br>State - 3012                        | <input checked="" type="checkbox"/> NONE<br>Newman | <input type="checkbox"/> UNKNOWN<br>3-2-84 |
| 3. SITE INSPECTION   | 5-10-84                                 | State 3012   | Newman   | 11-10-84                                   |
| 4. EPA TENTATIVE DISPOSITION (check appropriate item(s) below)                     |   |  |  |  |
| <input type="checkbox"/> a. NO ACTION NEEDED                                       |   |  |  |  |
| <input checked="" type="checkbox"/> b. INVESTIGATIVE ACTION NEEDED                 | 2-28-84                                 | Gardner  | Newman   | 3-2-84                                     |
| <input type="checkbox"/> c. REMEDIAL ACTION NEEDED                                 |   |  |  |  |
| <input type="checkbox"/> d. ENFORCEMENT ACTION NEEDED                              |   |  |  |  |
| 5. EPA FINAL STRATEGY DETERMINATION (check appropriate item(s) below)              |   |  |  |  |
| <input checked="" type="checkbox"/> a. NO ACTION NEEDED                            | 10-12-84                                | McCabe   | Newman   | 11-10-84                                   |
| <input type="checkbox"/> b. REMEDIAL ACTION NEEDED                                 |   |  |  |  |
| <input type="checkbox"/> c. REMEDIAL ACTION NEEDED BUT, NO RESOURCES AVAILABLE     |   |  |  |  |
| <input type="checkbox"/> d. ENFORCEMENT ACTION NEEDED                              |   |  |  |  |
| <input type="checkbox"/> (1) CASE DEVELOPMENT PLAN PREPARED                        |   |  |  |  |
| <input type="checkbox"/> (2) ENFORCEMENT CASE FILED OR ADMINISTRATIVE ORDER ISSUED |   |  |  |  |
| 6. STRATEGY COMPLETED  |   |  |  |  |

EPA Form T2070-1 (10-79)

(214) 634-8011

SUPERFUND FILE

JUN 04 1992

REORGANIZED



TX 2747

NOV 21 1984

Active RCRA 3012 sites

Martha McKee, Chief  
Superfund Compliance (6AW-SC)

Bill Taylor, Chief  
Hazardous Enforcement (6AW-HE)

Attached are copies of (3) active RCRA 3012 site reports. We are sending you these for your review and possible action. The reports are the following:


Charter International Oil Co. - TX 1287  
- active petroleum refinery  
- monitoring wells are installed

Amoco Chemicals Corporation - TX 2585  
- active chemical production plant  
- on-site disposal of waste

Browning Ferris Industries - TX 2747 TXD 064131139  
- site is administrative and operations/maintenance only

If you have any questions, please contact Dale Lantz at 767-9701.

Attachment

6AW-SC: :CH:11/19/84:Disk #3:Doc #21

6AW-SC

MCKEE

SUPERFUND FILE

JUN 04 1992

REORGANIZED

## UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

DATE:

SUBJECT: State RCRA 3012 Reports

FROM: Samuel L. Nott, Chief  
Superfund Branch, 6AW-STO: Gerald Fontenot, Chief  
Field Response Section, 6ES-E

Attached are copies of the State RCRA 3012 site inspection reports.

| <u>Site #</u> | <u>Site Name</u>                          |
|---------------|---|
| Tx 701        | ARLO CHEMICAL Co. LYONDELL PLANT          |
| Tx 973        | PHILLIPS PETROLEUM - DUMAS PLANT          |
| Tx 1058       | PHILLIPS PETROLEUM - FULLERTON            |
| Tx 1112       | STAUFFER CHEMICAL Co. PHOSPHORUS DIVISION |
| Tx 1287       | CHARTER INTERNATIONAL OIL Co.             |
| Tx 1511       | PENWAIT CORP. ORGANIC CHEMICAL DIVISION   |
| Tx 1643       | CITY OF IRVINE - SENTER PARK SITE         |
| Tx 1911       | ORANGE COUNTY RECINET #1                  |
| Tx 2003       | ETHYL CORPORATION - HOUSTON PLANT         |
| Tx 2585       | AMOCO CHEMICALS CORP.                     |
| Tx 2747       | BFI TX D064131139                         |

cc: Superfund Files

SUPERFUND FILE

JUN 04 1992

REORGANIZED

TEXAS DEPARTMENT OF WATER RESOURCES

1700 N. Congress Avenue  
Austin, Texas



Charles E. Nemir  
Executive Director

TEXAS WATER DEVELOPMENT BOARD

Louis A. Beecherl, Jr., Chairman  
George W. McCleskey, Vice Chairman  
Glen E. Roney  
W. O. Bankston  
Lonnie A. "Bo" Pilgrim  
Louie Welch

TEXAS WATER COMMISSION

Paul Hopkins, Chairman  
Lee B. M. Biggart  
Ralph Roming

February 16, 1984

Ms. Kelcey Yarbrough  
Project Officer (6AW-SP)  
U. S. Environmental Protection Agency  
Region VI  
1201 Elm Street  
Dallas, Texas 75270

Dear Ms. Yarbrough:

Re: RCRA 3012 Project  
V006385-01

Enclosed please find the following completed Preliminary Assessments  
(Forms T2070-2).

TX D 064131139

|          |  |
|----------|--|
| TX 06301 | Southern California Chemical Company, Inc.   |
| TX 03204 | H & J Disposal, Inc.                         |
| TX 11185 | Houston Light & Power                        |
| TX 09385 | City of Waco - Disposal Plant Site           |
| TX 03859 | Arlington Sanitary Landfill                  |
| TX 05576 | Turbo Refrigerating Co.                      |
| TX 02747 | Browning-Ferris Industries Chemical Services |
| TX 06203 | Van Waters and Rogers Company                |
| TX 06483 | Big Three Industries, Inc.                   |
| TX 11096 | Torque Petroleum                             |
| TX 07536 | Unidentified Site - Pleasant Grove           |
| TX 09393 | City of Waco - Dripping Springs 1            |
| TX 09407 | City of Waco - Dripping Springs 2            |
| TX 09377 | City of Waco - Baylor Site                   |
| TX 02216 | Ozark-Mahoning Co., Pennwalt Corp.           |
| TX 03182 | Gulf Coast Waste Disposal Authority          |
| TX 00621 | Ozark-Mahoning Company                       |
| TX 07757 | Harlingen City Dump                          |
| TX 11487 | Texaco Distribution Terminal                 |
| TX 04081 | Union Y Dignidad, Inc.                       |
| TX 03816 | North Laredo Sanitary Landfill               |
| TX 05975 | Unidentified Site - Black Bass Addition      |

SUPERFUND FILE

JUN 04 1992

REORGANIZED



1836-1986

Ms. Kelcey Yarbrough..  
Page 2

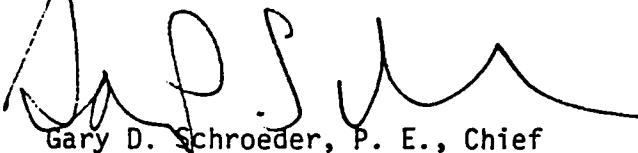
TX 11037

TX 10898

TX 05673

Celanese Chemical Co. - Technical Center  
Reynolds Metals Co.  
Gulf Coast Waste Disposal Authority

Sincerely,

A handwritten signature in black ink, appearing to read 'G. Schroeder', with a stylized flourish at the end.

Gary D. Schroeder, P. E., Chief  
Solid Waste and Spill Response Section  
Enforcement and Field Operations Division

DLS:mtm

Enclosures


## UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

DATE: March 29, 1985

RECEIVED  
EPA REGION VI

SUBJECT: Potential Hazardous Waste Site

1985 MAR 29 PM 3:22

FROM:   
Gerald Fontenot, Chief  
Field Response Section (6ES-EF)

SUPERFUND BRANCH

TO: Martha McKee, Chief  
Compliance Section (6AW-SC)

The following list is a composite list of FIT and 3012 report that ERB has determined that no action is needed:

- 6ES-E →*  
*log #*
- 77 Champlin Petro, TX 10821
  - 154 Carrier Air Corp., TX 10871
  - 01 Shell Oil Refinery, TX 11657
  - 86 Houston Lighting & Power, TX 11185
  - 145 City of Irving, TX 08532
  - 146 Southern Calif., Chem., TX 06301
  - 21 Pittsburg Plate & Glass, AR 1619
  - 23 Stawt Inc., AR 02429
  - 147 Nalco Chemical Co., TX 1147
  - 70 City of Waco, TX 09431
  - 148 Firestone Petro, TX 11151
  - 149 Custom Equipment, OK 1082
  - 50 Armco Inc., TX 05045
  - 35 Phillips Petro, TX 00973
  - 150 Gulf Coast Waste, TX 03182
  - 163 Vertac Chemical, AR 361
  - 140 Celanese Chemical Co., TX 10961
  - 141 Falcon Steel, TX 10955
  - 142 Kerr - McGee Chemical, TX 10910
  - 143 City of Waco, TX 09385

SUPERFUND FILE

JUN 04 1992

REORGANIZED

*Brownings Ferris Ind*  
*TXD 064131.139*

139 Union Oil Co., TX 10979  
124 Richmond Tank Car Co., TX 05746  
125 Green's Bayou, TX 03981  
126 City of Tyler, TX 02445  
127 Phillips Petro, TX 02321  
128 Fertilizer Company, TX 01996  
129 Phillips Petro, TX 01961  
131 Phillips Petro, TX 00230  
132 Perkins Industries, AR 01911  
116 Warren Petro Co., TX 11134  
118 Ferris Landfill, TX 11274  
65 City of Waco, TX 07650  
120 Reichold Chem., TX 00272  
123 Charter International, TX 01287  
121 Pennwalt Corp., TX 00400  
110 Structural Metals, TX 04740  
112 ACF Industries Inc., TX 06491  
113 J. C. Branch, TX 06505  
115 Mobay Chemical, TX 10855  
39 Pennwalt Corp., TX 01511  
37 Stauffer Chemical, TX 01112  
36 Phillips Petro., TX 01058  
18 Western Oil Trans., TX 09628  
17 AGRI-Export, TX 06564  
14 American Container Services, TX 04120  
87 Wagon Wheel Trail, TX 11720  
44 BFI, TX 02747

2012

| EPA  |                   | POTENTIAL HAZARDOUS WASTE SITE<br>FINAL STRATEGY DETERMINATION |   | REGION      | SITE NUMBER         |
|--|-------------------|--|---|-------------|---------------------|
|  |                   |  |   | 6           | TX 02747            |
| File this form in the regional Hazardous Waste Log File and submit a copy to: U.S. Environmental Protection Agency; Site Tracking System; Hazardous Waste Enforcement Task Force (EN-339); 401 M St., SW; Washington, DC 20460.  |                   |  |   |             |                     |
| I. SITE IDENTIFICATION   |                   |  |   |             |                     |
| A. SITE NAME   |                   | B. STREET  |   |             |                     |
| Browning Ferris Industries   |                   | 2617 Willowbrook Road  |   |             |                     |
| C. CITY  |                   | D. STATE   |   | E. ZIP CODE |                     |
| Dallas   |                   | TX   |   | 75220       |                     |
| II. FINAL DETERMINATION  |                   |  |   |             |                     |
| Indicate the recommended action(s) and agency(ies) that should be involved by marking 'X' in the appropriate boxes.  |                   |  |   |             |                     |
| RECOMMENDATION   |                   |  | ACTION AGENCY   |             |                     |
|  |                   |  | MARK 'X'  | EPA         | STATE LOCAL PRIVATE |
| A. NO ACTION NEEDED  |                   |  | X   |             |                     |
| B. REMEDIAL ACTION NEEDED, BUT NO RESOURCES AVAILABLE.<br>(If yes, complete Section III.)  |                   |  |   |             |                     |
| C. REMEDIAL ACTION (If yes, complete Section IV.)  |                   |  |   |             |                     |
| D. ENFORCEMENT ACTION (If yes, specify in Part E whether the case will be primarily caused by the EPA or the State and what type of enforcement action is anticipated.)  |                   |  |   |             |                     |
| E. RATIONALE FOR FINAL STRATEGY DETERMINATION  |                   |  |   |             |                     |
| Site is administrative and operations/maintenance area only, no hazardous wastes TSD facilities are on site. Location of BFI Chemical Services facilities, for which the RCRA notification was given, are located at 1101 Quaker St. in Dallas. There is no RCRA listing for the Quaker St. Site, therefore, this site will be referred to RCRA enforcement. |                   |  |   |             |                     |
| F. IF A CASE DEVELOPMENT PLAN HAS BEEN PREPARED, SPECIFY THE DATE PREPARED (mo., day, & yr.).  |                   |  | G. IF AN ENFORCEMENT CASE HAS BEEN FILED, SPECIFY THE DATE FILED (mo., day, & yr.). |             |                     |
|  |                   |  |   |             |                     |
| H. PREPARER INFORMATION  |                   |  | I. TELEPHONE NUMBER   |             |                     |
| 1. NAME  |                   |  | 2. DATE (mo., day, & yr.).  |             |                     |
| J. W. Cole   |                   |  | 767-976.3 10/12/84  |             |                     |
| III. REMEDIAL ACTIONS TO BE TAKEN WHEN RESOURCES BECOME AVAILABLE  |                   |  |   |             |                     |
| List all remedial actions, such as excavation, removal, etc. to be taken as soon as resources become available. See instructions for a list of Key Words for each of the actions to be used in the spaces below. Provide an estimate of the approximate cost of the remedy.  |                   |  |   |             |                     |
| A. REMEDIAL ACTION   | B. ESTIMATED COST | C. REMARKS   |   |             |                     |
|  | \$                |  |   |             |                     |
|  | \$                |  |   |             |                     |
|  | \$                |  |   |             |                     |
|  | \$                |  |   |             |                     |
|  | \$                |  |   |             |                     |
|  | \$                |  |   |             |                     |
|  | \$                | SUPERFUND FILE   |   |             |                     |
|  | \$                | JUN 04 1992  |   |             |                     |
|  | \$                | REORGANIZED  |   |             |                     |
| D. TOTAL ESTIMATED COST  |                   | 5  |   |             |                     |

CC: 6AW-AE

ENGINEERING-SCIENCE, INC.  
SITE INSPECTION TEAM  
SITE SAFETY AND WORK PLAN

A. GENERAL INFORMATION

Site: Browning - Ferris Industries Chemical Services Hazsit No.: TX02747  
Location: Dallas, Texas 2617 Willowbrook Rd.  
Plan Prepared by: Barry E. North Date: 4/17/84  
Approved by: \_\_\_\_\_ Date: \_\_\_\_\_  
Objective(s): Review records of hazardous waste receipts and off-site transport (manifests). Inspect drum storage and tank areas and other facilities. Establish past and current on-site waste management. Obtain samples of spills, uncontained wastes. Determine potential for runoff from contaminated areas to migrate off-site.  
Proposed Date of Investigation: Week of May 14  
Preliminary Assessment Hazard: High \_\_\_\_\_ Medium \_\_\_\_\_ Low \_\_\_\_\_  
None \_\_\_\_\_ Unknown X

B. SITE/WASTE CHARACTERISTICS

Waste Type(s): Liquid X Solid X Sludge X Gas \_\_\_\_\_  
Characteristic(s): Corrosive X Ignitable X Radioactive \_\_\_\_\_  
Volatile \_\_\_\_\_ Toxic X Reactive X  
Unknown \_\_\_\_\_ Other X (Name) Municipal garbage and trash  
Facility Description: Facility is ① a base for refuse collection, ② a hazardous waste storage facility, ③ used for blending, marketing, and delivering specialty detergents, solvents, and additives.

Principal Disposal Method (type and location): Waste stored in drums and tanks.

Unusual Features (dike integrity, power lines, terrain, etc.) \_\_\_\_\_

Industrial commercial area. Small creek within 100 yds.

Status: (active, inactive, unknown): Active

History: (worker or nonworker injury, complaints from public, previous remedial or enforcement action): None reported



### C. HAZARD EVALUATION

Although this is an active facility and presumably free from IDLH hazards, the hazard level of this site is unknown, since the condition of drum storage and tank areas has not been established. Site inspectors, by reviewing waste records, may be able to ascertain the nature of the wastes and their condition. To avoid inhalation of contaminated air in drum area, a survey with the organic vapor detector should be performed. Skin and eye contact with any waste material should be prevented by protective clothing and gloves during sampling. Avoid entering obviously contaminated areas. The need for respiratory protection should be considered after inspecting records or if vapors are detected using the organic vapor detector.

### D. SITE SAFETY WORK PLAN

#### PERSONAL PROTECTION

LEVEL OF PROTECTION: A \_\_\_ B \_\_\_ C \_\_\_ D X

MODIFICATIONS: If air contamination is determined using TLV sniffer, respirators must be worn (proper respiratory protection must be decided based on available information).

SURVEILLANCE EQUIPMENT AND MATERIALS: TLV meter.

SITE ENTRY PROCEDURES: Contact site owner to arrange access to site.

DECONTAMINATION PROCEDURES: Dispose gloves used for  
sampling. Wash boots with detergent, water rinse, if  
contaminated areas are entered.

Special Equipment, Facilities, or Procedures: \_\_\_\_\_

| <u>Team Member</u>  | <u>Responsibility</u> |
|---------------------|-----------------------|
| <u>David Wilkes</u> | <u>Lead Inspector</u> |
| _____               | _____                 |
| _____               | _____                 |
| _____               | _____                 |
| _____               | _____                 |

#### E. EMERGENCY INFORMATION

##### LOCAL RESOURCES

Ambulance: \_\_\_\_\_ (214) 744-4444

Hospital: \_\_\_\_\_

Poison Control Center: \_\_\_\_\_ (214) 288-5111

Police: \_\_\_\_\_ (214) 744-4444

Fire Department: \_\_\_\_\_ (214) 744-4444

EPA Contact: Carlene Chambers (214) 767-6421

TDWR Contact: Daniel L. Scheppers (512) 475-1344

Emergency Contacts: -

Project Safety Manager: Dr. Barry North (303) 455-4427

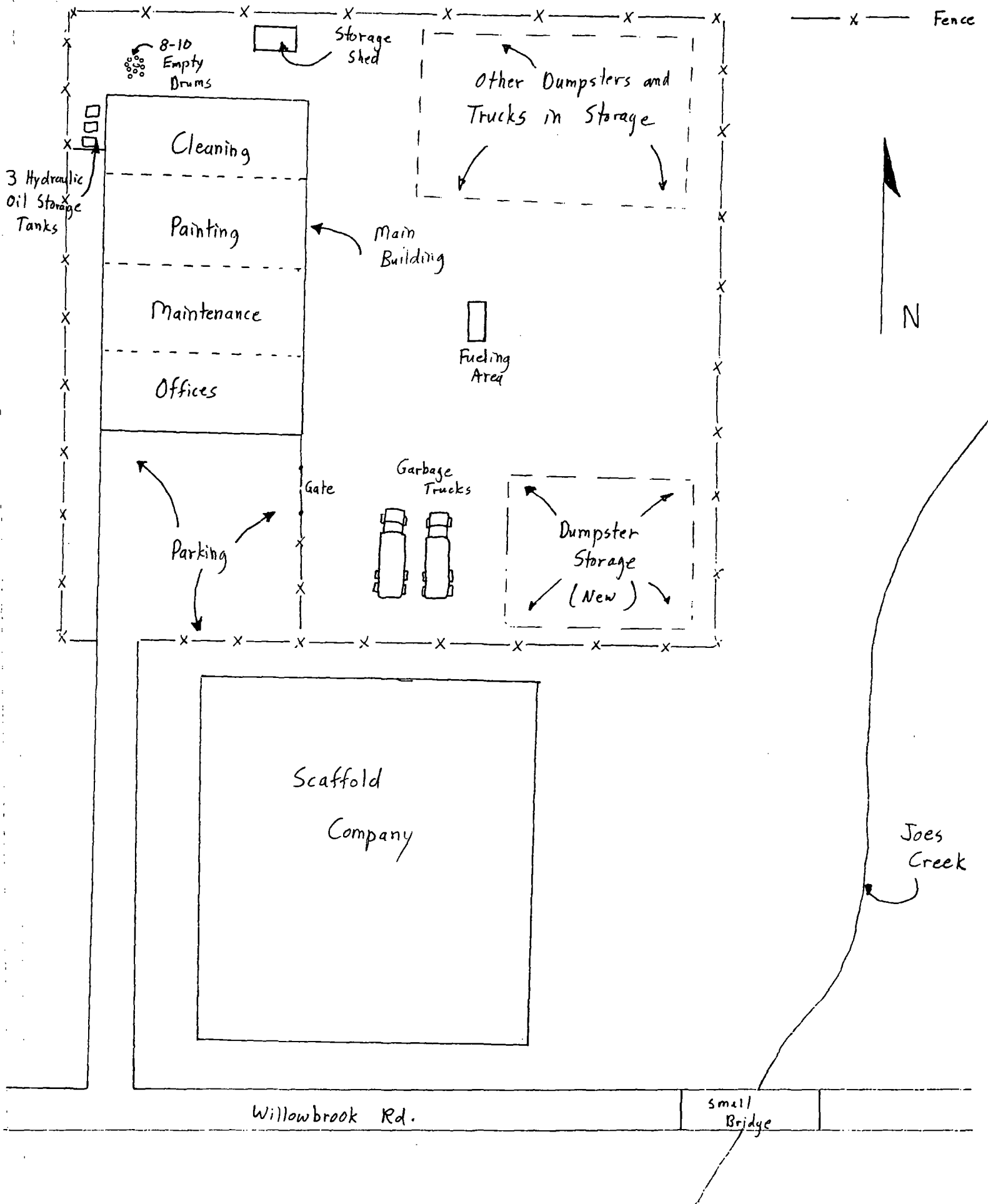
Project Manager: David G. Johnson (512) 477-9901 892-3755

F. EMERGENCY ROUTES

HOSPITAL: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

OTHER: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(NOT TO SCALE)





Photographer / Witness

D. R. Wilkes

Date / Time / Direction

5/10/84 / 1:45 P / South

Comments: Empty dumpsters  
stored while awaiting placement  
at customer's sites.



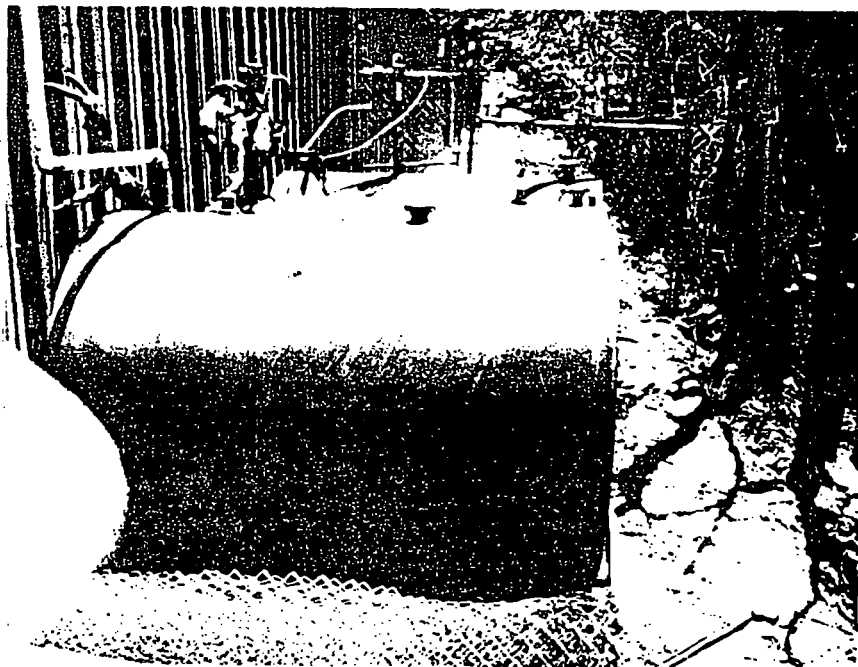
Photographer / Witness

D. R. Wilkes

Date / Time / Direction

5/10/84 / 1:48 P / Southwest

Comments: Drums of miscellaneous  
materials (most empty) including  
gear oil, anti-freeze, and paint.



Photographer / Witness

D. R. Wilkes

Date / Time / Direction

5/10/84 / 1:50 P / South

Comments: Tanks containing  
hydraulic oil used in truck  
maintenance.



POTENTIAL HAZARDOUS WASTE SITE  
SITE INSPECTION REPORT

REGION 6 SITE NUMBER (to be assigned by HQ) TX 02747

GENERAL INSTRUCTIONS: Complete Sections I and III through XV of this form as completely as possible. Then use the information on this form to develop a Tentative Disposition (Section II). File this form in its entirety in the regional Hazardous Waste Log File. Be sure to include all appropriate Supplemental Reports in the file. Submit a copy of the forms to: U.S. Environmental Protection Agency; Site Tracking System; Hazardous Waste Enforcement Task Force (EN-335); 401 M St., SW; Washington, DC 20460.

I. SITE IDENTIFICATION

TXD 064131139

A. SITE NAME BFI  
B. STREET (or other identifier) 2617 Willowbrook Road  
C. CITY Dallas D. STATE TX E. ZIP CODE 75220 F. COUNTY NAME Dallas

G. SITE OPERATOR INFORMATION

1. NAME BFI (Jerry Martin, District Manager) 2. TELEPHONE NUMBER (214) 350-6651  
3. STREET 2617 Willowbrook Road 4. CITY Dallas 5. STATE TX 6. ZIP CODE 75220

H. REALTY OWNER INFORMATION (if different from operator of site)

1. NAME Same as above 2. TELEPHONE NUMBER  
3. CITY 4. STATE 5. ZIP CODE

I. SITE DESCRIPTION This facility is an administrative and operations/maintenance office for solid waste (nonhazardous) hauling activities. No disposal, treatment, or storage

J. TYPE OF OWNERSHIP facilities are on-site.

☐ 1. FEDERAL ☐ 2. STATE ☐ 3. COUNTY ☐ 4. MUNICIPAL ☒ 5. PRIVATE

II. TENTATIVE DISPOSITION (complete this section last)

A. ESTIMATE DATE OF TENTATIVE DISPOSITION (mo., day, & yr.) B. APPARENT SERIOUSNESS OF PROBLEM  
☐ 1. HIGH ☐ 2. MEDIUM ☐ 3. LOW ☒ 4. NONE

C. PREPARER INFORMATION

1. NAME David R. Wilkes 2. TELEPHONE NUMBER (512) 477-9901 3. DATE (mo., day, & yr.) 5/24/84

III. INSPECTION INFORMATION

A. PRINCIPAL INSPECTOR INFORMATION  
1. NAME David R. Wilkes 2. TITLE Staff Engineer  
3. ORGANIZATION 2901 N. Interregional Engineering-Science, Inc. Austin, TX 78722 4. TELEPHONE NO. (area code & no.) (512) 477-9901

B. INSPECTION PARTICIPANTS

| 1. NAME | 2. ORGANIZATION | 3. TELEPHONE NO. |
|---------|-----------------|------------------|
| None    |                 |                  |
|         |                 |                  |
|         |                 |                  |

C. SITE REPRESENTATIVES INTERVIEWED (corporate officials, workers, residents)

| 1. NAME      | 2. TITLE & TELEPHONE NO.           | 3. ADDRESS                                |
|--------------|------------------------------------|---|
| Jerry Martin | District Manager<br>(214) 350-6651 | 2617 Willowbrook Road<br>Dallas, TX 75220 |
|              |                                    |   |
|              |                                    | SUPERFUND FILE                            |
|              |                                    | JUN 04 1992                               |
|              |                                    | REORGANIZED                               |

## III. INSPECTION INFORMATION (continued)

## D. GENERATOR INFORMATION (sources of waste)

| 1. NAME                            | 2. TELEPHONE NO. | 3. ADDRESS | 4. WASTE TYPE GENERATED |
|------------------------------------|------------------|------------|-------------------------|
| Various residential and commercial |                  | customers  |                         |
|                                    |                  |            |                         |
|                                    |                  |            |                         |

## E. TRANSPORTER/HAULER INFORMATION

| 1. NAME | 2. TELEPHONE NO. | 3. ADDRESS                                | 4. WASTE TYPE TRANSPORTED |
|---------|------------------|---|---------------------------|
| BFI     | (214) 350-6651   | 2617 Willowbrook Road<br>Dallas, TX 75220 | Solid                     |
|         |                  |   |                           |
|         |                  |   |                           |

## F. IF WASTE IS PROCESSED ON SITE AND ALSO SHIPPED TO OTHER SITES, IDENTIFY OFF-SITE FACILITIES USED FOR DISPOSAL.

| 1. NAME               | 2. TELEPHONE NO. | 3. ADDRESS    |
|-----------------------|------------------|---------------|
| Dallas City Landfills | N/A              | Various sites |
|                       |                  |               |
|                       |                  |               |

G. DATE OF INSPECTION  
(mo., day, & yr.)

5/10/84

H. TIME OF INSPECTION

1:30-2:00 pm

I. ACCESS GAINED BY: (credentials must be shown in all cases)



1. PERMISSION



2. WARRANT

J. WEATHER (describe)

Clear, windy (20-30 mph gusts) 80° F

## IV. SAMPLING INFORMATION

A. Mark 'X' for the types of samples taken and indicate where they have been sent e.g., regional lab, other EPA lab, contractor, etc. and estimate when the results will be available.

| 1. SAMPLE TYPE     | 2. SAMPLE TAKEN<br>(mark 'X') | 3. SAMPLE SENT TO: | 4. DATE RESULTS AVAILABLE |
|--------------------|-------------------------------|--------------------|---------------------------|
| a. GROUNDWATER     |                               |                    |                           |
| b. SURFACE WATER   |                               |                    |                           |
| c. WASTE           |                               |                    |                           |
| d. AIR             |                               |                    |                           |
| e. RUNOFF          |                               |                    |                           |
| f. SPILL           |                               |                    |                           |
| g. SOIL            |                               |                    |                           |
| h. VEGETATION      |                               |                    |                           |
| i. OTHER (specify) | None                          |                    |                           |

## B. FIELD MEASUREMENTS TAKEN (e.g., radioactivity, explosivity, PH, etc.)

| 1. TYPE | 2. LOCATION OF MEASUREMENTS | 3. RESULTS |
|---------|-----------------------------|------------|
| None    |                             |            |
|         |                             |            |
|         |                             |            |
|         |                             |            |

## IV. SAMPLING INFORMATION (continued)

## C. PHOTOS

## 1. TYPE OF PHOTOS

☒ a. GROUND    ☐ b. AERIAL

## 2. PHOTOS IN CUSTODY OF:

(See Attachments)

## D. SITE MAPPED?

☒ YES. SPECIFY LOCATION OF MAPS: See attached area map and site sketch

## E. COORDINATES

## 1. LATITUDE (deg.-min.-sec.)

N 32° 51' 54"

## 2. LONGITUDE (deg.-min.-sec.)

W 96° 52' 58"

## V. SITE INFORMATION

## A. SITE STATUS

☒ 1. ACTIVE (Those industrial or municipal sites which are being used for waste treatment, storage, or disposal on a continuing basis, even if infrequently.) See Attachment A

☐ 2. INACTIVE (Those sites which no longer receive wastes.)

☐ 3. OTHER (specify): (Those sites that include such incidents like "midnight dumping" where no regular or continuing use of the site for waste disposal has occurred.)

## B. IS GENERATOR ON SITE?

☒ 1. NO    ☐ 2. YES (specify generator's four-digit SIC Code):

## C. AREA OF SITE (in acres)

4.5 acres

## D. ARE THERE BUILDINGS ON THE SITE?

☐ 1. NO    ☒ 2. YES (specify): 1 main office/maintenance building

## VI. CHARACTERIZATION OF SITE ACTIVITY

Indicate the major site activity(ies) and details relating to each activity by marking 'X' in the appropriate boxes.

| <input checked="" type="checkbox"/> A. TRANSPORTER | <input type="checkbox"/> B. STORER | <input checked="" type="checkbox"/> C. TREATER | <input type="checkbox"/> D. DISPOSER |
|--|------------------------------------|--|--------------------------------------|
| 1. RAIL  | 1. PILE                            | 1. FILTRATION                                  | 1. LANDFILL                          |
| 2. SHIP  | 2. SURFACE IMPOUNDMENT             | 2. INCINERATION                                | 2. LANDFARM                          |
| 3. BARGE   | 3. DRUMS                           | 3. VOLUME REDUCTION                            | 3. OPEN DUMP                         |
| <input checked="" type="checkbox"/> 4. TRUCK       | 4. TANK, ABOVE GROUND              | 4. RECYCLING/RECOVERY                          | 4. SURFACE IMPOUNDMENT               |
| 5. PIPELINE  | 5. TANK, BELOW GROUND              | 5. CHEM./PHYS./TREATMENT                       | 5. MIDNIGHT DUMPING                  |
| 6. OTHER (specify):                                | 6. OTHER (specify):                | 6. BIOLOGICAL TREATMENT                        | 6. INCINERATION                      |
|  |                                    | 7. WASTE OIL REPROCESSING                      | 7. UNDERGROUND INJECTION             |
|  |                                    | 8. SOLVENT RECOVERY                            | 8. OTHER (specify):                  |
|  |                                    | 9. OTHER (specify):                            |                                      |

E. SUPPLEMENTAL REPORTS: If the site falls within any of the categories listed below, Supplemental Reports must be completed. Indicate which Supplemental Reports you have filled out and attached to this for..

☐ 1. STORAGE    ☐ 2. INCINERATION    ☐ 3. LANDFILL    ☐ 4. SURFACE IMPOUNDMENT    ☐ 5. DEEP WELL  
☐ 6. CHEM/BIO/PHYS TREATMENT    ☐ 7. LANDFARM    ☐ 8. OPEN DUMP    ☐ 9. TRANSPORTER    ☐ 10. RECYCLOR/RECLAIMER

## VII. WASTE RELATED INFORMATION

## A. WASTE TYPE

☐ 1. LIQUID    ☒ 2. SOLID    ☐ 3. SLUDGE    ☐ 4. GAS

## B. WASTE CHARACTERISTICS

☐ 1. CORROSIVE    ☐ 2. IGNITABLE    ☐ 3. RADIOACTIVE    ☐ 4. HIGHLY VOLATILE  
☐ 5. TOXIC    ☐ 6. REACTIVE    ☐ 7. INERT    ☐ 8. FLAMMABLE

☒ 9. OTHER (specify): Nonhazardous

## C. WASTE CATEGORIES

1. Are records of wastes available? Specify items such as manifests, inventories, etc. below.

Unknown



## VII. WASTE RELATED INFORMATION (continued)

2. Estimate the amount (specify unit of measure) of waste by category; mark 'X' to indicate which wastes are present.

| a. SLUDGE   | b. OIL  | c. SOLVENTS  | d. CHEMICALS                                  | e. SOLIDS                                      | f. OTHER   |
|---|---|--|---|--|--|
| AMOUNT  | AMOUNT  | AMOUNT   | AMOUNT  | AMOUNT   | AMOUNT   |
| None  | None  | None   | None  | None   | Unknown  |
| UNIT OF MEASURE   | UNIT OF MEASURE                                     | UNIT OF MEASURE  | UNIT OF MEASURE                               | UNIT OF MEASURE                                | UNIT OF MEASURE  |
| <input checked="" type="checkbox"/> (1) PAINT, PIGMENTS | <input checked="" type="checkbox"/> (1) OILY WASTES | <input checked="" type="checkbox"/> (1) HALOGENATED SOLVENTS | <input checked="" type="checkbox"/> (1) ACIDS | <input checked="" type="checkbox"/> (1) FLYASH | <input checked="" type="checkbox"/> (1) LABORATORY, PHARMACEUT.                |
| (2) METALS SLUDGES                                      | (2) OTHER(specify):                                 | (2) NON-HALOGENATED SOLVENTS                                 | (2) PICKLING LIQUORS                          | (2) ASBESTOS                                   | (2) HOSPITAL   |
| (3) POTW  |   | (3) OTHER(specify):  | (3) CAUSTICS                                  | (3) MILLING/MINE TAILINGS                      | (3) RADIOACTIVE  |
| (4) ALUMINUM SLUDGE                                     |   |  | (4) PESTICIDES                                | (4) FERROUS SMELTING WASTES                    | <input checked="" type="checkbox"/> (4) MUNICIPAL                              |
| (5) OTHER(specify):                                     |   |  | (5) DYES/INKS                                 | (5) NON-FERROUS SMELTING WASTES                | <input checked="" type="checkbox"/> (5) OTHER(specify):<br>Construction debris |
|   |   |  | (6) CYANIDE                                   | (6) OTHER(specify):                            |  |
|   |   |  | (7) PHENOLS                                   |  |  |
|   |   |  | (8) HALOGENS                                  |  |  |
|   |   |  | (9) PCB                                       |  |  |
|   |   |  | (10) METALS                                   |  |  |
|   |   |  | (11) OTHER(specify):                          |  |  |

D. LIST SUBSTANCES OF GREATEST CONCERN WHICH ARE ON THE SITE (place in descending order of hazard)

| 1. SUBSTANCE | 2. FORM (mark 'X') |         |          | 3. TOXICITY (mark 'X') |         |        |         | 4. CAS NUMBER | 5. AMOUNT | 6. UNIT |
|--------------|--------------------|---------|----------|------------------------|---------|--------|---------|---------------|-----------|---------|
|              | a. SOLID           | b. LIQ. | c. VAPOR | a. HIGH                | b. MED. | c. LOW | d. NONE |               |           |         |
| None         |                    |         |          |                        |         |        |         |               |           |         |
|              |                    |         |          |                        |         |        |         |               |           |         |
|              |                    |         |          |                        |         |        |         |               |           |         |
|              |                    |         |          |                        |         |        |         |               |           |         |
|              |                    |         |          |                        |         |        |         |               |           |         |
|              |                    |         |          |                        |         |        |         |               |           |         |
|              |                    |         |          |                        |         |        |         |               |           |         |
|              |                    |         |          |                        |         |        |         |               |           |         |
|              |                    |         |          |                        |         |        |         |               |           |         |
|              |                    |         |          |                        |         |        |         |               |           |         |

## VIII. HAZARD DESCRIPTION

FIELD EVALUATION HAZARD DESCRIPTION: Place an 'X' in the box to indicate that the listed hazard exists. Describe the hazard in the space provided.

☐ A. HUMAN HEALTH HAZARDS

## VIII. HAZARD DESCRIPTION (continued)

☐ B. NON-WORKER INJURY/EXPOSURE☐ C. WORKER INJURY/EXPOSURE☐ D. CONTAMINATION OF WATER SUPPLY☐ E. CONTAMINATION OF FOOD CHAIN☐ F. CONTAMINATION OF GROUND WATER☐ G. CONTAMINATION OF SURFACE WATER

VIII. HAZARD DESCRIPTION (continued)

☐ H. DAMAGE TO FLORA/FAUNA

☐ I. FISH KILL

☐ J. CONTAMINATION OF AIR

☐ K. NOTICEABLE ODORS

☐ L. CONTAMINATION OF SOIL

☐ M. PROPERTY DAMAGE

## VIII. HAZARD DESCRIPTION (continued)

☐ N. FIRE OR EXPLOSION☐ O. SPILLS/LEAKING CONTAINERS/RUNOFF/STANDING LIQUID☐ P. SEWER, STORM DRAIN PROBLEMS☐ Q. EROSION PROBLEMS☐ R. INADEQUATE SECURITY☐ S. INCOMPATIBLE WASTES

# VIII. HAZARD DESCRIPTION (continued)

☐ T. MIDNIGHT DUMPING

☐ U. OTHER (specify):

## IX. POPULATION DIRECTLY AFFECTED BY SITE

| A. LOCATION OF POPULATION                  | B. APPROX. NO. OF PEOPLE AFFECTED | C. APPROX. NO. OF PEOPLE AFFECTED WITHIN UNIT AREA | D. APPROX. NO. OF BUILDINGS AFFECTED | E. DISTANCE TO SITE (specify units) |
|--|-----------------------------------|--|--------------------------------------|-------------------------------------|
| 1. IN RESIDENTIAL AREAS                    | 6,000                             | 6,000  | 1,540                                | 1-2 miles                           |
| 2. IN COMMERCIAL OR INDUSTRIAL AREAS       | 2,000                             | 2,000  | 100                                  | < 1 mile                            |
| 3. IN PUBLICLY TRAVELLED AREAS             | 100,000                           | 100,000  | 0                                    | < 1 mile                            |
| 4. PUBLIC USE AREAS (parks, schools, etc.) | 600                               | 600  | 2                                    | < 0.5 miles                         |

## X. WATER AND HYDROLOGICAL DATA

|  |  |  |
|--|--|--|
| A. DEPTH TO GROUNDWATER (specify unit)<br>10-30 ft; 130-190 ft. [1]  | B. DIRECTION OF FLOW<br>S/SE (local), E/SE (regional)                    | C. GROUNDWATER USE IN VICINITY<br>None             |
| D. POTENTIAL YIELD OF AQUIFER<br><100 gpm; 10-170 gpm [2]  | E. DISTANCE TO DRINKING WATER SUPPLY (specify unit of measure)<br>1 mile | F. DIRECTION TO DRINKING WATER SUPPLY<br>Southwest |
| G. TYPE OF DRINKING WATER SUPPLY   |  |  |
| <input type="checkbox"/> 1. NON-COMMUNITY < 15 CONNECTIONS* <input checked="" type="checkbox"/> 2. COMMUNITY (specify town): <u>City of Dallas various sources</u> |  |  |
| <input checked="" type="checkbox"/> 3. SURFACE WATER <input type="checkbox"/> 4. WELL  |  |  |

- [1] The initial depth range is approximated for static water levels in Eagle Ford wells; the final value indicates depth to static level in Woodbine wells.
- [2] The Eagle Ford aquifer and alluvial deposits (initial figure) yield small water supplies; the Woodbine (closest near surface major aquifer) has yields indicated by the final value.

Continued From Page 8

| X. WATER AND HYDROLOGICAL DATA (continued)                        |                            |  |                                |                            |
|---|----------------------------|--|--------------------------------|----------------------------|
| H. LIST ALL DRINKING WATER WELLS WITHIN A 1/4 MILE RADIUS OF SITE |                            |  |                                |                            |
| 1. WELL   | 2. DEPTH<br>(specify unit) | 3. LOCATION<br>(proximity to population/buildings) | 4. NON-COMMUNITY<br>(mark 'X') | 5. COMMUNITY<br>(mark 'X') |
| None  |                            |  |                                |                            |
|   |                            |  |                                |                            |
|   |                            |  |                                |                            |
|   |                            |  |                                |                            |
|   |                            |  |                                |                            |

I. RECEIVING WATER

1. NAME Joes Creek to the Elm Fork of the Trinity River

2. SEWERS ☐ 3. STREAMS/RIVERS ☒ 4. LAKES/RESERVOIRS ☐ 5. OTHER (specify):

6. SPECIFY USE AND CLASSIFICATION OF RECEIVING WATERS  
Segment 0822 of the Trinity River Basin is classified for contact recreation, non-contact recreation, propagation of fish and wildlife, and domestic raw water supply.

| XI. SOIL AND VEGETATION DATA                     |  |   |                                     |
|--|--|---|-------------------------------------|
| LOCATION OF SITE IS IN:                          |  |   |                                     |
| <input type="checkbox"/> A. KNOWN FAULT ZONE     | <input type="checkbox"/> B. KARST ZONE       | <input checked="" type="checkbox"/> C. 100 YEAR FLOOD PLAIN<br>(Possibly) | <input type="checkbox"/> D. WETLAND |
| <input type="checkbox"/> E. A REGULATED FLOODWAY | <input type="checkbox"/> F. CRITICAL HABITAT | <input type="checkbox"/> G. RECHARGE ZONE OR SOLE SOURCE AQUIFER          |                                     |

| XII. TYPE OF GEOLOGICAL MATERIAL OBSERVED  |                                |                              |
|--|--------------------------------|------------------------------|
| Mark 'X' to indicate the type(s) of geological material observed and specify where necessary, the component parts. |                                |                              |
| 'X' A. OVERBURDEN  | 'X' B. BEDROCK (specify below) | 'X' C. OTHER (specify below) |
| X 1. SAND  | None observed                  |                              |
| X 2. CLAY  |                                |                              |
| 3. GRAVEL  |                                |                              |

| XIII. SOIL PERMEABILITY  |   |   |
|--|---|---|
| Silawa fine sandy loam $10^{-3}$ to $10^{-4}$ cm/sec               |   |   |
| <input type="checkbox"/> A. UNKNOWN                                | <input type="checkbox"/> B. VERY HIGH (100,000 to 1000 cm/sec.) | <input type="checkbox"/> C. HIGH (1000 to 10 cm/sec.)         |
| <input checked="" type="checkbox"/> D. MODERATE (10 to .1 cm/sec.) | <input type="checkbox"/> E. LOW (.1 to .001 cm/sec.)            | <input type="checkbox"/> F. VERY LOW (.001 to .00001 cm/sec.) |

G. RECHARGE AREA

☐ 1. YES ☒ 2. NO 3. COMMENTS: Recharge to the minor Eagle Ford aquifer occurs through direct infiltration of precipitation and stream seepage on the outcrop.

H. DISCHARGE AREA

☐ 1. YES ☒ 2. NO 3. COMMENTS:

I. SLOPE

1. ESTIMATE % OF SLOPE 1-3 2. SPECIFY DIRECTION OF SLOPE, CONDITION OF SLOPE, ETC. Southeasterly slope

J. OTHER GEOLOGICAL DATA The Eagle Ford Group, shale with thin limestone and sandstone beds, outcrops at the site along with some shallow fluvial deposits of the Trinity River. The Eagle Ford maintains about 420 feet of section beneath the site and is underlain by the Woodbine Gp. sand, sandstone and clay of Cretaceous age and from the Gulf Series like the Eagle Ford. The Woodbine has 300 feet of apparent thickness here.\*

\*See Attachment A

Continued From Front

#### XIV. PERMIT INFORMATION

List all applicable permits held by the site and provide the related information.

| A. PERMIT TYPE<br>(e.g., RCRA, State, NPDES, etc.) | B. ISSUING<br>AGENCY | C. PERMIT<br>NUMBER | D. DATE<br>ISSUED<br>(mo., day, & yr.) | E. EXPIRATION<br>DATE<br>(mo., day, & yr.) | F. IN COMPLIANCE<br>(mark 'X') |          |                 |
|--|----------------------|---------------------|--|--|--------------------------------|----------|-----------------|
|  |                      |                     |  |  | 1.<br>YES                      | 2.<br>NO | 3. UN-<br>KNOWN |
| None   |                      |                     |  |  |                                |          |                 |
|  |                      |                     |  |  |                                |          |                 |
|  |                      |                     |  |  |                                |          |                 |
|  |                      |                     |  |  |                                |          |                 |
|  |                      |                     |  |  |                                |          |                 |
|  |                      |                     |  |  |                                |          |                 |

#### XV. PAST REGULATORY OR ENFORCEMENT ACTIONS

☒ NONE      ☐ YES (summarize in this space)

NOTE: Based on the information in Sections III through XV, fill out the Tentative Disposition (Section II) information on the first page of this form.

ATTACHMENT A

POTENTIAL HAZARDOUS WASTE SITE  
SITE INSPECTION SUPPLEMENT SHEET

Instruction - This sheet is provided to five additional information in explanation of a question on the form T2070-3.

Corresponding  
number on form

Additional Remark and/or Explanation

XIII. J.

A description of these units and the remaining stratigraphic sequence may be found in the attached table submitted from TDWR Report 269, V. 1 of 1982. The Comanche Series of the Cretaceous in descending order consists of the Washita Group of limestone, marl, and clay with about 370 feet of below-site section, the Fredericksburg Gp. of similar lithology, 120 feet; the Paluxy Formation of the Trinity Gp, sand and shale with 140 feet of section, the Glen Rose Fmn, (limestone), 150 feet; and the Trinity Gp. Twin Mountains Fmn. of sand, shale, clay and basal gravel with 425 to 450 feet of apparent thickness. This Cretaceous Sequence is underlain by undifferentiated Paleozoic Rocks at 1900 to 2100 feet below the surface.

The Cretaceous System, Gulf and Comanche Series form a southeastward-thickening wedge extending into the East Texas basin structural feature. Regional dip east and slightly southeast in the site vicinity ranging from 15 to 40 feet per mile on average up to 300 feet of drop farther to the east. The Paleozoic Sequence underlying this dips westward and northwestward at about 40 feet per mile, while the overlying Tertiary System beds dip regionally southeastward at a rate of 100 feet per mile from the Mexia-Talco fault system located to the southeast of the site.

The major aquifers of use in the site area include the Woodbine, Paluxy Sand and Twin Mountains formations along with small supplies from river alluvial deposits and the Eagle Ford and Austin Chalk.

V. A.

Operations began at the site in 1976, but no hazardous waste treatment, storage, or disposal has occurred at the site.



RCRA 3012 SITE INSPECTION COMMENTS  
BROWNING-FERRIS INDUSTRIES (BFI)  
DALLAS, TEXAS  
TX 02747

DOCUMENTATION OF SITE ACTIVITIES

The inspection at the BFI site in Dallas, Texas occurred on May 10, 1984. D. R. Wilkes of Engineering-Science, Inc. (ES) met with J. Martin of BFI at 1:30 PM for an interview prior to the visual site inspection.

Following the interview at approximately 1:42 pm, a survey of the site was begun. The first area observed was storage facilities for their inventory of dumpsters. Since this site is only an administrative and operations/maintenance office for solid waste (non-hazardous), a number of garbage-hauling trucks and several dumpster storage areas are the only waste-related items on the site. Some of the dumpsters had solid waste in them because they were ones that had been retrieved from delinquent customers. They were awaiting transport to a landfill. A few drums were observed at the rear of the main building, but these were primarily empty drums of anti-freeze, gear oil, and/or paint. In this area, there were also some tanks for storage of hydraulic oil used in truck maintenance. There appeared to be oil and grease spills on the ground at the site, but these were related to maintenance work done in the yard since limited space was available in the building.

WASTE MANAGEMENT PRACTICES

This site is not a generator or a TSD facility with regard to hazardous waste. Some confusion over the possible hazardous waste-handling at this site may have been created by incorrect addresses on some of the RCRA notification forms. The former district manager

mistakenly used this facility address for the location of the Chemical Services facilities since his office was located at this site. The Chemical Services facilities are located at 1101 Quaker Street in Dallas. Another point of confusion may have been the fact that a tank farm for hazardous waste was proposed for this site, but it was never implemented. The hazardous waste information on the preliminary assessment refers to the Chemical Services site.

#### ASSESSMENTS AND CONCLUSIONS

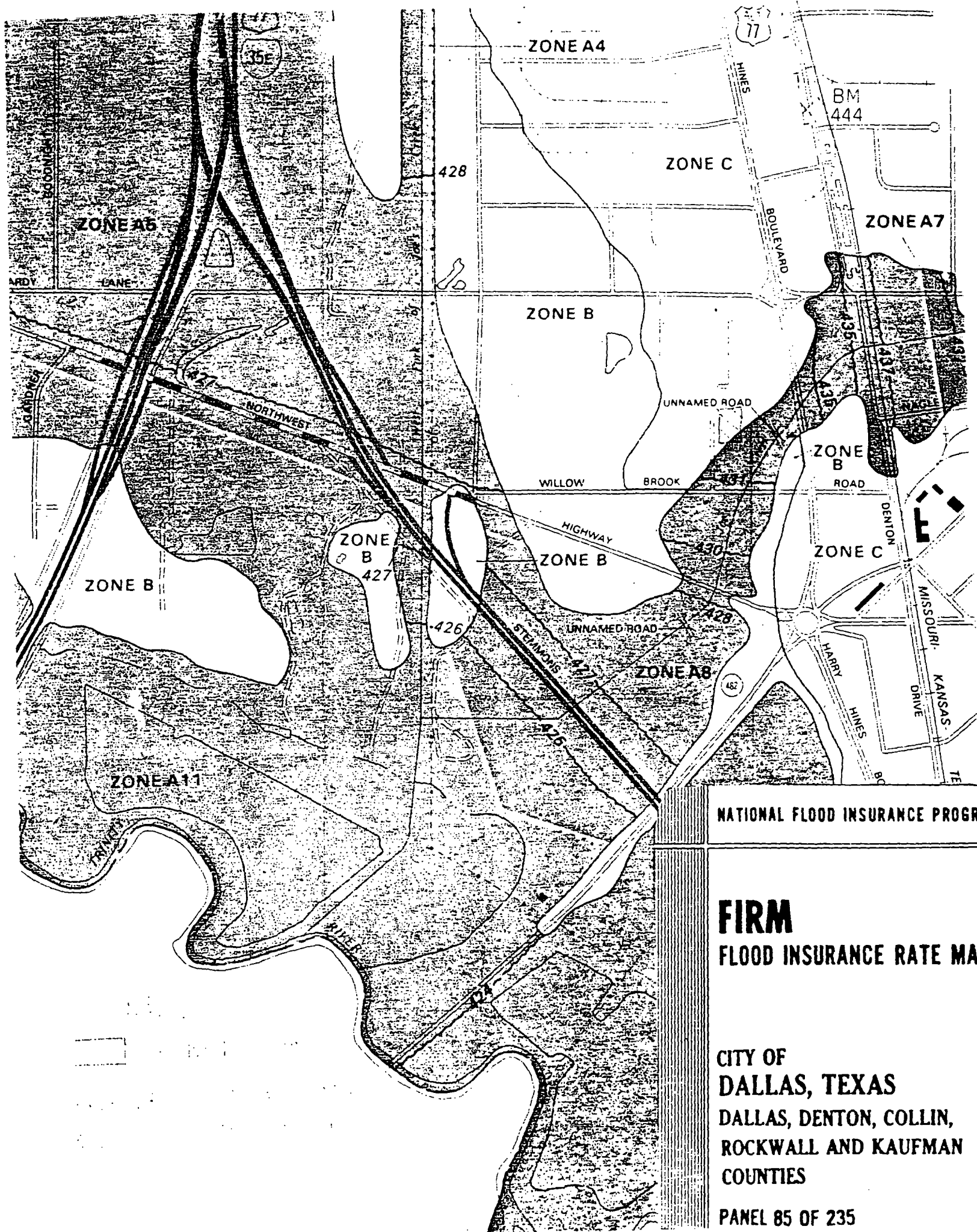
No hazardous waste has been handled at this site, and they do not generate any hazardous waste. For this reason, a no hazard assessment is recommended for this site.

Table 1.—Stratigraphic Units and Their Water-bearing Properties  
Yield, in gallons per minute (gal/min): small, less than 100 gal/min; moderate, 100–1,000 gal/min; large, more than 1,000 gal/min.

| Era      | System     | Series      | Group          | Stratigraphic units   |                          | Approximate maximum thickness (feet) |                                  | Character of rocks   | Water-bearing characteristics   |  |
|----------|------------|-------------|----------------|---|--------------------------|--------------------------------------|----------------------------------|--|---|--|
| Cenozoic | Quaternary | Recent      |                | Alluvium  |                          | 75                                   |                                  | Sand, silt, clay and gravel.                                   | Yields small to large amounts of water to wells along the Red River   |  |
|          |            | Pleistocene |                | Fluvialite terrace deposits   |                          |                                      |                                  |  |   |  |
|          | Tertiary   | Eocene      | Wilcox         |   |                          | 100                                  |                                  | Fine to medium sand with silt and clay                         | Yields small quantities of water to wells in the eastern part of the area.  |  |
|          |            | Paleocene   | Midway         |   |                          | 150                                  |                                  | Gray, calcareous clay, in part silty to sandy                  | Do.   |  |
| Mesozoic | Cretaceous | Gulf        | Navarro        | Kemp Clay<br>Corsicana Marl   |                          | 300                                  |                                  | Fossiliferous clay and hard limy marl                          | Not known to yield water to wells in the area.  |  |
|          |            |             |                | Nacatoch Sand   |                          | 500                                  |                                  | Fine sand and marl, fossiliferous                              | Yields small to moderate quantities of water near the outcrop.  |  |
|          |            |             | Taylor         | Marlbrook Marl<br>Pecan Gap Chalk<br>Wolfe City - Ozan Formations   |                          | 1,500                                |                                  | Clay, marl, mudstone, and chalk                                | Yields small quantities of water to shallow wells.  |  |
|          |            |             | Austin         | Gober Chalk<br>Brownstown Marl<br>Blossom Sand<br>Bonham Formation  |                          | 700                                  |                                  | Chalk, limestone, and marl; fine to medium sand, fossiliferous | Yields small to moderate quantities of water to wells in the northeastern part of the area; very limited as an aquifer. |  |
|          |            |             | Eagle Ford     |   |                          | 850                                  |                                  | Shale with thin beds of sandstone and limestone                | Yields small quantities of water to shallow wells.  |  |
|          |            |             | Woodbine       |   |                          | 700                                  |                                  | Medium to coarse iron sand, sandstone, clay and some lignite   | Yields moderate to large quantities of water to municipal, industrial and irrigation wells.                             |  |
|          |            | Comanche    | Washita        | Grayson Marl - Mainstreet Limestone<br>Pawpaw Formation - Weno Limestone - Denton Clay<br>Fort Worth - Duck Creek<br>Kiamichi Formation |                          | 1,000                                |                                  | Fossiliferous limestone, marl, and clay; some sand near top    | Yields small quantities of water to shallow wells.  |  |
|          |            |             | Fredericksburg | Edwards Limestone<br>Comanche Peak Formation  |                          | Goodland Limestone                   | 250                              |  | Limestone, clay, marl, shale, and shell agglomerates  | Do.  |
|          |            |             |                | Walnut Formation  |                          |                                      |                                  |  |   |  |
|          |            |             | Trinity        | Antlers Formation   | Paluxy Formation         |                                      | 900                              | 400  | Fine sand, sandy shale, and shale   | Yields small to moderate quantities of water to wells. |
|          |            |             |                |   | Glen Rose Formation      |                                      |                                  | 1,500  | Limestone, marl, shale, and anhydrite   | Yields small quantities of water in localized areas.   |
|          |            |             |                |   | Twin Mountains Formation |                                      |                                  | 1,000  | Fine to coarse sand, shale, clay, and basal gravel and conglomerate   | Yields moderate to large quantities of water to wells. |
|          |            |             | Paleozoic      |   |                          |                                      | Paleozoic rocks undifferentiated |  |   | Sandstone, limestone, shale and conglomerate           |

Source : TDWR Report 269 V1, 1982







POTENTIAL HAZARDOUS WASTE SITE  
IDENTIFICATION AND PRELIMINARY ASSESSMENT

REGION 6 SITE NUMBER (to be assigned by HQ) TX02747

NOTE: This form is completed for each potential hazardous waste site to help set priorities for site inspection. The information submitted on this form is based on available records and may be updated on subsequent forms as a result of additional inquiries and on-site inspections.

GENERAL INSTRUCTIONS: Complete Sections I and III through X as completely as possible before Section II (Preliminary Assessment). File this form in the Regional Hazardous Waste Log File and submit a copy to: U.S. Environmental Protection Agency; Site Tracking System; Hazardous Waste Enforcement Task Force (EN-335); 401 M St., SW; Washington, DC 20460.

I. SITE IDENTIFICATION

|   |                |   |                          |
|---|----------------|---|--------------------------|
| A. SITE NAME<br>Browning-Ferris Industries Chemical Services  |                | B. STREET (or other identifier)<br>2617 Willowbrook Rd. |                          |
| C. CITY<br>Dallas   | D. STATE<br>TX | E. ZIP CODE<br>75220                                    | F. COUNTY NAME<br>Dallas |
| G. OWNER/OPERATOR (if known)<br>1. NAME<br>Browning-Ferris Industries (Windell Thomas, District Manager)  |                | 2. TELEPHONE NUMBER<br>(214) 350-6651                   |                          |
| H. TYPE OF OWNERSHIP<br><input type="checkbox"/> 1. FEDERAL <input type="checkbox"/> 2. STATE <input type="checkbox"/> 3. COUNTY <input type="checkbox"/> 4. MUNICIPAL <input checked="" type="checkbox"/> 5. PRIVATE <input type="checkbox"/> 6. UNKNOWN |                |   |                          |

|   |  |
|---|--|
| I. SITE DESCRIPTION<br>The site has at least two functions, including as a base for a refuse collection and hauling business, and the handling of specialty chemicals. (See Attachment A) |  |
| J. HOW IDENTIFIED (i.e., citizen's complaints, OSHA citations, etc.)<br>WAPORA File   | K. DATE IDENTIFIED (mo., day, & yr.)<br>1/80 |

|  |                                       |
|--|---------------------------------------|
| L. PRINCIPAL STATE CONTACT<br>1. NAME<br>Dan Scheppers, TDWR | 2. TELEPHONE NUMBER<br>(512) 475-1344 |
|--|---------------------------------------|

II. PRELIMINARY ASSESSMENT (complete this section last)

|  |  |
|--|--|
| A. APPARENT SERIOUSNESS OF PROBLEM<br><input type="checkbox"/> 1. HIGH <input type="checkbox"/> 2. MEDIUM <input type="checkbox"/> 3. LOW <input type="checkbox"/> 4. NONE <input checked="" type="checkbox"/> 5. UNKNOWN  |  |
| B. RECOMMENDATION<br><input type="checkbox"/> 1. NO ACTION NEEDED (no hazard)<br><input type="checkbox"/> 2. IMMEDIATE SITE INSPECTION NEEDED<br>a. TENTATIVELY SCHEDULED FOR:<br>b. WILL BE PERFORMED BY:<br><input checked="" type="checkbox"/> 3. SITE INSPECTION NEEDED<br>a. TENTATIVELY SCHEDULED FOR:<br>b. WILL BE PERFORMED BY:<br><input checked="" type="checkbox"/> 4. SITE INSPECTION NEEDED (low priority) |  |

|  |                                       |                                     |
|--|---------------------------------------|-------------------------------------|
| C. PREPARER INFORMATION<br>1. NAME<br>David R. Wilkes, Engineering-Science, Inc. | 2. TELEPHONE NUMBER<br>(512) 477-9901 | 3. DATE (mo., day, & yr.)<br>1/6/84 |
|--|---------------------------------------|-------------------------------------|

III. SITE INFORMATION

|   |  |  |
|---|--|--|
| A. SITE STATUS (see Attachment A)<br><input checked="" type="checkbox"/> 1. ACTIVE (Those industrial or municipal sites which are being used for waste treatment, storage, or disposal on a continuing basis, even if in large quantity.)<br><input type="checkbox"/> 2. INACTIVE (Those sites which no longer receive wastes.)<br><input type="checkbox"/> 3. OTHER (specify): (Those sites that include such incidents like "midnight dumping" where no regular or continuing use of the site for waste disposal has occurred.) |  |  |
|---|--|--|

|  |
|--|
| B. IS GENERATOR ON SITE?<br><input type="checkbox"/> 1. NO Unknown <input type="checkbox"/> 2. YES (specify generator's four-digit SIC Code): 5161 |
|--|

|   |  |
|---|--|
| C. AREA OF SITE (in acres)<br>approximately 2 | D. IF APPARENT SERIOUSNESS OF SITE IS HIGH, SPECIFY COORDINATES<br>1. LATITUDE (deg.-min.-sec.)<br>N 32°51'54"<br>2. LONGITUDE (deg.-min.-sec.)<br>W 96°52'58" |
|---|--|

|  |
|--|
| E. ARE THERE BUILDINGS ON THE SITE?<br><input type="checkbox"/> 1. NO <input checked="" type="checkbox"/> 2. YES (specify): 1 metal storage and service building |
|--|

SUPERFUND FILE

JUN 04 1992

REORGANIZED

## IV. CHARACTERIZATION OF SITE ACTIVITY

Indicate the major site activity(ies) and details relating to each activity by marking 'X' in the appropriate boxes.

| <input checked="" type="checkbox"/> A. TRANSPORTER | <input checked="" type="checkbox"/> B. STORER             | <input checked="" type="checkbox"/> C. TREATER | <input checked="" type="checkbox"/> D. DISPOSER |
|--|---|--|---|
| 1. RAIL  | 1. PILE   | 1. FILTRATION                                  | 1. LANDFILL                                     |
| 2. SHIP  | 2. SURFACE IMPOUNDMENT                                    | 2. INCINERATION                                | 2. LANDFARM                                     |
| 3. BARGE   | <input checked="" type="checkbox"/> 3. DRUMS              | 3. VOLUME REDUCTION                            | 3. OPEN DUMP                                    |
| <input checked="" type="checkbox"/> 4. TRUCK       | <input checked="" type="checkbox"/> 4. TANK, ABOVE GROUND | 4. RECYCLING/RECOVERY                          | 4. SURFACE IMPOUNDMENT                          |
| 5. PIPELINE  | 5. TANK, BELOW GROUND                                     | 5. CHEM./PHYS. TREATMENT                       | 5. MIDNIGHT DUMPING                             |
| 6. OTHER (specify):                                | 6. OTHER (specify):                                       | 6. BIOLOGICAL TREATMENT                        | 6. INCINERATION                                 |
|  |   | 7. WASTE OIL REPROCESSING                      | 7. UNDERGROUND INJECTION                        |
|  |   | 8. SOLVENT RECOVERY                            | 8. OTHER (specify):                             |
|  |   | 9. OTHER (specify):                            |   |

## E. SPECIFY DETAILS OF SITE ACTIVITIES AS NEEDED

BFI began operations at this site as a base for refuse collection and transport, but in 1980, they added several items to their services offered at the site. From their RCRA notification, the following additions were listed: (1) blending, marketing, and delivery of specialty detergents, solvents, and additives, (2) collection, (see Attachment A)

## V. WASTE RELATED INFORMATION

## A. WASTE TYPE

☐ 1. UNKNOWN ☒ 2. LIQUID ☒ 3. SOLID ☒ 4. SLUDGE ☐ 5. GAS

## B. WASTE CHARACTERISTICS

☐ 1. UNKNOWN ☒ 2. CORROSIVE ☒ 3. IGNITABLE ☐ 4. RADIOACTIVE ☐ 5. HIGHLY VOLATILE  
☒ 6. TOXIC ☒ 7. REACTIVE ☐ 8. INERT ☐ 9. FLAMMABLE

☒ 10. OTHER (specify): Municipal garbage and trash (transport only)

## C. WASTE CATEGORIES

1. Are records of wastes available? Specify items such as manifests, inventories, etc. below.

Unknown

2. Estimate the amount (specify unit of measure) of waste by category; mark 'X' to indicate which wastes are present.

| a. SLUDGE  | b. OIL  | c. SOLVENTS  | d. CHEMICALS  | e. SOLIDS                                      | f. OTHER   |
|--|---|--|---|--|--|
| AMOUNT see Attachment A  | AMOUNT None   | AMOUNT None  | AMOUNT see Attachment A   | AMOUNT None                                    | AMOUNT Unknown   |
| UNIT OF MEASURE  | UNIT OF MEASURE                                     | UNIT OF MEASURE  | UNIT OF MEASURE   | UNIT OF MEASURE                                | UNIT OF MEASURE  |
| <input checked="" type="checkbox"/> (1) PAINT, PIGMENTS  | <input checked="" type="checkbox"/> (1) OILY WASTES | <input checked="" type="checkbox"/> (1) HALOGENATED SOLVENTS | <input checked="" type="checkbox"/> (1) ACIDS                         | <input checked="" type="checkbox"/> (1) FLYASH | <input checked="" type="checkbox"/> (1) LABORATORY PHARMACEUT. |
| (2) METALS SLUDGES   | (2) OTHER (specify):                                | (2) NON-HALOGENATED SOLVENTS                                 | <input checked="" type="checkbox"/> (2) PICKLING LIQUORS K062         | (2) ASBESTOS                                   | (2) HOSPITAL   |
| (3) PGTW   |   | (3) OTHER (specify):   | (3) CAUSTICS  | (3) MILLING/ MINE TAILINGS                     | (3) RADIOACTIVE  |
| (4) ALUMINUM SLUDGE  |   |  | (4) PESTICIDES  | (4) FERROUS SMLTG. WASTES                      | <input checked="" type="checkbox"/> (4) MUNICIPAL              |
| <input checked="" type="checkbox"/> (5) OTHER (specify):<br>heat exchanger bundle cleaning sludge from petroleum refining (K050) |   |  | (5) DYES/INKS   | (5) NON-FERROUS SMLTG. WASTES                  | (5) OTHER (specify):   |
|  |   |  | (6) CYANIDE   | (6) OTHER (specify):                           |  |
|  |   |  | (7) PHENOLS   |  |  |
|  |   |  | (8) HALOGENS  |  |  |
|  |   |  | (9) PCB   |  |  |
|  |   |  | <input checked="" type="checkbox"/> (10) METALS                       |  |  |
|  |   |  | <input checked="" type="checkbox"/> (11) OTHER (specify):<br>Organics |  |  |

## VII. PERMIT INFORMATION

## A. INDICATE ALL APPLICABLE PERMITS HELD BY THE SITE.

- ☐ 1. NPDES PERMIT    ☐ 2. SPCC PLAN    ☐ 3. STATE PERMIT (specify): See Attachment A  
☐ 4. AIR PERMITS    ☐ 5. LOCAL PERMIT    ☒ 6. RCRA TRANSPORTER  
☒ 7. RCRA STORER    ☐ 8. RCRA TREATER    ☐ 9. RCRA DISPOSER  
☒ 10. OTHER (specify): EPA ID No. TX0064131139, Solid Waste-Registration No. (TDWR) 32505

## B. IN COMPLIANCE?

- ☐ 1. YES    ☐ 2. NO    ☒ 3. UNKNOWN

4. WITH RESPECT TO (list regulation name & number):

## VIII. PAST REGULATORY ACTIONS

- ☒ A. NONE    ☐ B. YES (summarize below)

## IX. INSPECTION ACTIVITY (past or on-going)

- ☒ A. NONE    ☐ B. YES (complete items 1, 2, 3, & 4 below)

| 1. TYPE OF ACTIVITY | 2. DATE OF PAST ACTION (mo., day, & yr.) | 3. PERFORMED BY: (EPA/State) | 4. DESCRIPTION |
|---------------------|--|------------------------------|----------------|
|                     |  |                              |                |
|                     |  |                              |                |
|                     |  |                              |                |

## X. REMEDIAL ACTIVITY (past or on-going)

- ☒ A. NONE    ☐ B. YES (complete items 1, 2, 3, & 4 below)

| 1. TYPE OF ACTIVITY | 2. DATE OF PAST ACTION (mo., day, & yr.) | 3. PERFORMED BY: (EPA/State) | 4. DESCRIPTION |
|---------------------|--|------------------------------|----------------|
|                     |  |                              |                |
|                     |  |                              |                |
|                     |  |                              |                |

NOTE: Based on the information in Sections III through X, fill out the Preliminary Assessment (Section II) information on the first page of this form.



## V. WASTE RELATED INFORMATION (continued)

3. LIST SUBSTANCES OF GREATEST CONCERN WHICH MAY BE ON THE SITE (place in descending order of hazard).

Heavy metals and various organics

4. ADDITIONAL COMMENTS OR NARRATIVE DESCRIPTION OF SITUATION KNOWN OR REPORTED TO EXIST AT THE SITE.

## VI. HAZARD DESCRIPTION

| A. TYPE OF HAZARD                                      | B. POTENTIAL HAZARD (mark 'X') | C. ALLEGED INCIDENT (mark 'X') | D. DATE OF INCIDENT (mo., day, yr.) | E. REMARKS   |
|--|--------------------------------|--------------------------------|-------------------------------------|--|
| 1. NO HAZARD   |                                |                                |                                     |  |
| 2. HUMAN HEALTH  |                                |                                |                                     |  |
| 3. NON-WORKER INJURY/EXPOSURE                          |                                |                                |                                     |  |
| 4. WORKER INJURY                                       |                                |                                |                                     |  |
| 5. CONTAMINATION OF WATER SUPPLY                       |                                |                                |                                     |  |
| 6. CONTAMINATION OF FOOD CHAIN                         |                                |                                |                                     |  |
| 7. CONTAMINATION OF GROUND WATER                       |                                |                                |                                     |  |
| 8. CONTAMINATION OF SURFACE WATER                      |                                |                                |                                     |  |
| 9. DAMAGE TO FLORA/FAUNA                               |                                |                                |                                     |  |
| 10. FISH KILL  |                                |                                |                                     |  |
| 11. CONTAMINATION OF AIR                               |                                |                                |                                     |  |
| 12. NOTICEABLE ODORS                                   |                                |                                |                                     |  |
| 13. CONTAMINATION OF SOIL                              |                                |                                |                                     |  |
| 14. PROPERTY DAMAGE                                    |                                |                                |                                     |  |
| 15. FIRE OR EXPLOSION                                  |                                |                                |                                     |  |
| 16. SPILLS/LEAKING CONTAINERS/ RUNOFF/STANDING LIQUIDS |                                |                                |                                     |  |
| 17. SEWER, STORM DRAIN PROBLEMS                        |                                |                                |                                     |  |
| 18. EROSION PROBLEMS                                   |                                |                                |                                     |  |
| 19. INADEQUATE SECURITY                                |                                |                                |                                     |  |
| 20. INCOMPATIBLE WASTES                                |                                |                                |                                     |  |
| 21. MIDNIGHT DUMPING                                   |                                |                                |                                     |  |
| 22. OTHER (specify):                                   | X                              |                                |                                     | Insufficient information to determine potential hazard |

## ATTACHMENT A

POTENTIAL HAZARDOUS WASTE SITE  
IDENTIFICATION AND PRELIMINARY ASSESSMENT SUPPLEMENT SHEET

Instruction - This sheet is provided to give additional information in explanation of a question on the form T2070-2.

Corresponding  
number on form

Additional Remark and/or Explanation

I-I

A drum storage area and several tanks are the facilities used to store hazardous wastes

III-A

Operations at this site began on 12/1/79.

IV-E

segregation, storage, and transportation of liquid, semi-solid, and solid bulk and drummed wastes prior to shipment to properly permitted facilities for ultimate disposal. The tanks and drum storage areas proposed for use at these facilities have not been inspected by anyone, and the District personnel with TDWR were unsure about whether they were even constructed or not. The waste amounts given in Section V were the proposed amounts given on RCRA Form 3, so the actual amounts handled are unknown.

The site is located in an industrial/commercial area on the west side of Dallas. There is one large building on the site with large doors (possibly used for maintenance of garbage trucks). In the adjacent open yard, numerous dumpsters were stored along with other miscellaneous materials. Runoff controls from the site, in general, and the waste-handling areas, in particular, are not known. There is a small creek within 100 yards of the site, so runoff from contaminated areas may be a problem if not controlled.

NB

Hazardous waste activity at the site is unknown, and no inspections have been made at this facility to determine whether they are operating the site in accordance with their RCRA notification. A site inspection is necessary to clarify any hazardous waste activities at this site.

V-C-2-a,d

The EPA hazardous waste numbers for the types of wastes handled, the estimated annual amounts of these wastes, and the storage facilities used - 501 (drums) and 502 (tanks) - are shown on Attachment B (from RCRA Form 3).

VII-A

An inadequate Part A permit application was submitted to the TDWR, and the facility does not have interim status under RCRA. The site will need to be permitted if the site inspection reveals that hazardous waste activity is occurring.

*Info taken  
from hazardous  
waste index & T2070s*

|                                     |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |
|-------------------------------------|--|--|--|--|--|--|--|--|--|------------------|--|--|--|--|--|--|--|--|--|
| EPA I.D. NUMBER (enter from page 1) |  |  |  |  |  |  |  |  |  | FOR OFFICIAL USE |  |  |  |  |  |  |  |  |  |
| W TX D064131139                     |  |  |  |  |  |  |  |  |  | W DUP            |  |  |  |  |  |  |  |  |  |
|                                     |  |  |  |  |  |  |  |  |  | 2 DUP            |  |  |  |  |  |  |  |  |  |

IV. DESCRIPTION OF HAZARDOUS WASTES (continued)

| W<br>N<br>O<br>Z | A. EPA<br>HAZARD<br>WASTE NO.<br>(enter code) | B. ESTIMATED ANNUAL<br>QUANTITY OF WASTE | C. UNIT<br>OF MEAS-<br>URE<br>(enter<br>code) | D. PROCESSES                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------|---|--|---|-----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                  |   |  |   | 1. PROCESS CODES<br>(enter) |  |  |  |  |  |  |  | 2. PROCESS DESCRIPTION<br>(if a code is not entered in D(1)) |  |  |  |  |  |  |  |
| 1                | D001  | 500                                      | T   | S01                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2                | D001  | 850                                      | T   | S02                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3                | D002  | 500                                      | T   | S01                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4                | D002  | 2000                                     | T   | S02                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5                | D003  | 400                                      | T   | S01                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6                | D003  | 650                                      | T   | S02                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7                | D004  | 50                                       | T   | S01                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8                | D004  | 50                                       | T   | S02                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9                | D005  | 250                                      | T   | S01                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10               | D005  | 50                                       | T   | S02                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11               | D006  | 250                                      | T   | S01                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12               | D006  | 500                                      | T   | S02                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13               | D007  | 500                                      | T   | S01                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14               | D007  | 1000                                     | T   | S02                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15               | D008  | 250                                      | T   | S01                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16               | D008  | 500                                      | T   | S02                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17               | D009  | 25                                       | T   | S01                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18               | D009  | 50                                       | T   | S02                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19               | D010  | 25                                       | T   | S01                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20               | D010  | 25                                       | T   | S02                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21               | D011  | 50                                       | T   | S01                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22               | D011  | 100                                      | T   | S02                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23               | D012  | 100                                      | T   | S01                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24               | D012  | 50                                       | T   | S02                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 25               | D013  | 100                                      | T   | S01                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 26               | D013  | 50                                       | T   | S02                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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DUP

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DUP

IV. DESCRIPTION OF HAZARDOUS WASTES (continued)

D. PROCESSES

| LINE NO. | A. EPA HAZARD. WASTE NO.<br>(enter code) | B. ESTIMATED ANNUAL QUANTITY OF WASTE | C. UNIT OF MEASURE<br>(enter code) | 1. PROCESS CODES<br>(enter) |   | 2. PROCESS DESCRIPTION<br>(If a code is not entered in D(1)) |
|----------|--|---------------------------------------|------------------------------------|-----------------------------|---|--|
|          |  |                                       |                                    | 1                           | 2 |  |
| 1        | D014                                     | 100                                   | T                                  | S01                         |   |  |
| 2        | D014                                     | 50                                    | T                                  | S02                         |   |  |
| 3        | D015                                     | 100                                   | T                                  | S01                         |   |  |
| 4        | D015                                     | 50                                    | T                                  | S02                         |   |  |
| 5        | D016                                     | 100                                   | T                                  | S01                         |   |  |
| 6        | D016                                     | 50                                    | T                                  | S02                         |   |  |
| 7        | D017                                     | 100                                   | T                                  | S01                         |   |  |
| 8        | D017                                     | 50                                    | T                                  | S02                         |   |  |
| 9        | K050                                     | 650                                   | T                                  | S02                         |   |  |
| 10       | K062                                     | 1000                                  | T                                  | S02                         |   |  |
| 11       |  |                                       |                                    |                             |   |  |
| 12       |  |                                       |                                    |                             |   |  |
| 13       |  |                                       |                                    |                             |   |  |
| 14       |  |                                       |                                    |                             |   |  |
| 15       |  |                                       |                                    |                             |   |  |
| 16       |  |                                       |                                    |                             |   |  |
| 17       |  |                                       |                                    |                             |   |  |
| 18       |  |                                       |                                    |                             |   |  |
| 19       |  |                                       |                                    |                             |   |  |
| 20       |  |                                       |                                    |                             |   |  |
| 21       |  |                                       |                                    |                             |   |  |
| 22       |  |                                       |                                    |                             |   |  |
| 23       |  |                                       |                                    |                             |   |  |
| 24       |  |                                       |                                    |                             |   |  |
| 25       |  |                                       |                                    |                             |   |  |
| 26       |  |                                       |                                    |                             |   |  |



Photographer / Witness

David Wilkes

Date / Time / Direction

1/4/84 4:30 P North

Comments: Driveway into BFE

Waste Systems.



Photographer / Witness

David Wilkes

Date / Time / Direction

1/4/84 4:30 P Northwest

Comments: BFE site is the blue  
building in the background with  
various old dumpsters shown at  
the right center of the photograph.

Photographer / Witness

Date / Time / Direction

Comments: \_\_\_\_\_